

**SCHOOL COMMITTEE MEETING**

Regular Session Meeting  
Wednesday, March 26, 2014  
7:30 p.m.

**LOCATION**  
**Senior Center**  
40 Fairbank Road  
Sudbury, MA 01776

**AGENDA**

Open Regular Session

- |   |                 |        |
|---|-----------------|--------|
| 1. Recognitions   | (Report)        | 5 min  |
| 2. OPEN FORUM   |                 | 10 min |
| <i>This is an opportunity for members of the community to address the School Committee on items included on this agenda. Members of the Public wishing to address the Committee will be asked to sign in on a form provided at the Meeting. Individuals wishing to speak shall be recognized by the Chair and state his/her name, address, and agenda item he/she wishes to address for the purpose of meeting minutes. The Chair may place a time dedicated to this agenda within the meeting.</i> |                 |        |
| 3. School Safety Preparedness (Chief Scott Nix, Sudbury Police Department)  | (Report/Action) | 30 min |
| 4. Energy Savings Company (ESCO) Update (Jim Kelly, Director of Facilities, Town of Sudbury; Sudbury Energy and Sustainability Green Ribbon Committee; Steve Weisman, Consultant and Vice President of the Peregrine Energy Group)  | (Report/Action) | 30 min |
| 5. FY15 Budget Update   | (Report)        | 10 min |
| 6. Anti-Bullying Policy (Second Reading)  | (Action)        | 15 min |
| 7. FY15 School Committee Meeting Schedule   | (Action)        | 10 min |
| 8. School Committee Report  |                 |        |
| A. Liaison/Subcommittee Reports   | (Report)        | 10 min |
| 9. OPEN FORUM   |                 | 10 min |
| <i>This is a second opportunity for members of the community to address the School Committee on items included on this agenda. The protocol for addressing the Committee is outlined in #2 above.</i>   |                 |        |
| 10. SUPERINTENDENT'S REPORT   | (Report)        | 10 min |
| A. Report   |                 |        |
| B. Bill Schedule  |                 |        |
| C. Personnel Actions  |                 |        |
| 11. Communications  | (Report)        | 5 min  |
| 12. Minutes – Regular Session Minutes   | (Action)        | 5 min  |
| 13. Members Forum   |                 |        |
| 14. Executive Session – TBD   |                 |        |
| 15. Adjourn   |                 |        |

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*

The next School Committee Meeting is scheduled for **Wednesday, April 9, 2014 at 7:30 p.m.**  
at the Senior Center, 40 Fairbank Road, Sudbury, Massachusetts 01776