

**SCHOOL COMMITTEE MEETING**

Regular Session Meeting  
**Wednesday, November 5, 2014**  
7:30 p.m.

**LOCATION**  
**Senior Center**  
40 Fairbank Road  
Sudbury, MA 01776

**AGENDA**

Open Regular Session

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|-----------------|----------|--------|
| 1. Recognitions | (Report) | 5 min  |
| 2. OPEN FORUM   |          | 10 min |

*This is an opportunity for members of the community to address the School Committee on items included on this agenda. Members of the Public wishing to address the Committee will be asked to sign in on a form provided at the Meeting. Individuals wishing to speak shall be recognized by the Chair and state his/her name, address, and agenda item he/she wishes to address for the purpose of meeting minutes. The Chair may place a time dedicated to this agenda within the meeting.*

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| 3. Proposed FY16 Capital Projects (Jim Kelly, Director of Facilities,<br>Town of Sudbury and Scott Nix, Chief of Sudbury Police Department) | (Report)            | 20 min |
| <ul style="list-style-type: none"><li>• Building Safety</li><li>• Summary of Proposed Capital Projects</li></ul>                            |                     |        |
| 4. MSBA Nixon Project Update (Jim Kelly, Director of Facilities,<br>Town of Sudbury)  | (Report/Action)     | 15 min |
| <ul style="list-style-type: none"><li>• Approval of Town Meeting Article</li></ul>  |                     |        |
| 5. Discussion of Open Forum Language  | (Discussion/Action) | 10 min |
| 6. FY16 Budget – Kindergarten Program Planning  | (Report/Discussion) | 30 min |
| 7. School Committee Report  | (Report)            | 10 min |
| A. Liaison/Subcommittee Reports   |                     |        |

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| 8. OPEN FORUM |  | 10 min |
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*This is a second opportunity for members of the community to address the School Committee on items included on this agenda. The protocol for addressing the Committee is outlined in #2 above.*

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| 9. SUPERINTENDENT’S REPORT | (Report) | 10 min |
| A. Report                  |          |        |
| B. Bill Schedule           |          |        |
| C. Personnel Actions       |          |        |

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| 10. Communications | (Report) | 5 min |
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| 11. Minutes – Regular Session Minutes | (Action) | 5 min |
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12. Member’s Forum

13. Adjourn

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*