

MEETING NOTICE

**SUDBURY COMMUNITY PRESERVATION COMMITTEE
AND
SUDBURY PLANNING BOARD**

**TUESDAY, APRIL 29, 2014
Lower Town Hall, 322 Concord Road, Sudbury, MA**

The Board of Selectmen have invited the Community Preservation Committee and Planning Board to meet Tuesday, April 29, 2014 at the following times:

- 8:35 PM Meet with Community Preservation Committee regarding CPC articles.
- Article 29: Town-Wide Walkways
 - Article 30: Sudbury Housing Trust Allocation
 - Article 31: Historic Projects
 - Article 32: Bruce Freeman Rail Trail Design
 - Article 33: Melone Property Engineering
 - Article 34: SHA Preservation Project
 - Article 35: Amend Art. 43/2006 ATM SHA Unit Buy Down
- 9:20 PM Meet with Planning Board regarding Zoning bylaw articles.
- Article 38: Medical Marijuana Treatment Centers
 - Article 39: Art. IX, Section 2326 Accessory Structures
 - Article 40: Art IX, Section 4100 Flood Plain Overlay District
 - Article 41: Art. IX – Delete Section 4500, Wastewater Treatment Facilities

These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.