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www.sudbury.ma.us/planning

AGENDA

Wednesday, November 12, 2025 7:30 PM Virtual Meeting

Pursuant to Chapter 2 of the Acts of 2025, this meeting will be conducted via remote means. Members of the public who wish to access the meeting may do so in the following manner:

Please click the link below to join the virtual Planning Board Meeting: https://sudbury-ma-us.zoom.us/j/715844184

For audio only, call the number below and enter the Meeting ID on your telephone keypad: Call In Number: 978-639-3366 or 470-250-9358

Meeting ID: 715 844 184

No in-person attendance of members of the public will be permitted and public participation in any public hearing conducted during this meeting shall be by remote means only.

7:30 PM Immediately Public Hearing* – Definitive Subdivision Plan,

Stormwater Management Permit, and Inclusion of Affordable Housing Special

Permit Maynard Road aka Bonnie Brook Estates (Assessor's Maps G08-0025 and G08-0500)

7:30 PM Continued Public Hearing – Stormwater Management Permit

0, 30, & 38 Field Road

(Assessor's Maps B10-0304, B10-0305 and B10-0128)

Untimed Items:

- Approval Not Required Plan (ANR) 10 and 21 Nolan Circle (Assessor's Map B09-0012 & B09-0013)
- Master Plan Implementation
- Citizens' Comments on Items Not on Agenda No Comments Received
- Minutes for Approval:
 - o September 24, 2025
- Committee Member Updates
- Administrative Report
- Possible Future Agenda Items

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Ongoing Items/Hearings:

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Future Meeting Schedule:

- December 3, 2025
- December 17, 2025

All NEW applications that require a Public Hearing must be received by 12:30 PM, 21 days in advance of the scheduled Planning Board meeting.

All CONTINUED Public Hearing documents, topics for Citizens' Comments (in writing), or items for other matters must be received by 12:30 PM, 7 days in advance of the scheduled Planning Board meeting.

These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

^{*}Public Hearings noticed as "Immediately Continued" will not be deliberated at this meeting.