

SCHOOL COMMITTEE MEETING

Regular Session Meeting
Wednesday, February 25, 2015
7:30 p.m.

LOCATION
Curtis – Library
22 Pratts Mill Road
Sudbury, MA 01776

AGENDA

7:00 p.m. Executive Session

**Location: Curtis –
Principal’s Conference Room**

Executive Session – To discuss strategy with respect to negotiations with non-union employees as to do so in Open Regular Session may have a detrimental effect on the bargaining position of the School Committee.

7:30 p.m. Open Regular Session

Location: Curtis – Library

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| 1. Recognitions | (Report) | 5 min |
| 2. OPEN FORUM | | 10 min |
| <i>This is an opportunity for members of the community to address the School Committee on items included on this agenda, the agenda from the previous meeting, and other relevant items as time permits. Members of the Public wishing to address the Committee shall sign in on the form provided at the Meeting and, after being recognized by the Chair, shall state their name, address, and the agenda item they wish to address. The Chair in his/her discretion may also add time for public comment after a specific agenda item.</i> | | |
| 3. Curtis PTO Welcome (Judy Merri, Grade 8; Cara Maxwell, Grade 7; and Jen Barsamian, Grade 6) | (Report) | 5 min |
| 4. Curtis State of the School Presentation (Stephen Lambert, Principal; William Grubb, House Administrator, Grade 8; David Jurewicz, House Administrator, Grade 7; Angela Menke, House Administrator, Grade 7) | (Report) | 60 min |
| 5. Solar System at Town Landfill Update (Jim Kelly, Director Facilities, Town of Sudbury) | (Report) | 20 min |
| 6. Capital Articles Update (Jim Kelly, Director Facilities, Town of Sudbury) | (Report) | 10 min |
| 7. FY16 Budget Update – Kindergarten Numbers | (Report) | 15 min |
| 8. School Committee Report | (Report) | 10 min |
| A. Liaison/Subcommittee Reports | | |
| 9. OPEN FORUM | | 10 min |
| <i>This is a second opportunity for members of the community to address the School Committee following the protocol outlined in #2 above.</i> | | |
| 10. SUPERINTENDENT’S REPORT | (Report) | 10 min |
| A. Report | | |
| B. Bill Schedule | | |
| C. Personnel Actions | | |
| 11. Communications | (Report) | 5 min |
| 12. Minutes – Regular Session Minutes | | 5 min |
| 13. Member’s Forum | | |
| 14. Executive Session – To discuss strategy with respect to negotiations with union and non-union employees as to do so in Open Regular Session may have a detrimental effect on the bargaining position of the School Committee. | | |
| 15. Adjourn | | |

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."