## Sudbury Ponds & Waterways Committee September 14, 2009 7:00– 9:00 p.m.

# Flynn Building, 2<sup>nd</sup> Floor

#### 1. Administrative

Review and approve minutes (7/09/09)

- 2. <u>Sudbury River Water Testing Grant Proposal</u>: Tom Arnold, 20 min.
- 3. <u>Updates</u>

Watershed Maps: Status of schools. Meeting with library trustees.

Article – Photo to be taken of the Committee with map?

Eco-Lawn: Status? Article?

Sudbury Water District's new commercial rates for high volume users, Susan

Hop Brook, Frank

- 4. Master Plan
- 5. <u>Adopt-a-Pond</u> discuss parameters

### **Enclosures:**

Draft minutes from 7/07/09

#### **Next meeting dates:**

Tuesday, Oct. 20, 2009 Monday, Nov. 9, 2009