

**Rail Trail Conversion Advisory Committee  
Town of Sudbury  
Meeting 7:00 pm, April 6, 2010  
Cafeteria  
Lincoln-Sudbury Regional High School  
390 Lincoln Road**

**Agenda**

- **Designate a recorder for this meeting**
- **Past Minutes**  
Approve minutes (March 25, 2010)
- **Article #42--Commitment to Fund Rail Trail Re-routing Studies to Minimize Environmental Impacts of the Bruce Freeman Rail Trail (Petition)**  
Determine whether to support the article in its final wording at Town Meeting