

**SCHOOL COMMITTEE MEETING**

Regular Session Meeting  
Wednesday, February 26, 2014  
7:30 p.m.

**LOCATION**  
**Haynes – Auditorium**  
169 Haynes Road  
Sudbury, MA 01776

**AGENDA**

Open Regular Session

- |   |                            |        |
|---|----------------------------|--------|
| 1. Recognitions   | (Report)                   | 5 min  |
| 2. OPEN FORUM   |                            | 10 min |
| <i>This is an opportunity for members of the community to address the School Committee on items included on this agenda. Members of the Public wishing to address the Committee will be asked to sign in on a form provided at the Meeting. Individuals wishing to speak shall be recognized by the Chair and state his/her name, address, and agenda item he/she wishes to address for the purpose of meeting minutes. The Chair may place a time dedicated to this agenda within the meeting.</i> |                            |        |
| 3. Haynes PTO Welcome (Jill Marsh and Joanne Minassian)   | (Report)                   | 10 min |
| 4. Haynes State of the School Presentation (Kim Swain, Principal;<br>Chase Eschauzier, Assistant Principal)   | (Report)                   | 50 min |
| 5. Budget to Actual and Line Item Changes   | (Report/Discussion/Action) | 15 min |
| 6. FY15 Budget Update   | (Report)                   | 10 min |
| 7. Fourth Grade Odyssey Trip Approval   | (Action)                   | 10 min |
| 8. Request for Public Records   | (Discussion/Action)        | 10 min |
| 9. School Committee Meeting Schedule for FY15   | (Discussion/Action)        | 10 min |
| 10. School Committee Report   |                            | 15 min |
| A. Liaison/Subcommittee Reports   | (Report)                   |        |
| B. Discussion RE: Receiving Presentations in Advance  | (Discussion)               |        |
| 11. OPEN FORUM  |                            | 10 min |
| <i>This is a second opportunity for members of the community to address the School Committee on items included on this agenda. The protocol for addressing the Committee is outlined in #2 above.</i>   |                            |        |
| 12. SUPERINTENDENT'S REPORT   | (Report)                   | 10 min |
| A. Report   |                            |        |
| B. Bill Schedule  |                            |        |
| 13. Communications  | (Report)                   | 5 min  |
| 14. Minutes – Regular Session Minutes   | (Action)                   | 5 min  |
| 15. Members Forum   |                            |        |
| 16. Executive Session – TBA   |                            |        |
| 17. Adjourn   |                            |        |

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*

The next School Committee Meeting is scheduled for **Wednesday, March 12, 2013 at 7:30 p.m.**  
at the Senior Center, 40 Fairbank Road, Sudbury, Massachusetts 01776