

SCHOOL COMMITTEE MEETING

Regular Session Meeting
Wednesday, June 25, 2014
7:30 p.m.

LOCATION
Senior Center
40 Fairbank Road
Sudbury, MA 01776

AGENDA

Open Regular Session

- | | | |
|---|---------------------------|--------|
| 1. Recognitions | (Report) | 5 min |
| 2. OPEN FORUM | | 10 min |
| <i>This is an opportunity for members of the community to address the School Committee on items included on this agenda. Members of the Public wishing to address the Committee will be asked to sign in on a form provided at the Meeting. Individuals wishing to speak shall be recognized by the Chair and state his/her name, address, and agenda item he/she wishes to address for the purpose of meeting minutes. The Chair may place a time dedicated to this agenda within the meeting.</i> | | |
| 3. Preliminary Parent Survey Results | (Report) | 10 min |
| 4. FY 15 Goals Discussion | (Discussion/Action) | 60 min |
| 5. Standardized Testing for FY15 (MCAS/PARCC) | (Discussion/Action) | 20 min |
| 6. Fingerprinting Policy | (1 st Reading) | 10 min |
| 7. Report on IRS Payroll Audit of Town/SPS Independent Contractors | (Report) | 10 min |
| 8. Discussion of Live Recordings for School Committee Meetings | (Discussion) | 10 min |
| 9. Whitson's Contract Extension for FY15 | (Action) | 10 min |
| 10. Discussion of 1:1 Technology Fee | (Action) | 10 min |
| 11. July Meeting Date Discussion | (Discussion/Action) | 10 min |
| 12. School Committee Report | (Report) | 10 min |
| A. Liaison/Subcommittee Reports | | |
| 13. OPEN FORUM | | 10 min |
| <i>This is a second opportunity for members of the community to address the School Committee on items included on this agenda. The protocol for addressing the Committee is outlined in #2 above.</i> | | |
| 14. SUPERINTENDENT'S REPORT | (Report) | 10 min |
| A. Report | | |
| B. Bill Schedule | | |
| C. Personnel Actions | | |
| 15. Communications | (Report) | 5 min |
| 16. Minutes – Regular Session Minutes | (Action) | 5 min |
| 17. Member's Forum | | |
| 18. Executive Session – To discuss strategy with respect to contract negotiations with union and non-union personnel as to do so in an Open Meeting may have a detrimental effect on the negotiating position of the School Committee. | | |
| 19. Adjourn | | |

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

The next School Committee Meeting is scheduled for **Wednesday, July 24, 2014 at 7:30 p.m.**
at the Senior Center, 40 Fairbank Road, Sudbury, Massachusetts 01776