

**Sudbury Ponds & Waterways Committee**  
**May10,2016**  
**7:30 - 9:00 p.m.**  
**Flynn Building, Thompson Room**

1. **Administrative**

- Review and approve minutes of previous meeting

2. **Discussion**

- Dredging plan (Frank)
- Riverfest

3. **New and Future Business**

- Future meeting dates