Horsley Witten Group Sustainable Environmental Solutions 55 Dorrance Street • Suite 200 • Providence, RI 02903 401-272-1717 • horsleywitten.com



## MEMORANDUM

| TO:   | Sudbury Planning Board                 |
|-------|--|
| FROM: | Horsley Witten Group, Inc.             |
| DATE: | October 2, 2020                        |
| RE:   | Planning Board Work Session, Continued |
|       | Draft Sudbury Master Plan – Volume 3   |

At the work session on September 16, 2020, Planning Board members were asked to provide written comments on Volume 3 of the Sudbury Master Plan, *The Action Plan*, dated September 9, 2020. Comments received are compiled in the attached table.

Please note that Planning Board Chair Stephen Garvin provided comments on an earlier draft of Volume 3, dated August 14, 2020. This draft was discussed with the Master Plan Steering Committee at its August 27, 2020 meeting. The Chair's comments that pertained to material that was either deleted or addressed based on discussion at the August 27<sup>th</sup> meeting are not included in the attached.

## **General Comments on Overall Table**

J. Finnicum

- I would like to see a commitment to define strategies and bylaws targeted at burying power/cable/phone/data lines in Sudbury in the master plan. Prioritize along Route 20 and scenic roads.
- I would like to see a commitment to work with an entity to define concrete goals/requirements with regards to sustainability in the Town in the master plan. For example, AIA 2030 commitment as well as a target LEED or WELL or other certification for new construction or renovations to public structures. Look to other towns for inspiration. Concord? There are grants to help achieve these goals... so maybe if we are going to recommend hiring a grant writer add sustainability to their list of responsibilities. There is a lot more definition needed here, which is why I recommend working to define and adopt town wide goals. Should be done ASAP to take advantage of state and fed \$.

C. Karustis

• Maybe include column stating whether this will be done by 3rd party or by town to help define outside spends. Or, include this column in the more detailed database.

## **Comments on Action Items**

| Action Item   | <b>Responsible Parties</b>  | Timeframe                      | C. Karustis  | A. Shah | J. Sugrue | J. Finnicum | Stephen Garvin |
|---|---|--------------------------------|--|---------|-----------|-------------|----------------|
| ROUTE 20 CORRIDOR   |   |                                |  |         |           |             |                |
| A. Sudbury will work to develop a strong vis<br>remove barriers to achieving that vision.   | ion for Route 20 redevelo   | opment and                     |  |         |           |             |                |
| ADDED ACTIONS BY PB MEMBER  |   |                                | <ul> <li>A.1 Complete the Wastewater</li> <li>Management Study being</li> <li>conducted by</li> <li>Short Term</li> <li>Comment: I would highlight</li> <li>each of the Critical Path items</li> <li>to link to the section above</li> </ul> |         |           |             |                |
| A.1 Fund and commission a visioning study<br>that will provide detailed buildout<br>visualizations of future development<br>scenarios. Identify preferred elements from<br>each scenario. | Planning &<br>Community<br>Development, Dept.<br>of Public Works, Select<br>Board, Planning Board | Short-Term<br>(within 5 years) | A. <u>2</u> <sup>1</sup> Fund and commission a<br><u>V</u> visioning <u>S</u> tudy that will<br>provide detailed buildout<br>visualizations of future<br>development scenarios.<br>Identify preferred elements<br>from each scenario.        |         |           |             |                |
| A.2 Use the results of the future<br>development scenarios to estimate<br>wastewater needs and environmental<br>impacts.  | Planning &<br>Community<br>Development, Dept.<br>of Public Works, Board<br>of Health              | Short-Term<br>(within 5 years) | Comment: I would remove this one.  |         |           |             |                |
| A.3 Identify and fund the development of a wastewater solution(s) for Route 20.   | Dept. of Public Works   | Short-Term<br>(within 5 years) | A.3 <u>Fldentify and fund and</u><br><u>commission the development</u><br>of a <u>W</u> wastewater<br><u>Management Plan specific to</u><br><u>study solution(s) for Route 20</u><br>redevelopment.  |         |           |             |                |
| A.4 Develop and adopt zoning for target<br>areas on Route 20 that will allow<br>developers to build environmentally<br>sustainable, accessible, and attractive<br>projects.               | Planning &<br>Community<br>Development,<br>Planning Board   | Mid-Term (5-10<br>years)       |  |         |           |             |                |

| Action Item  | Responsible Parties                           | Timeframe         | C. Karustis                                   | A. Shah | J. Sugrue | J. Finnicum | Stephen Garvin |
|--|---|-------------------|---|---------|-----------|-------------|----------------|
| A.5 Revisit the Water Resource Protection  |   |                   |   |         |           |             |                |
| Overlay District to ensure the bylaw   | Planning &                                    |                   |   |         |           |             |                |
| reflects current best practices in   | Community                                     |                   |   |         |           |             |                |
| stormwater management, wastewater  | Development, Dept.                            | Mid-Term (5-10    |   |         |           |             |                |
| technology, site design, and other   | of Public Works,                              | years)            |   |         |           |             |                |
| development standards important to   | Planning Board, Board                         |                   |   |         |           |             |                |
| protecting the Town's water supply.  | of Health                                     |                   |   |         |           |             |                |
| A.6 Ensure zoning allows or requires the   |   |                   |   |         |           |             |                |
| inclusion of housing types that will be much                                     |   |                   |   |         |           |             |                |
| more affordable than typical single-family                                       |   |                   |   |         |           |             |                |
| homes in Sudbury. Where a new Housing  | Planning &                                    |                   |   |         |           |             |                |
| Production Plan or Housing Strategy is   | Community                                     | Mid-Term (5-10    |   |         |           |             |                |
| developed (see <b>Housing</b> ), new   | Development,                                  | years)            |   |         |           |             |                |
| development should be consistent with the  | Planning Board                                | yearsy            |   |         |           |             |                |
| strategies in that plan. Partner with the  |   |                   |   |         |           |             |                |
| Sudbury Housing Authority and Sudbury  |   |                   |   |         |           |             |                |
| Housing Trust in this effort.  |   |                   |   |         |           |             |                |
| A.7 Sudbury will capture opportunities to  | Planning &                                    | 1                 |   |         |           |             |                |
| connect Route 20 to other areas of the   | Community                                     |                   |   |         |           |             |                |
| community (see <b>Transportation and</b>   | Development, Dept.                            | Ongoing           |   |         |           |             |                |
| Connectivity).   | of Public Works                               |                   |   |         |           |             |                |
| B. Identify ways to expand shuttle service a                                     |   | connect key nodes | Comment: Seems like a study                   |         |           |             |                |
| within the community. Consider requirement                                       | -   | •                 | should be developed.                          |         |           |             |                |
| include transit-oriented amenities.  |   |                   |   |         |           |             |                |
| P.1 Compine public and private   | Planning &                                    |                   | Comment: How do we measure                    |         |           |             |                |
| B.1 Combine public and private<br>investments to ensure the future rail trails   | Community                                     |                   | success for this?                             |         |           |             |                |
|  | Development, Bruce                            | Ongoing           |   |         |           |             |                |
| in Sudbury connect to Route 20 in a way that enhances local and regional access. | Freeman Rail Trail                            |                   |   |         |           |             |                |
| that enhances local and regional access.   | Design Task Force                             |                   |   |         |           |             |                |
| B.2 Evaluate the potential for using "back                                       | Planning &                                    |                   | Comment: How does this relate                 |         |           |             |                |
| road," "access road," or other connectivity                                      | Community                                     | Mid-Term (5-10    | to shuttle service?                           |         |           |             |                |
| strategies to keep automobiles from re-  | Development, Dept.                            | years)            |   |         |           |             |                |
| entering Route 20 when unnecessary.  | of Public Works                               |                   |   |         |           |             |                |
| B.3 Provide incentives for private   |   |                   | Comment: I think the Planning                 |         |           |             |                |
| commercial property owners to  | Planning &                                    |                   | Board will have to mandate this               |         |           |             |                |
| incorporate site elements conducive to   | Community                                     | Short-Term        | as part of new development                    |         |           |             |                |
| transit ridership. These could include   | Development,                                  | (within 5 years)  | designs.                                      |         |           |             |                |
| interior circulation routes for shuttles and                                     | Planning Board                                |                   |   |         |           |             |                |
| some dedicated parking spaces for shuttle  |   |                   |   |         |           |             |                |
| riders.  |   |                   |   |         |           |             |                |
| ECONOMIC DEVELOPMENT   |   |                   |   |         |           |             |                |
| A. Sudbury will work with property owners  | and other stakeholders t                      | o ready sites for |   |         |           |             |                |
| development or redevelopment.  |   | T                 |   |         |           |             |                |
| A.1 Identify and advertise sites for   | Planning &                                    | Short-Term        | Comment: What does this                       |         |           |             |                |
| commercial development, especially   | Community                                     | (within 5 years)  | mean?   |         |           |             |                |
| redevelopment sites, along Route 20.   | Development                                   |                   |   |         |           |             |                |
| A.2 Work with commercial property  | Planning &                                    | Mid Tarra (5.40   |   |         |           |             |                |
| owners to modernize existing commercial  | Community                                     | Mid-Term (5-10    |   |         |           |             |                |
| spaces through façade programs, revolving  | Development                                   | years)            |   |         |           |             |                |
| loan funds, etc.   |   |                   | Commont on (wastewater                        |         |           |             |                |
| A.3 Identify and fund the development of a                                       | Select Board, Dept. of Public Works, Board of | Mid-Term (5-10    | Comment on 'wastewater<br>solution(s)': Study |         |           |             |                |
| wastewater solution(s) for Route 20.   | Health  | years)            | solution(s) . study                           |         |           |             |                |
|  | nealth  |                   |   |         |           |             |                |

| A Model consist to provide the variant of an analysis of the constraint of a second se   | Action Itom   | Posponsible Pertine                   | Timoframe         | C. Karustis                   | A. Shah | J. Sugrue | J. Finnicum | Stephen Garvin |  |
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| Index of consistency<br>model, and underge, witching<br>model, and underge, witch  |   | Responsible Parties                   | Timeframe         |                               | A. Shan | J. Sugrue | J. Finncum  | Stephen Garvin |  |
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| opcion         end         end<  |   |                                       | years)            |                               |         |           |             |                |  |
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| B. Arter the type of business hard solution with your business hard solution you device control how the type of business hard solution with you device hard solution with your device hard solutions with your device hard solution your device hard solutions with your device h  |   | business attraction, reten            | uon, and          |                               |         |           |             |                |  |
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| 8.2 Askade toxing builtnesses solving to<br>oper departed       Image A<br>community<br>Development       Short Irm<br>community<br>Development       Community<br>community<br>Development       Community<br>community<br>community       Short Irm<br>community<br>community<br>Development       Community<br>community<br>community       Community<br>community<br>community       Community<br>community       Community<br>community<br>community       Community<br>community<br>community       Community<br>community<br>community       Community<br>community<br>community       Community<br>community<br>community       Community<br>community<br>community       Community<br>community       Community<br>community<br>community       Community<br>community       Community   |   |                                       |                   |                               |         |           |             |                |  |
| expand by helping locate approvante space<br>3.3 Community Development<br>3.3 Community Development<br>3.3 Community Development<br>3.3 Community Development<br>3.4 Community Development<br>3.5 C   |   | Planning &                            |                   |                               |         |           |             |                |  |
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| business to understand an dardiess<br>success of understand and dardiess<br>success and provide public patters/bip is to advance the user's to calproof. Can measure this.proof. Can measure this.<  | in Town.  | Development                           | (within 5 years)  |                               |         |           |             |                |  |
| Dublemestion understand and address       Community       jwithin 5 years)       People C all measure this.         C. Subdury will pusce private public partnership to a dwarce the public partnership to a dwarce the public partnership to a dwarce the response of the partnership to partneship to partnership to partnership to partn   | B.3 Conduct outreach to existing  | Planning &                            | Chart Tarre       | Comment: This is a survey and |         |           |             |                |  |
| Results and promote retention.       Development       Development       Comment: on 'partnership':         C. Durnue ap notation retention.       Development       Mid-Term [S-10]       Comment: Too vague       Comment: Too vague         C. Durnue ap notation retention.       Development       Mid-Term [S-10]       Comment: Too vague       Comment: Too vague         C. Durnue ap notation retention.       Development       Comment: Too vague       Comment: Too vague       Comment: Too vague         D. Sudbury will develop capacity to support commonk development       Comment: Too vague       Comment: Too vague       Comment: Too vague         D. Sudbury will develop capacity to support commonk development       Comment: Too vague       Comment: Priority #1. Should be A.1.       Comment: Priority #1. Should be A.1.         D. J. Consider hing an additional planning specific to accouncid development amountly working on burnue stratenty of the scoundit development amountly working on burnue stratenty of the scoundit development amountly be development amoun   | businesses to understand and address  | Community                             |                   | report. Can measure this.     |         |           |             |                |  |
| entrepreserva nobusines convert.Image: Convert of c   | issues and promote retention.   | Development                           | (within 5 years)  |                               |         |           |             |                |  |
| C.1. Pursue a private-public partnership to develop modern floable office and meable of the meable of  |   | erships to advance the ne             | eds of local      |                               |         |           |             |                |  |
| develop modern flexible office and meeting<br>professionals within the conv who may<br>professionals within the conv who may<br>current work from home.<br>C.2 Pursue a private public partnership to<br>developmentMid-Term (5:0)<br>versi)With whom?<br>current work from home.<br>C.2 Pursue a private public partnership to<br>develop assant to support<br>light manufacturing/assembly businesse.Mid-Term (5:0)<br>versi)With whom?<br>comment: Too vagueComment: Too vagueComment: Too vagueComment: Priority #1. Should<br>be A.1Comment: Priority #1. Should<br><td>-</td> <td>T</td> <td>1</td> <td></td> <td></td> <td></td> <td></td> <td></td>  | -   | T                                     | 1                 |                               |         |           |             |                |  |
| saace that supports existing and new constructions of the formative states of the formative store of the formative states of t   |   |                                       |                   |                               |         |           |             |                |  |
| space find supports exiting and new professional structure professional structure public particular structure public partical structure public   |   | _                                     | Mid-Term (5-10    | With whom?                    |         |           |             |                |  |
| professionals within the form whom may beeopheric is consistent within the form home. C2 Pursue a private-public partnership to develop an analysis of the formanity beer formation for a beer formanity  |   | _                                     |                   |                               |         |           |             |                |  |
| C.2 Pursue a private-public partnership to general scale develops analysis and develops analysis and scale scale develops analysis and scale   |   | Development                           | , ,               |                               |         |           |             |                |  |
| develop as mall-scale       Mid-Term (5-10)  | · · · · · · · · · · · · · · · · · · ·   |                                       |                   |                               |         |           |             |                |  |
| entrepreneurial/mater space to support<br>light manufacturing/assembly businesses.Community<br>weilogmentvears)comment: Priority #1. Should<br>be A.1.comment: Priority #1. Should  |   | Planning &                            |                   | Comment: Too vague            |         |           |             |                |  |
| light manufacturing/assembly businesses.Levelopment $[accord[acc$  |   | Community                             |                   |                               |         |           |             |                |  |
| D. Sudbury will develop capacity to support economic development efforts.       Comment: Priority #1. Should be A.1.       Comment: Priority #1. Should be A.1.         D.1 Consider hiring an additional planning staff person tasked with managing projects.       Select Board, Planning & Community Development and utreach/relationship building.       Short-Term (within 5 years)       Comment: Priority #1. Should bree"       Comment: Priority #1. Should bree"         D.2 Develop a comprehensive economic development and outreach/relationship building.       Short-Term (within 5 years)       Comment: Priority #1. Should bree"       Short-Term (within 5 years)       Ongoing       Planning & Community Development       Ongoing       Comment: Can this be a document?       Comment: Can this be a document?<   |   | Development                           | years)            |                               |         |           |             |                |  |
| D. Sudbury will develop capacity to support = consist development = formation in the second parameter in the second par  |   |                                       |                   | Comment: Priority #1 Should   |         |           |             |                |  |
| D.1 Consider hiring an additional planning<br>staff person tasked with managing projects<br>specific to economic development and<br>development sines retention, expansion.       Select Board, Planning<br>& Community<br>Development       Comment on fonsider hiring:<br>Too passive. "Sudbury will<br>hire"       Comment on fonsider hiring:<br>Too passive. "Sudbury will<br>bre"       Comment on fonsider hiring:<br>Too passive. "Sudbury will<br>bre"       Comment on fonsider hiring:<br>Too passive. "Sudbury will<br>hire"       Comment on fon<br>too passive. "Sudbury w   | D. Sudbury will develop capacity to support                                     | economic development                  | efforts.          | -                             |         |           |             |                |  |
| staff person tasked with managing projects<br>specific to economic development and<br>working on business retention, expansion,<br>and outreach/relationship building.<br>D.2 Develop a comprehensive economic<br>development strategy for the town.<br>D.3 Strengthen relationships with economic<br>development strategy for the town.<br>D.3 Strengthen relationships with economic<br>development stakeholders, such as the<br>Sudbury Chamber of Communerce, to assist<br>with capacity building for economic<br>development strategy for its ours.<br>E. Sudbury will develop a strategy for its ours.<br>E. Lo Develop strong fiscal strategies and<br>policies that prioritize short - and long-term<br>expenditures and balance costs against<br>revenues.<br>TRANSPORTATION & CONNECTIVITY<br>A. Sudbury will remain active in regional etro to coordinate transpure<br>A. Sudbury will remain active in regional etro.<br>A. A. Sudbury will remain active in regional et  |   | · · · · · · · · · · · · · · · · · · · |                   |                               |         |           |             |                |  |
| specific to economic development and outreact/relationship building.<br>D.2 Development and outreact/relationship building.<br>D.2 Development strategy for the town.<br>D.3 Strengthen relationships with economic development and the top series and outreact/relationships with economic development strategy for the town.<br>D.3 Strengthen relationships with economic development and the top series and t   |   |                                       |                   | Comment on 'consider hiring': |         |           |             |                |  |
| spectrum to evenopment and outreact/relationship building.       within 5 years)       Inflemment       Inflemment         D.2 Develop a comprehensive economic development strategy for the town.       Planning & Community Development       Short-Term (within 5 years)       Inflemment         D.3 Strengthen relationships with economic development stakeholders, such as the development       Planning & Community Development       Inflemment         D.3 Strengthen relationships with economic development stakeholders, such as the development stakeholders, such as the development efforts.       Planning & Community Dongoing       Inflemment       Inflemment         D.3 Strengthen relationships with economic development of forts.       Planning & Community Dongoing       Inflemment       Inflemment       Inflemment         Sudbury Chamber of Commerce, to assist with capacity building for economic efforts.       Planning & Community Dongoing       Inflemment       Comment: Can this be a document?       Inflemment       Inflemment         E.1 Develop strong fiscal strategies and policies that prioritize short-and long-term events.       Short-Term (within 5 years)       Comment: Can this be a document?       Inflemment?       Inflemment?         TRANSPORTATION & CONNECTIVITY       Koodry Will remain active in regional efforts to coordinate transports       Short-Term (within 5 years)       Comment: Can this be a document?       Inflemment <t< td=""><td></td><td></td><td>Short-Term</td><td></td><td></td><td></td><td></td><td></td></t<>  |   |                                       | Short-Term        |                               |         |           |             |                |  |
| Working on business retention, expansion,<br>and outreach/relationship building.Development<br>and outreach/relationship building.Development<br>andFerne<br>and outreach/relationship building.Development<br>and outreach/relationship building.Planning &<br>community<br>bevelopmentShort-Term<br>(within 5 years)Short-Term<br>(within 5 years)Short-Term<br>ongoingPlanning &<br>community<br>bevelopmentPlanning &<br>community<br>bevelopmentPlanning &<br>community<br>bevelopmentPlanning &<br>community<br>bevelopmentPlanning &<br>community<br>bevelopmentPlanning &<br>community<br>bevelopmentCommunity<br>bevelopmentPlanning &<br>community<br>bevelopmentCommunity<br>community<br>bevelopmentPlanning &<br>community<br>bevelopmentCommunity<br>community<br>bevelopmentCommunity<br>community<br>bevelopmentCommunity<br>community<br>bevelopmentCommunity<br>community<br>bevelopmentCommunity<br>community<br>bevelopmentCommunity<br>community<br>bevelopmentCommunity<br>community<br>community<br>bevelopmentCommunity<br>community<br>community<br>bevelopmentCommunity<br>community<br>community<br>community<br>bevelopmentCommunity<br>community<br>community<br>community<br>community<br>community<br>bevelopmentCommunity<br>community<br>community<br>community<br>community<br>community<br>bevelopmentCommunity<br>community<br>community<br>community<br>community<br>community<br>community<br>bevelopmentCommunity<br>community<br>community<br>community<br>community<br>community<br>community<br>community<br>community<br>community<br>community<br>community<br>community<br>community<br>community<br>community<br>community<br>community<br>community<br>community<br>community<  |   | -                                     |                   | hire"                         |         |           |             |                |  |
| D.2 Develop a comprehensive econonic development strategy for the town.       Planning & Community Development       Short-Term (within 5 years)       Short-Term (within 5 years) <td></td> <td>Development</td> <td>(menning years)</td> <td></td> <td></td> <td></td> <td></td> <td></td>   |   | Development                           | (menning years)   |                               |         |           |             |                |  |
| D.2 Develop a comprehensive economic development       Community Development       Short-Term (within 5 years)       Short-Term (within 5 y  | and outreach/relationship building.   |                                       |                   |                               |         |           |             |                |  |
| development strategy for the town.         Community<br>Development         (within 5 years)         (within 5 years)         Image: Community of the top of top   | D.2 Develop a comprehensive economic  |                                       | Short-Term        |                               |         |           |             |                |  |
| D.3 Strengthen relationships with economic<br>development stakeholders, such as the<br>Sudbury Chamber of Commerce, to assist<br>with capacity building for economic<br>development efforts.Planing &<br>Community<br>DevelopmentOngoingImage: Community<br>Community<br>DevelopmentOngoingImage: Community<br>Community<br>DevelopmentImage: Community<br>Community<br>DevelopmentImage: Community<br>Community<br>DevelopmentImage: Community<br>Community<br>DevelopmentImage: Community<br>Community<br>DevelopmentImage: Community<br>Comment: Community<br>Comment: Community<br>Comment: Comment: Co  |   |                                       | (within 5 years)  |                               |         |           |             |                |  |
| development stakeholders, such as the<br>Sudbury Chamber of Commerce, to assist<br>with capacity building for economic<br>development efforts.Planing &<br>Community<br>DevelopmentOngoingImage: Community<br>DevelopmentOngoingImage: Community<br>DevelopmentImage: Community<br>Development<   | D 3 Strengthen relationshins with economic                                      | Development                           |                   |                               |         |           |             |                |  |
| Sudbury Chamber of Commerce, to assist<br>with capacity building for economic<br>development efforts.       Community<br>bevelopment       Ongoing       Image: Community building for economic<br>development efforts.       Image: Community bilding for economic<br>development efforts.   |   | Planning &                            |                   |                               |         |           |             |                |  |
| with capacity building for economic<br>development efforts.DevelopmentBeneCommentSelect Board, Finance<br>document?Short-Term<br>(within 5 years)Comment: Can this be a<br>document?Select Board, Finance<br>CommitteeShort-Term<br>(within 5 years)Comment: Can this be a<br>document?Select Board, Finance<br>Comment: Can this be a<br>document?Comment:   |   | -                                     | Ongoing           |                               |         |           |             |                |  |
| development efforts.Image: second strategy for its one strategy for   | -   | _                                     | 0.000.00          |                               |         |           |             |                |  |
| E. Sudbury will develop a strategy for its ongoing fiscal health.       Image: Comment: Can this be a document?       Image: Co  |   |                                       |                   |                               |         |           |             |                |  |
| E.1 Develop strong fiscal strategies and<br>policies that prioritize short- and long-term<br>expenditures and balance costs against<br>revenues.       Select Board, Finance<br>(within 5 years)       Short-Term<br>(within 5 years)       Short-Te  |   | going fiscal health.                  |                   |                               |         |           |             |                |  |
| policies that prioritize short- and long-term<br>expenditures and balance costs against<br>revenues.       Select Board, Finance<br>(within 5 years)       Short-Term<br>(within 5 years)       document?         TRANSPORTATION & CONNECTIVITY       Image: Construint of the state of the stat  |   |                                       |                   | Comment: Can this be a        |         |           |             |                |  |
| expenditures and balance costs against revenues.       Committee       (within 5 years)         TRANSPORTATION & CONNECTIVITY       Image: Constant of the   |   | Select Board, Finance                 | Short-Term        |                               |         |           |             |                |  |
| revenues.       Image: Conversional efforts to coordinate transportation planning       Image: Conversional efforts to coordinate transportation planning <th conversional="" coordinate="" efforts="" image:="" td="" to="" tran<=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th>  | <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> |                                       |                   |                               |         |           |             |                |  |
| A. Sudbury will remain active in regional efforts to coordinate transportation planning  | revenues.   |                                       |                   |                               |         |           |             |                |  |
|  | TRANSPORTATION & CONNECTIVITY   |                                       |                   |                               |         |           |             |                |  |
|  | A. Sudbury will remain active in regional eff                                   | orts to coordinate transp             | ortation planning |                               |         |           |             |                |  |
|  | across multiple municipalities.   |                                       |                   |                               |         |           |             |                |  |

| Action Item   | Responsible Parties                      | Timeframe        | C. Karustis                             | A. Shah | J. Sugrue | J. Finnicum | Stephen Garvin |
|---|--|------------------|---|---------|-----------|-------------|----------------|
| Action rem<br>A.1 Coordinate with the state, MassDOT, | Planning &                               | Amendine         |   |         |           |             |                |
| Metropolitan Area Planning Council                    | Community                                |                  |   |         |           |             |                |
| (MAPC), Massachusetts Bay Transportation              | Development,                             |                  |   |         |           |             |                |
|   | -  | Ongoing          |   |         |           |             |                |
| Authority (MBTA), MetroWest Regional                  | Transportation                           | Ongoing          |   |         |           |             |                |
| Transit Authority (MWRTA), and adjacent               | Committee, Council                       |                  |   |         |           |             |                |
| towns to establish and enhance                        | on Aging, Commission                     |                  |   |         |           |             |                |
| connections between key destinations.                 | on Disability                            |                  |   |         |           |             |                |
|   | Planning &                               |                  | Comment on <b>'Explore'</b> : Study?    |         |           |             |                |
|   | Community                                |                  |   |         |           |             |                |
| A.2 Explore the need for and establish park           | Development,                             | Short-Term       |   |         |           |             |                |
| and ride locations.                                   | Transportation                           | (within 5 years) |   |         |           |             |                |
|   | Committee, Council                       |                  |   |         |           |             |                |
|   | on Aging, Commission                     |                  |   |         |           |             |                |
|   | on Disability                            |                  |   |         |           |             |                |
| A 2 Colicit current from loci-lot-re-                 | Select Board,                            |                  |   |         |           |             |                |
| A.3 Solicit support from legislators as               | Transportation                           | Onneire          |   |         |           |             |                |
| needed to prioritize and implement                    | Committee, Council                       | Ongoing          |   |         |           |             |                |
| regional connectivity projects.                       | on Aging, Commission                     |                  |   |         |           |             |                |
|   | on Disability                            |                  |   |         |           |             |                |
| B. Sudbury will continue to identify, design,         |  |                  |   |         |           |             |                |
| roadway system in a way that increases pul            |  |                  |   |         |           |             |                |
| and ensures compliance with state and fede            | eral accessibility regulatio             | ns.              |   |         |           |             |                |
| B.1 Implement the projects in the                     |  |                  | Comment on 'Coordinate and              |         |           |             |                |
| Complete Streets (Phase II) Prioritization            | Dept. of Public Works,                   |                  | prioritize improvements that            |         |           |             |                |
| Plan. Coordinate and prioritize                       | Planning &                               | Short-Term       | support other economic                  |         |           |             |                |
| improvements that support other                       | Community                                | (within 5 years) | development and housing                 |         |           |             |                |
| economic development and housing                      | Development                              |                  | initiatives': Is this something         |         |           |             |                |
| initiatives.  |  |                  | different or part of B1?                |         |           |             |                |
|   |  |                  | B.2 <u>SExplore tudy</u> traffic signal |         |           |             |                |
| B.2 Explore traffic signal synchronization            | Dept. of Public Works                    | Short-Term       | synchronization opportunities           |         |           |             |                |
| opportunities along Route 20.                         | Dept. of Public Works                    | (within 5 years) | along Route 20.                         |         |           |             |                |
|   | Planning &                               |                  | B.3 Consider Evaluate                   |         |           |             |                |
| B.3 Consider transportation demand                    | =  |                  | transportation demand                   |         |           |             |                |
| •   | Community                                | Short-Term       | management strategies for               |         |           |             |                |
| management strategies for larger                      | Development,                             | (within 5 years) |   |         |           |             |                |
| developments.   | Planning Board, Dept.<br>of Public Works |                  | larger developments.                    |         |           |             |                |
| B.4 Explore access management strategies              |  |                  |   |         |           |             |                |
| to reduce congestion and improve safety               | Planning &                               |                  |   |         |           |             |                |
| along major roadways, particularly                    | Community                                | Mid-Term (5-10   |   |         |           |             |                |
| commercial areas along Route 20,                      | Development, Dept.                       | years)           |   |         |           |             |                |
| including, but not limited to:                        | of Public Works                          |                  |   |         |           |             |                |
| a. Identify opportunities for shared                  | Planning &                               |                  |   |         |           |             |                |
| driveways and/or other connections                    | -  | Short-Term       |   |         |           |             |                |
| between adjacent commercial                           | Community<br>Development,                | (within 5 years) |   |         |           |             |                |
| -   | -  | (within 5 years) |   |         |           |             |                |
| properties.   | Planning Board                           |                  |   |         |           |             | +              |
| b. Evaluate frontage of rear roads                    | Dianning 9                               |                  |   |         |           |             |                |
| between multiple properties to create                 | Planning &                               | Chart Tarre      |   |         |           |             |                |
| connectivity between adjacent                         | Community                                | Short-Term       |   |         |           |             |                |
| commercial properties to better serve                 | Development,                             | (within 5 years) |   |         |           |             |                |
| businesses with reduced driveways and                 | Planning Board                           |                  |   |         |           |             |                |
| road access points.                                   |  |                  |   |         |           |             |                |

| Action Item                                   | Responsible Parties      | Timeframe            | C. Karustis                                  | A. Shah | J. Sugrue | J. Finnicum | Stephen Garvin |
|---|--------------------------|----------------------|--|---------|-----------|-------------|----------------|
|   | Planning &               |                      | c. Pursue study Work-with                    |         |           |             |                |
| c. Work with MassDOT to determine if          | Community                | Short-Term           | MassDOT to determine if                      |         |           |             |                |
| syncing signalized intersections can          | Development, Dept.       | (within 5 years)     | syncing signalized intersections             |         |           |             |                |
| improve traffic flow.                         | of Public Works          |                      | can improve traffic flow.                    |         |           |             |                |
|   |                          |                      | C. Sudbury will <u>complete</u> foster       |         |           |             |                |
|   |                          |                      | the continued creation of the                |         |           |             |                |
| C. Sudbury will foster the continued creatio  | n of the Bruce Freeman F | Rail Trail and other | Bruce Freeman Rail Trail (BFRT)              |         |           |             |                |
| walking and biking networks throughout To     |                          |                      | and will incorporate other                   |         |           |             |                |
|   |                          |                      | walking and biking networks                  |         |           |             |                |
|   |                          |                      | throughout Town.                             |         |           |             |                |
|   |                          |                      | C.1 Complete the 75% design                  |         |           |             |                |
|   |                          |                      | and Issued for Construction                  |         |           |             |                |
|   |                          |                      | drawings, and complete                       |         |           |             |                |
|   |                          |                      | construction of Phase I of the               |         |           |             |                |
|   |                          |                      | BFRT.  |         |           |             |                |
|   |                          |                      |  |         |           |             |                |
| ADDED ACTIONS BY PB MEMBER                    |                          |                      | Planning & Community                         |         |           |             |                |
|   |                          |                      | Development, Bruce Freeman                   |         |           |             |                |
|   |                          |                      | Rail Trail Design Task Force,                |         |           |             |                |
|   |                          |                      | Commission on Disability                     |         |           |             |                |
|   |                          |                      |  |         |           |             |                |
|   |                          |                      | Short-Term (within 5 years)                  |         |           |             |                |
|   |                          |                      | C.2. Acquire the Mass Central                |         |           |             |                |
|   |                          |                      | Rail Trail (MCRT) right-of-way,              |         |           |             |                |
|   |                          |                      | conduct environmental studies,               |         |           |             |                |
|   |                          |                      | acquire required permits and                 |         |           |             |                |
|   |                          |                      | approvals, prepare engineering               |         |           |             |                |
|   |                          |                      | designs and construction                     |         |           |             |                |
| ADDED ACTIONS BY PB MEMBER                    |                          |                      | drawings, and construct MCRT.                |         |           |             |                |
|   |                          |                      |  |         |           |             |                |
|   |                          |                      | Planning & Community                         |         |           |             |                |
|   |                          |                      | Development, Bruce Freeman                   |         |           |             |                |
|   |                          |                      | Rail Trail Design Task Force,                |         |           |             |                |
|   |                          |                      | Commission on Disability                     |         |           |             |                |
|   |                          |                      |  |         |           |             |                |
|   |                          |                      | Short-Term (within 5 years)                  |         |           |             |                |
|   |                          |                      | C. <u>3</u> 1 <u>WContinue to w</u> ork with |         |           |             |                |
| C.1 Continue to work with Friends of the      | Planning &               |                      | Friends of the Bruce Freeman                 |         |           |             |                |
| Bruce Freeman Rail Trail on signage and       | Community                |                      | Rail TrailBFRT on signage and                |         |           |             |                |
| wayfinding, safe roadway crossings,           | Development, Bruce       |                      | wayfinding, safe roadway                     |         |           |             |                |
| features, and amenities for those with        | Freeman Rail Trail       | Short-Term           | crossings, features, and                     |         |           |             |                |
| disabilities, and trail maintenance policies. | Design Task Force,       | (within 5 years)     | amenities for those with                     |         |           |             |                |
| Partner with the Friends of the Bruce         | Commission on            |                      | disabilities, and trail                      |         |           |             |                |
| Freeman Rail Trail.                           | Disability               |                      | maintenance policies. <del>Partner</del>     |         |           |             |                |
|   | ,                        |                      | with the Friends of the Bruce                |         |           |             |                |
|   |                          |                      | Freeman Rail Trail.                          |         |           |             |                |
|   | Planning &               |                      | Comment: Don't think we need                 |         |           |             |                |
| C.2 Continue to work with neighboring         | Community                | Short-Term           | this.  |         |           |             |                |
| municipalities to foster the completion of    | Development, Bruce       | (within 5 years)     |  |         |           |             |                |
| the Bruce Freeman Rail Trail.                 | Freeman Rail Trail       |                      |  |         |           |             |                |
|   | Design Task Force        |                      |  |         |           |             |                |
| C.3 Continue to discuss the design of the     | Select Board, Planning   |                      | Section deleted by PB Member                 |         |           |             |                |
| proposed Mass Central Rail Trail with         | & Community              | Ongoing              |  |         |           |             |                |
| regional and state partners.                  | Development              |                      |  |         |           |             |                |

|   | Deen quetible Deuties  | Timofuence                        | C. Karustis  | A. Shah   | J. Sugrue | J. Finnicum | Stephen Garvin |
|---|--|-----------------------------------|--|-----------|-----------|-------------|----------------|
| Action Item   | Responsible Parties  | Timeframe                         | C. Karusus   | A. Silali | J. Sugrue | 5. Filmicum | Stephen Garvin |
|   | Planning &   |                                   |  |           |           |             |                |
| C.4 Pursue grants to fund trail connections.  | Community  | Ongoing                           |  |           |           |             |                |
|   | Development  |                                   |  |           |           |             |                |
| D. Sudbury will map key destination points  | -  |                                   |  |           |           |             |                |
| gaps in the pedestrian and bicycle network a  |  | ons and creating                  |  |           |           |             |                |
| and improving access for those with disabili  | ties.  |                                   | D 1 Devisit Lindete the wellower   |           |           |             |                |
| D.1 Revisit the walkway inventory<br>conducted in 2000 by the Sudbury<br>Walkway Committee and update the<br>inventory of completed walkways. Identify<br>locations of the existing network that are<br>not accessible for those with disabilities.<br>Prioritize future walkway segments.                    | <b>Planning &amp;</b><br><b>Community</b><br><b>Development</b> , Dept.<br>of Public Works | Mid-Term (5-10<br>years)          | D.1 Revisit-Update the walkway<br>inventory conducted in 2000 by<br>the Sudbury Walkway<br>Committee to include and<br>update the inventory of<br>completed walkways. Identify<br>locations of the existing<br>network that are not accessible<br>for those with disabilities.<br>Prioritize future walkway<br>segments. |           |           |             |                |
| D.2 Create an inventory of destination<br>points, including but not limited to civic<br>institutions such as schools and libraries,<br>commercial areas, recreational assets, and<br>historical and cultural places in the<br>community.  | Planning &<br>Community<br>Development   | Short-Term<br>(within 5 years)    |  |           |           |             |                |
| D.3 Work with community businesses and<br>organizations to create marketing plans to<br>attract rail trail users to visit local shops<br>and amenities.   | Planning &<br>Community<br>Development   | Short-Term<br>(within 5 years)    |  |           |           |             |                |
| D.4 Create an open dialogue with property<br>owners with key frontage areas as a means<br>of educating and engaging owners about<br>benefits of closing gaps within the<br>pedestrian and bicycle network.  | Planning &<br>Community<br>Development   | Mid-Term (5-10<br>years)          |  |           |           |             |                |
| D.5 Explore the possibility of creating a toolkit that can be given to property owners located in frontage areas so that they may better understand some of the benefits of pedestrian infrastructure such as increased property values. Develop and implement an educational campaign with key stakeholders. | Planning &<br>Community<br>Development   | Long-Term (more<br>than 10 Years) |  |           |           |             |                |
| D.6 Pursue grant opportunities and funding<br>available for the creation of walkways.<br>Grant programs to pursue include but are<br>not limited to Complete Streets Funding,<br>Transportation Alternatives Program (TAP),<br>Safe Routes to School, and others.   | Planning &<br>Community<br>Development   | Ongoing                           |  |           |           |             |                |
| E. Sudbury is committed to be a community   | where people of all ages   | and abilities and                 |  |           |           |             |                |
| financial means are able to get where they r  |  |                                   |  |           |           |             |                |
| of personal automobiles.  |  |                                   |  |           |           |             |                |
| E.1 Continue to work with MAPC through  | Planning &   |                                   |  |           |           |             |                |
| their Making the Connections micro transit  | Community  |                                   |  |           |           |             |                |
| pilot project to identify and fill gaps in  | Development,   | Ongoing                           |  |           |           |             |                |
| connectivity between modes and destinations.  | Transportation<br>Committee  |                                   |  |           |           |             |                |

| Action Item                                   | <b>Responsible Parties</b>         | Timeframe          | C. Karustis                   | A. Shah | J. Sugrue | J. Finnicum | Stephen Garvin                               |
|---|------------------------------------|--------------------|-------------------------------|---------|-----------|-------------|--|
| E.2 Continue to coordinate with Sudbury       |                                    |                    |                               |         |           |             |  |
| Senior Center and Commission on Disability    |                                    |                    |                               |         |           |             |  |
| in the evaluation of its transportation       | Council on Aging,                  |                    |                               |         |           |             |  |
| services to ensure that needs of the entire   | Transportation                     |                    |                               |         |           |             |  |
| community are being met and identify gaps     | Committee, Planning                |                    |                               |         |           |             |  |
| in services. Identify opportunities to        | & Community                        | Ongoing            |                               |         |           |             |  |
| expand existing services for older residents  | Development, and                   |                    |                               |         |           |             |  |
| and persons with disabilities and             | Commission on                      |                    |                               |         |           |             |  |
| investigate new types of services such as     | Disability                         |                    |                               |         |           |             |  |
| ride-share programs. Identify funding         |                                    |                    |                               |         |           |             |  |
| sources required to ensure access.            |                                    |                    |                               |         |           |             |  |
| E.3 Coordinate with MWRTA to expand           | Transportation                     |                    |                               |         |           |             |  |
| accessible service in Sudbury wherever        | Committee, Planning                | Ongoing            |                               |         |           |             |  |
| possible.                                     | & Community                        |                    |                               |         |           |             |  |
| ·   | Development                        |                    |                               |         |           |             |  |
| E.4 Ensure future housing development,        |                                    |                    |                               |         |           |             |  |
| particularly those with SHI units, include    | Planning &                         |                    |                               |         |           |             |  |
| resources and access to existing local        | Community                          |                    |                               |         |           |             |  |
| shuttle services, walking and bicycling       | Development,                       | Ongoing            |                               |         |           |             |  |
| amenities, and connections to regional        | Housing Trust,                     |                    |                               |         |           |             |  |
| transportation networks. Partner with the     | Transportation                     |                    |                               |         |           |             |  |
| Sudbury Housing Authority and Sudbury         | Committee                          |                    |                               |         |           |             |  |
| Housing Trust in this effort.                 | Council on Asing                   |                    |                               |         |           |             |  |
|   | Council on Aging,<br>Commission on |                    |                               |         |           |             |  |
| E.5 Identify specific measures to address     | Disability,                        |                    |                               |         |           |             |  |
| gaps in transportation services for persons   | Transportation                     | Short-Term         |                               |         |           |             |  |
| with disabilities and identify funding        | Committee, Planning                | (within 5 years)   |                               |         |           |             |  |
| sources required to ensure access.            | & Community                        |                    |                               |         |           |             |  |
|   | Development                        |                    |                               |         |           |             |  |
|   | Planning &                         |                    |                               |         |           |             |  |
| E.6 Manage parking resources and explore      | Community                          | Mid-Term (5-10     |                               |         |           |             |  |
| options for shared parking near trails.       | Development                        | years)             |                               |         |           |             |  |
| E.7 Revisit the Route 20 commuter shuttle     |                                    |                    | Comment: Isn't this addressed |         |           |             |  |
| to determine if it is meeting commuter        | Transportation                     |                    | in B?                         |         |           |             |  |
| needs. Explore the need for and establish a   | <b>Committee</b> , Planning        | Ongoing            |                               |         |           |             |  |
| designated park and ride location in          | & Community                        |                    |                               |         |           |             |  |
| Sudbury.                                      | Development                        |                    |                               |         |           |             |  |
| E.8 Consider hiring a grant writer to pursue  |                                    | Chart Torre        |                               |         |           |             |  |
| opportunities for the Town (could be on a     | Select Board                       | Short-Term         |                               |         |           |             |  |
| case by case basis).                          |                                    | (within 5 years)   |                               |         |           |             |  |
| E.9 Rethink the school busing cost structure  |                                    | Short Torm         |                               |         |           |             |  |
| to encourage bus use and discourage car       | Sudbury Public                     | Short-Term         |                               |         |           |             |  |
| drop-off/pick-up of students.                 | Schools                            | (within 5 years)   |                               |         |           |             |  |
| HISTORIC AND CULTURAL IDENTITY                |                                    |                    |                               |         |           |             | Comment: Lots of input from committees, maps |
| A. Sudbury will address historic preservation | n needs and emphasize c            | ollaboration among |                               |         |           |             |  |
| its local historic preservation groups and co | ordinate their efforts tow         | vn-wide.           |                               |         |           |             |  |

| Action Item  | <b>Responsible Parties</b>  | Timeframe                | C. Karustis | A. Shah   | J. Sugrue   | J. Finnicum |
|--|---|--------------------------|-------------|---|---|-------------|
| A.1 Re-evaluate the purpose, scope, and<br>adequacy of regulatory tools to protect<br>Sudbury's historical and cultural resources.   | <b>Historical</b><br><b>Commission</b> , Historic<br>Districts Commission | Mid-Term (5-10<br>years) |             | This is a town wide planningand bylaw issue that should beled by the Planning Board orPlanning and CommunityDevelopment, HistoricalCommission, Historic DistrictsCommissionShort-Term (within 5years)Mid-Term (5-10 years)Note: unbold 'HistoricalCommission'   |   |             |
| a. Explore the creation of new local<br>historic districts and the expansion of<br>existing districts. Examine and consider<br>the use of "a single property or spot<br>historic district" for significant<br>structures and buildings outside of<br>historic districts. | Historic Districts<br>Commission,<br>Historical Commission                | Mid-Term (5-10<br>years) |             | a. Explore the creation of new<br>local historic districts and the<br>expansion of existing districts.<br>Examine and consider the use<br>of "a single property or spot<br>historic district" for significant<br>structures and buildings<br>outside of historic districts.<br>Examine existing districts and<br>expand or reduce based on<br>historic resources and affect on<br>area character. Redefine how<br>HD boundaries are defined.<br>300' is not always effective<br>when deeper properties are<br>still visible from the public way.<br>Add provisions for landscape<br>regulations within HD.<br>This is a town wide planning<br>and bylaw issue that should be<br>led by the Planning Board or<br>Planning and Community<br>Development, Historical<br>Commission, Historic Districts<br>Commission<br>Short-Term (within 5<br>years)Mid-Term (5-10 years)<br>Note: unbold 'Historical<br>Commission' | Comment on 'Examine and<br>consider the use of "a single<br>property or spot historic<br>district" for significant<br>structures and buildings<br>outside of historic districts': I<br>would remove this portion of<br>the action. It is technically<br>covered by 'new districts' and I<br>believe the board has generally<br>been against this measure. |             |

| Comment: add landscape Comment: should also consider reducing some |
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| Action Item   | <b>Responsible Parties</b>  | Timeframe                      | C. Karustis  | A. Shah   | J. Sugrue   | J. Finnicum |
|---|---|--------------------------------|--|---|---|-------------|
| b. Examine the effectiveness of the<br>Demolition Delay Bylaw to protect<br>properties outside historic districts and<br>consider ways to enhance and update<br>it.               | Historical<br>Commission, Historic<br>Districts Commission                | Short-Term<br>(within 5 years) | Comment: If the over-arching<br>category is "Mid-Term", this<br>cannot be "Short-Term" | This is a bylaw issue thatshould be led by the PlanningBoard or Planning andCommunity Development,Historical Commission, HistoricDistricts CommissionNote: unbold 'HistoricalCommission'  | b. Examine the effectiveness of<br>the Demolition Delay Bylaw to<br>protect properties outside<br>historic districts and consider<br>ways to enhance and update it. |             |
| c. Consider establishing a Minimum<br>Maintenance Bylaw or a Demolition by<br>Neglect Bylaw to maintain historic<br>properties and protect them from<br>demolition.               | <b>Historical</b><br><b>Commission</b> , Historic<br>Districts Commission | Mid-Term (5-10<br>years)       |  | This is a bylaw issue thatshould be led by the PlanningBoard or Planning andCommunity Development,Historical Commission, HistoricDistricts CommissionNote: unbold 'HistoricalCommission'Short-Term (within 5years)Mid-Term (5-10 years) |   |             |
| d. Consider the deletion of non-historic<br>properties from historic districts so<br>that attention and valued time is better<br>focused on the purpose of Historic<br>Districts. | Historical<br>Commission, Historic<br>Districts Commission                | Mid-Term (5-10<br>years)       |  |   |   |             |

| <br>Stephen Garvin  |
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| Comment: be cautious of state<br>regulations  |
|   |
| Add "buildings" to the list of<br>things that should be exempted<br>where appropriate.* |

| Action Item   | Responsible Parties   | Timeframe                         | C. Karustis   | A. Shah                           | J. Sugrue | J. Finnicum |
|---|---|-----------------------------------|---|-----------------------------------|-----------|-------------|
| <ul> <li>A.2 Appropriate funding for and develop a town-wide Historic Preservation Plan. Items addressed in the plan will include, but will not be limited to: <ul> <li>a. Ongoing survey and study of non-documented and under-documented historic and archaeological resources and/or those not fully understood.</li> <li>b. A clear description of the responsibilities of each historic resource stakeholder in the community, including the Town boards, committees, and commissions, historic property owners (homeowners and businesses), and the Town.</li> <li>c. An assessment of needs and gaps in Sudbury's historic preservation administrative capacity, funding, and infrastructure.</li> <li>d. An audit of existing historic preservation regulatory tools, how their effectiveness can be strengthened, and adopting new tools for preservation protections.</li> <li>e. Identifying the appropriate situations for purchasing property, regulating property, and educating property owners to achieve historic preservation.</li> </ul> </li> </ul> | Select Board, Planning<br>& Community<br>Development,<br>Historical Commission,<br>Historic Districts<br>Commission | Short-Term<br>(within 5 years)    | Comment: I would make this<br>A.1. for two reasons: It's a<br>Critical path item and it is a<br>short-term item. I would try<br>and organize these by<br>timeframe to the extent<br>feasible. | f. <u>Town Center Master Plan</u> |           |             |
| <ul> <li>A.3 Develop a sophisticated and accessible platform for the Towns historic and archaeological resources inventory that can be used to support local permit review and educate residents and property owners.</li> <li>a. Create a complete digital inventory of historic structures, sites, landscapes, roads, significant features (i.e. stone walls), and archaeological sites throughout Sudbury.</li> <li>b. Identify and inventory historic structures, buildings, sites, and landmarks that have not been inventoried or those inventories which are out of date.</li> <li>c. Work with the Sudbury Historical Society and the Goodnow Library to include link historic photos of Sudbury with property addresses as part of the platform.</li> <li>d. Link with GIS data to better inform and shape the effectiveness of preservation and planning policies.</li> </ul>   | <b>Historical</b><br><b>Commission</b> , Historic<br>Districts Commission   | Long-Term (more<br>than 10 Years) |   |                                   |           |             |

| Stephen Garvin   |
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| Comment on <b>'appropriate</b>                                     |
| funding': CPC town meeting   |
| decision   |
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| Comment on 'A.2.a': by whom  |
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| Comment: on ' <b>A.2.e'</b> : stone farm example of how this could |
| not have helped better   |
| planning $\rightarrow$ concerned about                             |
| restrictions that are less flexible                                |
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| Action Item   | Responsible Parties   | Timeframe                      | C. Karustis  | A. Shah  | J. Sugrue | J. Finnicum |
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| A.4 Develop better partnerships and<br>collaboration among preservation<br>organizations, Town boards, committees,<br>and commissions, Town officials, and<br>citizens to advance the protection,<br>preservation, and development of<br>historical archaeological resources and<br>town character. | <b>Historical</b><br><b>Commission</b> , Historic<br>Districts Commission | Short-Term<br>(within 5 years) | A. <u>1</u> 4 <u>Create a Historic and</u><br><u>Archaeological Working Group</u><br>/ <u>Committee comprised of</u><br><u>Develop better partnerships</u><br>and collaboration among<br>preservation organizations,<br>Town boards, committees, and<br>commissions, Town officials,<br>and citizens <u>who's mission is</u> to<br>advance the protection,<br>preservation, and development<br>of historical archaeological<br>resources and town character. |  |           |             |
| B. Sudbury will continue to develop educati   |   | rials related to               |  |  |           |             |
| historical and archaeological resources in th   | e community.  |                                |  | B.5 Create a more descriptive  |           |             |
| ADDED ACTIONS BY PB MEMBER  |   |                                |  | and informative Historic<br>Districts Design Guidelines<br>document similar to Concord's<br>but tailored to Sudbury.<br>Historic Districts Commission,<br>Historical Commission<br>Short-Term (within 5 years) |           |             |
| B.1 Develop a Historic Preservation Primer<br>for all local boards, commissions, and<br>committees that clearly describes the<br>variety of historic preservation regulatory<br>tools in the community, powers and<br>limitations, and how they function<br>together.                               | Historical<br>Commission, Historic<br>Districts Commission                | Short-Term<br>(within 5 years) |  |  |           |             |
| <ul> <li>B.2 Increase awareness and support among residents about the value and benefits of Historic Preservation tool protections.</li> <li>Consider an education campaign for local realtors, Chamber of Commerce, community leaders, and other stakeholders.</li> </ul>                          | Historical<br>Commission, Historic<br>Districts Commission                | Short-Term<br>(within 5 years) |  |  |           |             |

| Stephen Garvin          |
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| Action Item   | Responsible Parties   | Timeframe                      | C. Karustis  | A. Shah | J. Sugrue   | J. Finnicum |
|---|---|--------------------------------|--|---------|---|-------------|
| B.3 Develop more robust resources for<br>historic homeowners such as a historic<br>design library, better online resources the<br>Town's webpage, and public seminars on<br>how to preserve historic homes (how to<br>restore historic windows, historic property<br>maintenance, etc.).  | <b>Historical</b><br><b>Commission</b> , Historic<br>Districts Commission     | Short-Term<br>(within 5 years) |  |         | Comment: Not sure this is the<br>correct place, but it is the<br>closest item I could find. The<br>actions related to the<br>preservation of historic homes<br>at the moment are generally<br>regulatory and punitive and<br>there should be more emphasis<br>on helping with, providing<br>resources, and encouraging the<br>protection of historic<br>properties rather than<br>protecting them at the time<br>someone intends to demo<br>them. |             |
| B.4 Working in collaboration with the<br>Historical Society, the Historical<br>Commission, the Wayside Inn, the Sudbury<br>Cultural Council, and other interested<br>parties, to develop materials focused on<br>Sudbury's historical resources to support<br>the local tourist economy. This would<br>include connections to the rail trails<br>incorporating historical railroad elements<br>to capitalize on bicycle and pedestrian use<br>to attract tourism to the Town. | <b>Historical</b><br><b>Commission</b> , Historic<br>Districts Commission     | Short-Term<br>(within 5 years) | B.4 Working in collaboration<br>with the Historical Society, the<br>Historical Commission, the<br>Wayside Inn, the Sudbury<br>Cultural Council, and other<br>interested parties, to-develop<br>materials focused on Sudbury's<br>historical resources to support<br>the local tourist economy. This<br>would include connections to<br>the rail trails, incorporating<br>historical railroad elements, to<br>capitalizinge on bicycle and<br>pedestrian use to attract<br>tourism to the Town. |         |   |             |
| C. Sudbury will continue to foster a vibrant  | local arts and culture net  | work.                          |  |         |   |             |
| C.1 Continue to provide local artists and<br>arts organizations with access to municipal<br>facilities as appropriate to display art, hold<br>classes, and publicize events.  | Town Manager  | Ongoing                        |  |         |   |             |
| C.2 Continue funding special projects in<br>Sudbury Public Schools that engage<br>students with local historic resources and<br>cultural entities through grants from the<br>Cultural Council as appropriate.   | <b>Cultural Council</b> ,<br>Sudbury Public<br>Schools                        | Ongoing                        |  |         |   |             |
| C.3 Coordinate efforts between the<br>Cultural Council, Sudbury Arts, and the<br>Commission on Disability to increase access<br>and offerings related to the arts for people<br>with disabilities.  | <b>Commission on</b><br><b>Disability</b> , Cultural<br>Council, Sudbury Arts | Short-Term<br>(within 5 years) |  |         |   |             |
| C.4 Encourage collaboration between local<br>arts, cultural, historic organizations, and<br>the local business community to create<br>community-wide events and<br>programming.   | Town Manager  | Short-Term<br>(within 5 years) |  |         |   |             |

| Stephen Garvin       |
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| Action Item  | Responsible Parties  | Timeframe                         | C. Karustis | A. Shah  | J. Sugrue  | J. Finnicum | Stephen Garvin                                   |
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| NATURAL ENVIRONMENT  |  |                                   |             | The town needs better big<br>picture design planning of<br>existing parks. Where can this<br>fit in? |  |             |  |
| A. Sudbury will take proactive measures to   | protect the Town's drinki  | ng water supply.                  |             |  |  |             |  |
| A.1 Monitor lands within the aquifer for<br>opportunities to implement conservation<br>strategies, such as property acquisition and<br>conservation restrictions. See <b>Conservation</b><br><b>and Recreation Land.</b>   | <b>Conservation</b><br><b>Commission</b> , Planning<br>& Community<br>Development                            | Ongoing                           |             |  |  |             |  |
| A.2 Continue coordination with the<br>Sudbury Water District as it plans for future<br>investments.  | Planning &<br>Community<br>Development,<br>Sudbury Water<br>District, Select Board                           | Ongoing                           |             |  |  |             | Comment: What is the coordination we have today? |
| A.3 Revisit the Water Resource Protection<br>Overlay District to ensure the bylaw<br>reflects current best practices in<br>stormwater management, wastewater<br>technology, site design, and other<br>development standards important to<br>protecting the Town's water supply (see<br><b>Route 20 Corridor</b> ). | Planning &<br>Community<br>Development, Dept.<br>of Public Works,<br>Planning Board, Board<br>of Health      | Mid-Term (5-10<br>years)          |             |  |  |             | Comment: take out district                       |
| A.4 Review all local regulations that govern<br>development above the aquifer (e.g.,<br>Zoning, Board of Health, Conservation,<br>Subdivision) to ensure provisions protect<br>water quality and allow for groundwater<br>recharge to the greatest extent practicable.   | Planning &<br>Community<br>Development,<br>Planning Board, Board<br>of Health,<br>Conservation<br>Commission | Long-Term (more<br>than 10 Years) |             |  |  |             | Comment: and improve<br>stormwater bylaw         |
| B. Sudbury is committed to implementing b  | est management practice  | s for stormwater                  |             |  |  |             |  |
| management.B.1 Continue to support theimplementation of the Town's StormwaterWater Management Program Plan withadequate staffing, equipment, and financialresources. See Town Services, Facilities,and Infrastructure.   | Dept. of Public Works  | Ongoing                           |             |  |  |             |  |
| B.2 Identify opportunities to install green<br>infrastructure on Town properties in<br>existing or planned infrastructure.   | Dept. of Public Works  | Short-Term<br>(within 5 years)    |             |  |  |             |  |
| B.3 Prioritize green infrastructure to manage stormwater as part of future public projects and investments.  | <b>Dept. of Public Works</b> ,<br>Planning &<br>Community<br>Development,<br>Planning Board                  | Ongoing                           |             |  | Comment: This could apply to<br>private projects as well.<br>Encouraging the use of green<br>infrastructure on new private<br>development or requiring on<br>new subdivisions or something<br>along those lines. |             | Comment: add to bylaw                            |

| Action Item   | Responsible Parties  | Timeframe                         | C. Karustis | A. Shah | J. Sugrue   | J. Finnicum |
|---|--|-----------------------------------|-------------|---------|---|-------------|
|   | Planning &   |                                   |             |         |   |             |
| B.4 Revise all local regulations (e.g., Zoning,<br>Board of Health, Conservation, Subdivision)<br>to allow the use of porous/pervious<br>materials to take the place of traditional<br>impervious cover where appropriate.  | Community<br>Development,<br>Planning Board, Board<br>of Health,<br>Conservation<br>Commission | Long-Term (more<br>than 10 Years) |             |         |   |             |
| B.5 Where appropriate, incorporate<br>language into the Zoning Bylaws and<br>Subdivision Rules and Regulations that<br>limits the area of alteration on a site,<br>protects steep slopes, and limits the<br>removal of existing vegetation or trees on a<br>site. | Planning &<br>Community<br>Development,<br>Planning Board                                      | Mid-Term (5-10<br>years)          |             |         |   |             |
| C. Sudbury is committed to enhancing and n  | naintaining the quality of   | surface water                     |             |         |   |             |
| c.1 Monitor lands around ponds and  |  |                                   |             |         |   |             |
| waterways for opportunities to implement<br>conservation strategies, such as property<br>acquisition and conservation restrictions<br>(see <b>Conservation and Recreation Land</b> ).   | Ponds & Waterways<br>Committee,<br>Conservation<br>Commission                                  | Ongoing                           |             |         |   |             |
| C.2 Continue to implement strategies in the Ponds and Waterways Master Plan.  | Ponds & Waterways<br>Committee   | Ongoing                           |             |         |   |             |
| C.3 Continue participation in regional planning and management efforts in the SuAsCo River watershed.   | Planning &<br>Community<br>Development,<br>Conservation<br>Commission                          | Ongoing                           |             |         |   |             |
| D. Sudbury encourages polices and develops the Town's natural resources.  | ment standards that prote  | ect and improve                   |             |         |   |             |
| D.1 Monitor lands that support important<br>wildlife habitat for opportunities to<br>implement conservation strategies, such as<br>property acquisition and conservation<br>restrictions (see <b>Conservation and</b><br><b>Recreation Land).</b>                 | Conservation<br>Commission   | Ongoing                           |             |         |   |             |
| D.2 Evaluate the effectiveness of Sudbury's<br>Wetland Bylaw and Regulations.   | Conservation<br>Commission, Planning<br>& Community<br>Development                             | Mid-Term (5-10<br>years)          |             |         | Comment: Add revise as<br>needed to best protect<br>wetlands? |             |
| D.3 Require the use of low impact design<br>standards for projects near sensitive<br>environmental resources and encourage<br>town wide as appropriate.   | Planning &<br>Community<br>Development,<br>Planning Board                                      | Short-Term<br>(within 5 years)    |             |         |   |             |
| D.4 Identify opportunities to restore the Town's floodplain areas to natural states wherever possible (see <b>Resiliency)</b> .   | Planning &<br>Community<br>Development,<br>Conservation<br>Commission                          | Mid-Term (5-10<br>years)          |             |         |   |             |
| D.5 Develop a forestry management plan to address publicly owned forested areas.  | Conservation<br>Commission   | Mid-Term (5-10<br>years)          |             |         |   |             |

| Stephen Garvin                 |
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| Comment: delete 'allow' and    |
| replace with 'encourage'       |
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| Note: also underlined the      |
| words 'where appropriate'      |
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| Comment: encourage in cluster  |
| development regulations        |
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| Comment on ' <b>monitor'</b> : |
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| Action Item   | Responsible Parties   | Timeframe                      | C. Karustis | A. Shah | J. Sugrue | J. Finnicum | Stephen Garvin                                  |
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| D.6. Develop a tree preservation bylaw that<br>defines tree preservation standards and<br>mitigation for public and private<br>properties, and establishes a tree warden<br>or tree commission with enforcement<br>powers and master planning<br>responsibilities. Consider mitigation<br>requirements such as a tree fund or tree<br>bank. | Planning &<br>Community<br>Development,<br>Planning Board, Dept.<br>of Public Works                       | Mid-Term (5-10<br>years)       |             |         |           |             | Comment: I was going to<br>mention a tree bylaw |
| E. Sudbury will educate private property ow healthy natural resources on their land.  | ners about the communi  | ty-wide benefits of            |             |         |           |             |   |
| E.1 Promote land management programs<br>for private property owners, including<br>Chapter 61 programs.  | Conservation<br>Commission, Planning<br>& Community<br>Development  | Short-Term<br>(within 5 years) |             |         |           |             |   |
| E.2 Continue to educate the public about<br>how they can implement best practices for<br>stormwater management on their<br>properties. Examples include rain gardens,<br>rain barrels, and reduced impervious<br>surfaces.  | Planning &<br>Community<br>Development, Dept.<br>of Public Works,<br>Conservation<br>Commission           | Short-Term<br>(within 5 years) |             |         |           |             |   |
| E.3 Educate residents about the impacts of fertilizers and lawn chemicals on local waterways and promote and encourage the use of alternative environment-friendly options.   | Conservation<br>Commission  | Short-Term<br>(within 5 years) |             |         |           |             |   |
| E.4 Educate residents about the<br>importance of tree cover and the use of<br>selective clearing of forested areas.   | Conservation<br>Commission  | Short-Term<br>(within 5 years) |             |         |           |             |   |
| CONSERVATION AND RECREATION LAND  |   |                                |             |         |           |             |   |
| A. Sudbury will use existing plans to help ad<br>of the community.  | T   | nd recreation needs            |             |         |           |             |   |
| A.1 Support the implementation of the Open Space & Recreation Plan Action Plan.   | Planning &<br>Community<br>Development, Park &<br>Recreation<br>Commission,<br>Conservation<br>Commission | Ongoing                        |             |         |           |             |   |
| A.2 Encourage and support on-going<br>updates of conservation plans like Ponds<br>and Waterways Master Plan, Land<br>Management Plan for the Watersheds of<br>the Sudbury Reservoirs, and Athletic Fields<br>Master Plan.   | Planning &<br>Community<br>Development, Ponds<br>& Waterways<br>Committee                                 | Ongoing                        |             |         |           |             |   |
| A.3 Be proactive to ensure that outdoor<br>areas, such as fields and trails, are<br>accessible to all residents and that<br>accommodations are in place to make this<br>possible, using federal and state ADA<br>standards.   | Park & Recreation<br>Dept., Commission on<br>Disability   | Ongoing                        |             |         |           |             |   |
| B. Sudbury will continue to be proactive abo<br>interest for conservation.  | out identifying and priorit   | izing lands of                 |             |         |           |             |   |

| Action Item  | Responsible Parties                | Timeframe          | C. Karustis                                    | A. Shah | J. Sugrue                         | J. Finnicum | Stephen Garvin                   |
|--|------------------------------------|--------------------|--|---------|-----------------------------------|-------------|----------------------------------|
| B.1 Continue the work of the Community                                     | Planning &                         | Finicitatic        |  |         |                                   |             |                                  |
| Preservation Committee, the Land   | Community                          |                    |  |         |                                   |             |                                  |
| Acquisition Review Committee, and  | Development,                       | Ongoing            |  |         |                                   |             |                                  |
| regional partners like Sudbury Valley                                      | Conservation                       | 0 0                |  |         |                                   |             |                                  |
| Trustees.  | Commission                         |                    |  |         |                                   |             |                                  |
| B.2 Promote opportunities for public use as                                | Planning &                         |                    |  |         |                                   |             |                                  |
| part of property acquisition to ensure                                     | Community                          |                    |  |         |                                   |             |                                  |
| community benefits and continued support                                   | Development,                       | Ongoing            |  |         |                                   |             |                                  |
| of land acquisition initiatives.   | Conservation                       |                    |  |         |                                   |             |                                  |
|  | Commission                         |                    |  |         |                                   |             |                                  |
|  | Planning &                         |                    |  |         |                                   |             |                                  |
| B.3 Continue planning efforts to increase                                  | Community                          |                    |  |         |                                   |             |                                  |
| public conservation and recreational<br>benefits of Sewataro and Broadacre | Development,                       | Ongoing            |  |         |                                   |             |                                  |
| properties   | Conservation<br>Commission, Park & |                    |  |         |                                   |             |                                  |
| properties   | Recreation Dept.                   |                    |  |         |                                   |             |                                  |
| C. Sudbury will work to increase programmi                                 |                                    | anized activities. |  |         |                                   |             |                                  |
| C.1 Ensure indoor and outdoor activities                                   | Park & Recreation                  |                    |  |         |                                   |             |                                  |
| and programs for residents that are  | Dept.,                             |                    |  |         |                                   |             |                                  |
| accessible and support the participation of                                | Commission on                      | Ongoing            |  |         |                                   |             |                                  |
| those individuals living with disabilities.                                | Disability                         |                    |  |         |                                   |             |                                  |
|  |                                    |                    |  |         |                                   |             | maintain existing turf fields to |
| C.2 Make grading improvements to existing                                  | Park & Recreation                  | Short-Term         |  |         |                                   |             | optimize the use of existing     |
| fields, such as Davis and Feeley Fields.                                   | Dept.                              | (within 5 years)   |  |         |                                   |             | fields (which was either         |
| neius, such as Davis and reeley rielus.                                    | Dept.                              | (within 5 years)   |  |         |                                   |             | deleted or modified): and add    |
|  |                                    |                    |  |         |                                   |             | new turf*                        |
|  |                                    |                    |  |         | Comment: I questioned this        |             |                                  |
| C.3 Add LED lighting to artificial turf fields                             | Park & Recreation                  | Short-Term         |  |         | item previously. I cannot recall  |             |                                  |
| to allow usage at night.   | Dept.                              | (within 5 years)   |  |         | if we confirmed this, but is this |             |                                  |
|  |                                    |                    |  |         | coming from parks & rec           |             |                                  |
| D. Sudbury recognizes the importance of co                                 | mmunication haturaan ti            |                    |  |         | directly?                         |             |                                  |
| residents and will enhance the effort to info                              |                                    |                    |  |         |                                   |             |                                  |
| residents and will enhance the errort to into                              | Planning &                         |                    |  |         |                                   |             |                                  |
| D.1 Develop public education materials                                     | Community                          |                    |  |         |                                   |             |                                  |
| that explain the local acquisition process                                 | Development,                       | Short-Term         |  |         |                                   |             |                                  |
| and promote conservation efforts.  | Conservation                       | (within 5 years)   |  |         |                                   |             |                                  |
|  | Commission                         |                    |  |         |                                   |             |                                  |
|  | Planning &                         |                    |  |         |                                   |             |                                  |
| D.2 Collaborate with the Land Acquisition                                  | Community                          | Short-Term         |  |         |                                   |             |                                  |
| Review Committee to improve acquisition                                    | Development,                       | (within 5 years)   |  |         |                                   |             |                                  |
| process education in Sudbury.  | Conservation                       | (within 5 years)   |  |         |                                   |             |                                  |
|  | Commission                         |                    |  |         |                                   |             |                                  |
| E. Sudbury will commit to enhancing connect                                |                                    |                    |  |         |                                   |             | Comment: key!                    |
| schools, and historic resources with residen                               | _                                  | ing, which will    |  |         |                                   |             |                                  |
| increase recreational opportunities and acco                               | ess to these resources.            |                    |  |         |                                   |             |                                  |
|  | Bruce Freeman Rail                 |                    | E.1 Support the completion and                 |         |                                   |             | Comment:                         |
| E.1 Support the completion and expansion                                   | Trail Design Task                  | Chart Town         | expansion of Sudbury's Bruce                   |         |                                   |             |                                  |
| of Sudbury's Bruce Freeman Rail Trail and                                  | Force, Planning &                  | Short-Term         | Freeman Rail Trail <u>BFRT</u> and             |         |                                   |             |                                  |
| ensure accessibility in compliance with ADA                                | Community                          | (within 5 years)   | ensure accessibility in<br>compliance with ADA |         |                                   |             |                                  |
| regulations.   | Development                        |                    | regulations.                                   |         |                                   |             |                                  |
|  |                                    |                    |  |         |                                   |             |                                  |

| Action Item                                      | Responsible Parties         | Timeframe          | C. Karustis                   | A. Shah | J. Sugrue | J. Finnicum | Stephen Garvin             |
|--|-----------------------------|--------------------|-------------------------------|---------|-----------|-------------|----------------------------|
|  |                             |                    | E.2 Identify opportunities to |         |           |             | Comment:                   |
|  |                             |                    | link conservation and         |         |           |             |                            |
| E.2 Identify opportunities to link               |                             |                    | recreation resources,         |         |           |             |                            |
| conservation and recreation resources,           | Planning &                  | Mid-Term (5-10     | residential areas, schools,   |         |           |             |                            |
| residential areas, schools, historic places,     | Community                   | years)             | historic places, etc. by      |         |           |             |                            |
| etc. by strategically expanding the existing     | Development                 | yearsy             | strategically expanding the   |         |           |             |                            |
| network of walkways.                             |                             |                    | existing network of walkways. |         |           |             |                            |
|  |                             |                    | (See)                         |         |           |             |                            |
| <b>F</b> 2 Continue to discuss the design of the | Coloct Decard Dispusing     |                    |                               |         |           |             |                            |
| E.3 Continue to discuss the design of the        | Select Board, Planning      | Ou and in a        | Section was deleted by PB     |         |           |             |                            |
| proposed Mass Central Rail Trail with            | & Community                 | Ongoing            | Member                        |         |           |             |                            |
| regional and state partners.                     | Development                 |                    |                               |         |           |             |                            |
| F. Sudbury will work with local organization     |                             |                    |                               |         |           |             | Comment: universal design! |
| as well as other Town departments to conne       | ect residents with conserv  | ation areas in the |                               |         |           |             |                            |
| community.                                       | Companyation                |                    |                               |         |           |             |                            |
| F.1 Increase programming in conservation         | Conservation                |                    |                               |         |           |             |                            |
| areas for all residents, particularly seniors,   | Commission, Council         | Short-Term         |                               |         |           |             |                            |
| youth, and those living with disabilities.       | on Aging, Commission        | (within 5 years)   |                               |         |           |             |                            |
|  | on Disability               |                    |                               |         |           |             |                            |
| F.2 Create community gardens or similar          | Conservation                |                    |                               |         |           |             |                            |
| amenities that are accessible to people of       | Commission,                 | Short-Term         |                               |         |           |             |                            |
| all abilities, include seating and gathering     | Commission on               | (within 5 years)   |                               |         |           |             |                            |
| areas for the multi-generational                 | Disability                  | (Within 5 years)   |                               |         |           |             |                            |
| experience.                                      |                             |                    |                               |         |           |             |                            |
| F.3 Work with Sudbury Public Schools and         | Conservation                |                    |                               |         |           |             |                            |
| the Lincoln-Sudbury Regional High School         | Commission, Sudbury         | Mid-Term (5-10     |                               |         |           |             |                            |
| to incorporate awareness and direct              | Public Schools,             | years)             |                               |         |           |             |                            |
| experience of conservation areas into arts,      | Lincoln-Sudbury             | yearsy             |                               |         |           |             |                            |
| science, and history curricula.                  | Regional High School        |                    |                               |         |           |             |                            |
| TOWN FACILITIES, SERVICES, AND                   |                             |                    |                               |         |           |             |                            |
| INFRASTRUCTURE                                   |                             |                    |                               |         |           |             |                            |
| A. Sudbury will plan for and implement char      | nges to its services and fa | cilities that      |                               |         |           |             |                            |
| anticipate the needs of an aging population      | consistent with Livable S   | udbury: A          |                               |         |           |             |                            |
| Community Needs Assessment and the Ame           | rican's with Disabilities A | ct.                |                               |         |           |             |                            |
| A.1 Convene a Livable Sudbury Working            |                             |                    |                               |         |           |             |                            |
| Group with leadership from the Council on        |                             |                    |                               |         |           |             |                            |
| Aging, Senior Center, and Livable Sudbury        |                             |                    |                               |         |           |             |                            |
| Ambassador, and representation from              |                             | Short-Term         |                               |         |           |             |                            |
| public safety (Police, Fire, EMA), Planning &    | Council on Aging            | (within 5 years)   |                               |         |           |             |                            |
| Community Development, the Library, and          |                             |                    |                               |         |           |             |                            |
| the Commission on Disability among other         |                             | then Ongoing       |                               |         |           |             |                            |
| municipal departments, to prioritize and         |                             |                    |                               |         |           |             |                            |
| implement the potential action items in          |                             |                    |                               |         |           |             |                            |
| Livable Sudbury.                                 |                             |                    |                               |         |           |             |                            |
| B. Sudbury will commit to research and, who      | ere appropriate, invest in  | technology that    |                               |         |           |             |                            |
| will enhance municipal services.                 |                             |                    |                               |         |           |             |                            |
| B.1 Dedicate resources to explore the            |                             |                    |                               |         |           |             |                            |
| coordination and implementation of new           |                             | Mid Tarra /5 40    |                               |         |           |             |                            |
| technology across multiple departments to        | Select Board                | Mid-Term (5-10     |                               |         |           |             |                            |
| produce reports for each department on           |                             | years)             |                               |         |           |             |                            |
| possible investments and returns.                |                             |                    |                               |         |           |             |                            |
| B.2 Explore the possibility of using Asset       |                             |                    |                               |         |           |             |                            |
| Management software as part of planning          | Facilities Dept., Select    | Mid-Term (5-10     |                               |         |           |             |                            |
| for facilities maintenance and capital           | Board                       | years)             |                               |         |           |             |                            |
| expenditures.                                    |                             | , cai s,           |                               |         |           |             |                            |
| capenultures.                                    | I                           |                    | 1                             | 1       | 1         |             |                            |

| Action Item  | Responsible Parties  | Timeframe                      | C. Karustis   | A. Shah | J. Sugrue  | J. Finnicum | Stephen Garvin   |
|--|--|--------------------------------|---|---------|--|-------------|--|
| B.3 Invest in upgrades to GIS data that will<br>help visualize and, where applicable,<br>analyze data for the Assessor's Office,<br>Planning & Community Development, Dept.<br>of Public Works, public safety, the<br>Historical Commission, and others. | Select Board   | Short-Term<br>(within 5 years) |   |         |  |             |  |
| C. Sudbury is committed to investing in and building significant infrastructure projects to contribute to the long-term prosperity of future generations.  |  |                                |   |         |  |             | Comment: establish a "running<br>list: with properties and<br>timeline |
| C.1 Perform detailed engineering and<br>financial analysis to determine the cost of<br>providing sewer service to Route 20 (see<br>Route 20 Corridor).   | Dept. of Public Works,<br>Select Board   | Short-Term<br>(within 5 years) |   |         |  |             | Comment: not much from<br>[illegible]                                  |
| C.2 Support the completion and expansion of Sudbury's Bruce Freeman Rail Trail.  | Select Board, Planning<br>& Community<br>Development, Bruce<br>Freeman Rail Trail<br>Design Task Force | Ongoing                        | C.2 Support the completion <del>and</del><br>expansion of Sudbury's <del>Bruce</del><br>Freeman Rail Trail <u>BFRT</u><br>(See).  |         | Comment: Is this repeated<br>from earlier? If so could<br>probably remove. |             |  |
| C.3 Continue to work with state and<br>regional partners on the proposed Mass<br>Central Rail Trail.   | Select Board, Planning<br>& Community<br>Development   | Short-Term<br>(within 5 years) | C.3. Acquire the Mass Central<br>Rail Trail (MCRT) right-of-way,<br>conduct environmental studies,<br>acquire required permits and<br>approvals, prepare engineering<br>designs and construction<br>drawings, and construct MCRT.<br>(See)C.3 Continue to work<br>with state and regional<br>partners on the proposed Mass<br>Central Rail Trail. |         | Comment: Same as above, feels<br>repetitive                                |             |  |
| D. Sudbury recognizes the value of well-plan   | nned maintenance and as  | set management                 |   |         |  |             | Comment: \$\$  |
| programs and include these practices into t  | he everyday provision of   | municipal services.            |   |         |  |             |  |
| D.1 Develop a comprehensive Facilities<br>Assessment and Maintenance Plan that<br>includes a Capital Needs Assessment for<br>every municipal building.   | <b>Facilities Dept.</b> , Dept. of Public Works  | Short-Term<br>(within 5 years) |   |         |  |             |  |
| D.2 Consider the development of a more<br>formal Asset Management Program that<br>emerges from the Facilities Assessment<br>and Maintenance Plan.  | <b>Town Manager</b> ,<br>Facilities Dept., Dept.<br>of Public Works                                    | Short-Term<br>(within 5 years) |   |         |  |             |  |
| D.3 Ensure the Facilities Assessment and<br>Maintenance Plan addresses any state or<br>federal compliance requirements (e.g.,<br>MS4 stormwater program).  | <b>Town Manager</b> ,<br>Facilities Dept., Dept.<br>of Public Works                                    | Short-Term<br>(within 5 years) |   |         |  |             |  |
| D.4 Develop educational materials for the public to raise awareness of the need for maintenance related to municipal facilities.   | Facilities Dept.   | Short-Term<br>(within 5 years) |   |         |  |             |  |
| E. Sudbury is committed to be a community  |  | and abilities enjoy            |   |         |  |             |  |
| access to municipal services, facilities, and p  |  |                                |   |         |  |             |  |
| E.1 Ensure all digital material developed by<br>the Town is compliant with Section 508, an<br>amendment to the United States<br>Workforce Rehabilitation Act of 1973 and<br>the Web Content Accessibility Guidelines.                                    | <b>Town Manager,</b><br>Technology<br>Administrator,<br>Commission on<br>Disabilities                  | Short-Term<br>(within 5 years) |   |         |  |             |  |

| Action Item  | Responsible Parties | Timeframe            | C. Karustis | A. Shah | J. Sugrue                         | J. Finnicum | Stephen Garvin             |
|--|---------------------|----------------------|-------------|---------|-----------------------------------|-------------|----------------------------|
| E.2 As part of the Self Evaluation of Town   |                     |                      |             |         | č                                 |             | •                          |
| facilities, properties, and services, develop                                      |                     |                      |             |         |                                   |             |                            |
| a Transition Plan to meet the regulatory   | For sillation Doubt |                      |             |         |                                   |             |                            |
| requirements outlined in ADA. Coordinate   | Facilities Dept.,   | Short-Term           |             |         |                                   |             |                            |
| the Transition Plan with the State Historic  | Commission on       | (within 5 years)     |             |         |                                   |             |                            |
| Preservation Office and the State  | Disability          |                      |             |         |                                   |             |                            |
| Architectural Review Board for all facilities                                      |                     |                      |             |         |                                   |             |                            |
| located in in the Town.  |                     |                      |             |         |                                   |             |                            |
|  | Town Manager,       |                      |             |         |                                   |             |                            |
| E.3 Ensure the Town achieves and   | Facilities Dept.,   | Ongoing              |             |         |                                   |             |                            |
| maintains compliance with Title II of ADA.   | Commission on       | ongoing              |             |         |                                   |             |                            |
|  | Disability          |                      |             |         |                                   |             |                            |
| HOUSING  |                     |                      |             |         |                                   |             |                            |
| A. Sudbury will actively pursue housing stra                                       |                     | its housing stock in |             |         |                                   |             |                            |
| ways that are consistent with the character  | -                   |                      |             |         |                                   |             |                            |
| A.1 Pursue regulatory changes and  | Planning &          |                      |             |         | Comment on <b>'along'</b> : Along |             | Comment:                   |
| infrastructure investments that will allow   | Community           | Ongoing              |             |         | specific areas of route 20? We    |             |                            |
| for higher density housing along Route 20  | Development,        | 0 0                  |             |         | are not talking about all of      |             | Commonte quarlas districts |
| (see Route 20 Corridor).   | Planning Board      |                      |             |         | route 20.                         |             | Comment: overlay districts |
| A.2 Identify areas around Route 20 where   | Planning &          |                      |             |         | Comment: The first two actions    |             |                            |
| missing middle housing could serve as a  | Community           | Short-Term           |             |         | may make better sense in route    |             |                            |
| transition between mixed-use/multi-family developments and surrounding residential | Development,        | (within 5 years)     |             |         | 20?                               |             |                            |
| neighborhoods.   | Planning Board      |                      |             |         |                                   |             |                            |
| A.3 Identify larger developable parcels  |                     |                      |             |         |                                   |             |                            |
| where missing middle housing types may   | Planning &          |                      |             |         |                                   |             |                            |
| be appropriate as part of a town-wide  | Community           | Short-Term           |             |         |                                   |             |                            |
| Housing Strategy to provide both home  | Development,        | (within 5 years)     |             |         |                                   |             |                            |
| ownership and rental opportunities.  | Planning Board      |                      |             |         |                                   |             |                            |
|  | Planning &          |                      |             |         |                                   |             |                            |
| A.4 Adopt new or revised zoning bylaws to  | Community           | Mid-Term (5-10       |             |         |                                   |             |                            |
| enable development consistent with A.3   | Development,        | years)               |             |         |                                   |             |                            |
| above.   | Planning Board      |                      |             |         |                                   |             |                            |
| A.5 Adopt Inclusionary Zoning tailored to  | Planning &          |                      |             |         |                                   |             | Comment: done              |
| capture opportunities throughout the   | Community           | Short-Term           |             |         |                                   |             |                            |
| Town in different districts and for different                                      | Development,        | (within 5 years)     |             |         |                                   |             |                            |
| housing types (e.g., Route 20, new   | Planning Board      |                      |             |         |                                   |             |                            |
| subdivisions, cluster, etc.).  |                     |                      |             |         |                                   |             |                            |
| A.6 Identify zone changes to allow two-  | Planning &          |                      |             |         |                                   |             | Comment: Out? Why? Don't   |
| family units by right and some flexibility in                                      | Community           | Short-Term           |             |         |                                   |             | want too much alternative  |
| minimum lot sizes, both consistent with  | Development         | (within 5 years)     |             |         |                                   |             | housing.                   |
| wastewater requirements.   |                     | forgeningtions       |             |         |                                   |             |                            |
| B. Sudbury will continue to support a sophi  |                     | rorganizations       |             |         |                                   |             |                            |
| committed to meeting local housing needs.<br>B.1 Continue active support for and   | Planning &          |                      |             |         |                                   |             |                            |
| participation in the Regional Housing  | Community           | Ongoing              |             |         |                                   |             |                            |
| Services Organization (RHSO).  | Development         |                      |             |         |                                   |             |                            |
| Jervices Organization (NDSO).  | Development         |                      |             |         |                                   |             |                            |

| Action Item  | Responsible Parties        | Timeframe        | C. Karustis                      | A. Shah | J. Sugrue | J. Finnicum |
|--|----------------------------|------------------|----------------------------------|---------|-----------|-------------|
| B.2 Develop a town-wide Housing Strategy                                     |                            |                  |                                  |         |           |             |
| that will enable the Town to meet local                                      |                            |                  |                                  |         |           |             |
| needs and maintain its SHI stock above                                       |                            |                  |                                  |         |           |             |
| 10%. Ensure that the needs of those who                                      | Planning &                 | Short-Term       |                                  |         |           |             |
| require accommodations and accessible  | Community                  | (within 5 years) |                                  |         |           |             |
| housing are addressed. Develop a Housing                                     | Development                | (within 5 years) |                                  |         |           |             |
| Strategy which would include active  |                            |                  |                                  |         |           |             |
| engagement of the Housing Trust, Sudbury                                     |                            |                  |                                  |         |           |             |
| Housing Authority, and RHSO.   |                            |                  |                                  |         |           |             |
| B.3 Provide resources for the continued                                      | Planning &                 |                  |                                  |         |           |             |
| training and education of municipal staff                                    | Community                  | Short-Term       |                                  |         |           |             |
| and board members on issues related to                                       | Development                | (within 5 years) |                                  |         |           |             |
| housing.   |                            |                  |                                  |         |           |             |
|  |                            |                  | Comment: This section needs a    |         |           |             |
| RESILIENCE   |                            |                  | definitive plan or study of some |         |           |             |
|  |                            |                  | sort.                            |         |           |             |
| A. Sudbury recognizes it is vulnerable to the                                | -                          | ds and climate   |                                  |         |           |             |
| change and must build capacity to be more                                    |                            |                  |                                  |         |           |             |
|  | Planning &                 |                  |                                  |         |           |             |
| A.1 Maintain the network of stakeholders                                     | Community                  |                  |                                  |         |           |             |
| that participated in the MVP process.  | Development, MVP           | Short-Term       |                                  |         |           |             |
| Consider periodic update meetings to   | Committee, Police and      | (within 5 years) |                                  |         |           |             |
| evaluate progress and revisit priorities as                                  | Fire Departments,          |                  |                                  |         |           |             |
| needed.  | Commission on              |                  |                                  |         |           |             |
|  | Disability.                |                  |                                  |         |           |             |
| A.2 Continue to pursue implementation  | Planning &                 |                  |                                  |         |           |             |
| funding from the MVP program. Research                                       | Community                  | Ongoing          |                                  |         |           |             |
| additional federal, state, and regional                                      | Development, MVP           | Ongoing          |                                  |         |           |             |
| funding sources that can support these initiatives.                          | Committee                  |                  |                                  |         |           |             |
|  |                            |                  |                                  |         |           |             |
| A.3 Continue to stay current on climate change data as it becomes available. | Planning &                 |                  |                                  |         |           |             |
| Incorporate changes to address these new                                     | Community                  | Ongoing          |                                  |         |           |             |
| issues into local policies and regulations as                                | Development, MVP           | Ongoing          |                                  |         |           |             |
| appropriate.   | Committee                  |                  |                                  |         |           |             |
| A.4 Monitor lands with natural resources,                                    |                            |                  |                                  |         |           |             |
| such as wetlands and others with flood                                       |                            |                  |                                  |         |           |             |
| storage capacity, for opportunities to                                       | Planning &                 |                  |                                  |         |           |             |
| implement conservation strategies, such as                                   | Community                  | Ongoing          |                                  |         |           |             |
| property acquisition and conservation  | Development,               | 01180118         |                                  |         |           |             |
| restrictions (see <b>Conservation and</b>                                    | Conservation Agent         |                  |                                  |         |           |             |
| Recreation Land).  |                            |                  |                                  |         |           |             |
| A.5 Develop outreach programs and  |                            |                  |                                  |         |           |             |
| materials to educate residents and   |                            |                  |                                  |         |           |             |
| businesses about the efforts the Town is                                     |                            | Short-Term       |                                  |         |           |             |
| doing to be more resilient and how they                                      | MVP Committee              | (within 5 years) |                                  |         |           |             |
| can contribute and be a part of the process                                  |                            |                  |                                  |         |           |             |
| (see Natural Environment).   |                            |                  |                                  |         |           |             |
| B. Sudbury understands that the Hazard Mit                                   | tigation Plan is an import | ant document to  |                                  |         |           |             |
| help it prepare for and recover from natural                                 |                            |                  |                                  |         |           |             |
|  |                            |                  |                                  |         |           |             |

| Stephen Garvin |
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| Action Item                                   | Responsible Parties           | Timeframe         | C. Karustis                    | A. Shah | J. Sugrue | J. Finnicum | Stephen Garvin                 |
|---|-------------------------------|-------------------|--------------------------------|---------|-----------|-------------|--------------------------------|
| B.1 Update the Sudbury HMP every five         |                               |                   |                                |         |           |             |                                |
| years to measure progress of the plan's       |                               |                   |                                |         |           |             |                                |
| goals, to update new goals into the plan      | Fire Chief, Planning &        |                   |                                |         |           |             |                                |
| and thereby remain eligible for Federal       | Community                     | Ongoing           |                                |         |           |             |                                |
| Emergency Management Agency (FEMA)            | Development                   |                   |                                |         |           |             |                                |
| funding.                                      |                               |                   |                                |         |           |             |                                |
| C. Sudbury is committed to conserving energy  | <br>gy and using renewable of | norgy cources to  |                                |         |           |             | Comment: electric car charging |
| reduce costs as well as its carbon footprint. |                               | inergy sources to |                                |         |           |             | bylaw or zoning                |
|   | Facilities Dept.,             |                   |                                |         |           |             |                                |
| C.1 Continue to upgrade Town facilities and   | Energy &                      | Ongoing           |                                |         |           |             |                                |
| buildings to improve the energy efficiency.   | Sustainability                | Ongoing           |                                |         |           |             |                                |
|   | Committee                     |                   |                                |         |           |             |                                |
| C.2 Continue to identify opportunities to     | Facilities Dept.,             |                   |                                |         |           |             |                                |
|   | Energy &                      | Ongoing           |                                |         |           |             |                                |
| install solar energy systems on Town          | Sustainability                | Ongoing           |                                |         |           |             |                                |
| properties.                                   | Committee                     |                   |                                |         |           |             |                                |
| C.3 Create informational mechanism(s) to      |                               |                   |                                |         |           |             |                                |
| connect businesses and residents with         |                               |                   |                                |         |           |             |                                |
| renewable energy resources. Examples          | Planning &                    |                   |                                |         |           |             |                                |
| include: a page on the Town's website,        | Community                     |                   |                                |         |           |             |                                |
| developing and/or distributing pamphlets      | Development, Energy           | Mid-Term (5-10    |                                |         |           |             |                                |
| and informational materials available         | & Sustainability              | years)            |                                |         |           |             |                                |
| through regional and state entities, such as  | Committee                     |                   |                                |         |           |             |                                |
| the Massachusetts Clean Energy Center to      |                               |                   |                                |         |           |             |                                |
| the Town.                                     |                               |                   |                                |         |           |             |                                |
|   | Planning &                    |                   | Comment: This needs to be C.1. |         |           |             |                                |
| C.4 Research and develop carbon and           | Community                     | cl                | from which everything else in  |         |           |             |                                |
| climate related goals and create a carbon     | Development, Energy           | Short-Term        | this section stems. Reducing   |         |           |             |                                |
| reduction plan.                               | & Sustainability              | (within 5 years)  | carbon footprint is paramount. |         |           |             |                                |
|   | Committee                     |                   |                                |         |           |             |                                |
| D. While the impacts of the COVID-19 pando    | emic are still unknown, S     | udbury recognizes |                                |         |           |             |                                |
| the need to understand the current snapsho    |                               |                   |                                |         |           |             |                                |
| situation as a result and plan for future pub |                               |                   |                                |         |           |             |                                |
| deliver Town services and will have social a  | -                             | -                 |                                |         |           |             |                                |
| D.1 Identify data that can help explain the   |                               |                   |                                |         |           |             | Comment: or similar events in  |
| impacts of the COVID-19 pandemic,             | Town Manager, Board           | Short-Term        |                                |         |           |             | the future                     |
| including data the Town already collects      | of Health                     | (within 5 years)  |                                |         |           |             |                                |
| and new data points needed.                   |                               |                   |                                |         |           |             |                                |
| D.2 Identify where the Town was successful    |                               |                   |                                |         |           |             |                                |
| in delivering Town services and functions     |                               |                   |                                |         |           |             |                                |
| and where gaps existed during the COVID-      | Town Manager                  | Short-Term        |                                |         |           |             |                                |
| 19 pandemic, and design plans to address      |                               | (within 5 years)  |                                |         |           |             |                                |
| these short falls.                            |                               |                   |                                |         |           |             |                                |
| D.3 Collaborate with neighboring              |                               |                   |                                |         |           |             |                                |
| communities and state and regional            |                               |                   |                                |         |           |             |                                |
| partners to collect and analyze data that     | Town Manager, Board           | Short-Term        |                                |         |           |             |                                |
| will help measure the impacts of COVID-19     | of Health                     | (within 5 years)  |                                |         |           |             |                                |
| and develop policies to address future        |                               |                   |                                |         |           |             |                                |
| pandemics.                                    |                               |                   |                                |         |           |             |                                |
| punacinita.                                   |                               |                   |                                |         |           | 1           |                                |

| Action Item  | <b>Responsible Parties</b>   | Timeframe           | C. Karustis | A. Shah | J. Sugrue | J. Finnicum | Stephen Garvin  |
|--|------------------------------|---------------------|-------------|---------|-----------|-------------|---|
| PUBLIC HEALTH AND SOCIAL WELLBEING   |                              |                     |             |         |           |             | Comment: regionalizing or<br>partnerships with neighboring<br>towns |
| A. Sudbury will work to build capacity and s   |                              | -                   |             |         |           |             |   |
| departments like the Dept. of Health and Bo  |                              |                     |             |         |           |             |   |
| health issues, including opioid addiction, me  | ental health, social isolati | on, dementia, etc.  |             |         |           |             |   |
| A.1 Increase staffing to support public  |                              |                     |             |         |           |             |   |
| health work and utilize volunteers in the  | Select Board, Board of       | Short-Term          |             |         |           |             |   |
| community to assist with educating   | Health                       | (within 5 years)    |             |         |           |             |   |
| residents.   |                              |                     |             |         |           |             |   |
| B. Sudbury will consider social determinants<br>aspects of municipal planning decisions. | and Integrate health po      | licies into other   |             |         |           |             |   |
| B.1 Conduct community needs assessments  |                              |                     |             |         |           |             |   |
| to identify gaps in health and social  |                              |                     |             |         |           |             |   |
| services for residents, particularly seniors,  | Board of Health,             |                     |             |         |           |             |   |
| residents living with disabilities, and low-   | Council on Aging,            | Short-Term          |             |         |           |             |   |
| income families and individuals. Use Livable   | Commission on                | (within 5 years)    |             |         |           |             |   |
| Sudbury as a starting point to expand an   | Disability                   |                     |             |         |           |             |   |
| assessment of needs to other populations   |                              |                     |             |         |           |             |   |
| in the community.  |                              |                     |             |         |           |             |   |
| C. Sudbury will work to diversify and expand   |                              | nd strategies about |             |         |           |             |   |
| public health issues and locally available ser   | vices.                       |                     |             |         |           |             |   |
| C.1 Create integrated communication  |                              |                     |             |         |           |             |   |
| channels and ensure that materials are   | Town Manager,                | Short-Term          |             |         |           |             |   |
| presented in accordance with Section 508   | Technology                   | (within 5 years)    |             |         |           |             |   |
| of the Workforce Rehabilitation Act of   | Administrator                | (within 5 years)    |             |         |           |             |   |
| 1973.  |                              |                     |             |         |           |             |   |
| C.2 Collaborate with local organizations   |                              |                     |             |         |           |             |   |
| such as the Senior Center, the Commission  |                              |                     |             |         |           |             |   |
| on Disability, and the Town Social Worker  | Town Manager                 | Short-Term          |             |         |           |             |   |
| to share/disseminate information with its  |                              | (within 5 years)    |             |         |           |             |   |
| constituents as well as the community in   |                              |                     |             |         |           |             |   |
| general.   |                              |                     |             |         |           |             |   |
| D. Sudbury will work to connect public heal  | th resources with transpo    | ortation options.   |             |         |           |             |   |
| D.1 Continue to support the Council on   |                              |                     |             |         |           |             |   |
| Aging/ Senior Center to enhance  | Council on Aging,            | Short-Term          |             |         |           |             |   |
| transportation services such as Sudbury  | Transportation               | (within 5 years)    |             |         |           |             |   |
| Connect and FISH (see <b>Transportation and</b>  | Committee                    |                     |             |         |           |             |   |
| Connectivity).<br>D.2 Include access to public health                                    | Transportation               |                     |             |         |           |             |   |
| resources in the "Making the Connections"  | Committee, Planning          | Short-Term          |             |         |           |             |   |
| pilot study (see <b>Transportation and</b>   | & Community                  | (within 5 years)    |             |         |           |             |   |
| Connectivity).   | Development                  |                     |             |         |           |             |   |
| E. Sudbury will work to strengthen social an   | •                            | ing residents       |             |         |           |             |   |
| together.  |                              |                     |             |         |           |             |   |
| E.1 Explore ways to create an outdoor  |                              |                     |             |         |           |             | Comment: public/private   |
| accessible community common space for  |                              |                     |             |         |           |             | partnership $\rightarrow$ meadow walk?                              |
| residents to utilize for activities like   | Park & Recreation            | Mid-Term (5-10      |             |         |           |             |   |
| outdoor picnic and summer concerts and   | Dept.                        | years)              |             |         |           |             |   |
| events.  |                              |                     |             |         |           |             |   |
| E.2 Ensure the voting process continues to   | Select Board, Town           |                     |             |         |           |             | Comment: options for town   |
|  |                              | Ongoing             |             | 1       |           |             |   |

| Action Item  | <b>Responsible Parties</b>  | Timeframe                      | C. Karustis | A. Shah | J. Sugrue | J. Finnicum | Stephen Garvin |
|--|---|--------------------------------|-------------|---------|-----------|-------------|----------------|
| E.3 Continue to find opportunities through<br>the Parks and Recreation Department,<br>Library, Senior Center, and local<br>organizations to create family-friendly, all-<br>ages and all abilities community events<br>year-round. | Park & Recreation<br>Dept., Library, Council<br>on Aging, Commission<br>on Disability | Ongoing                        |             |         |           |             |                |
| E.4 Evaluate such opportunities based on<br>participation costs and consider including<br>free events or costs based on a sliding<br>scale.  | Park & Recreation<br>Dept., Sudbury Public<br>Library                                 | Short-Term<br>(within 5 years) |             |         |           |             |                |