

**Sudbury Ponds & Waterways Committee**  
**March 19, 2015**  
**7:30 - 9:00 p.m.**  
**Flynn Building, Thompson Room**

1. **Administrative**

- Review and approve minutes of previous meeting

2. **Updates/Discussion**

- Invasive Information sheet updates
- Photo exhibit

3. **New and Future Business**

- Future meeting dates