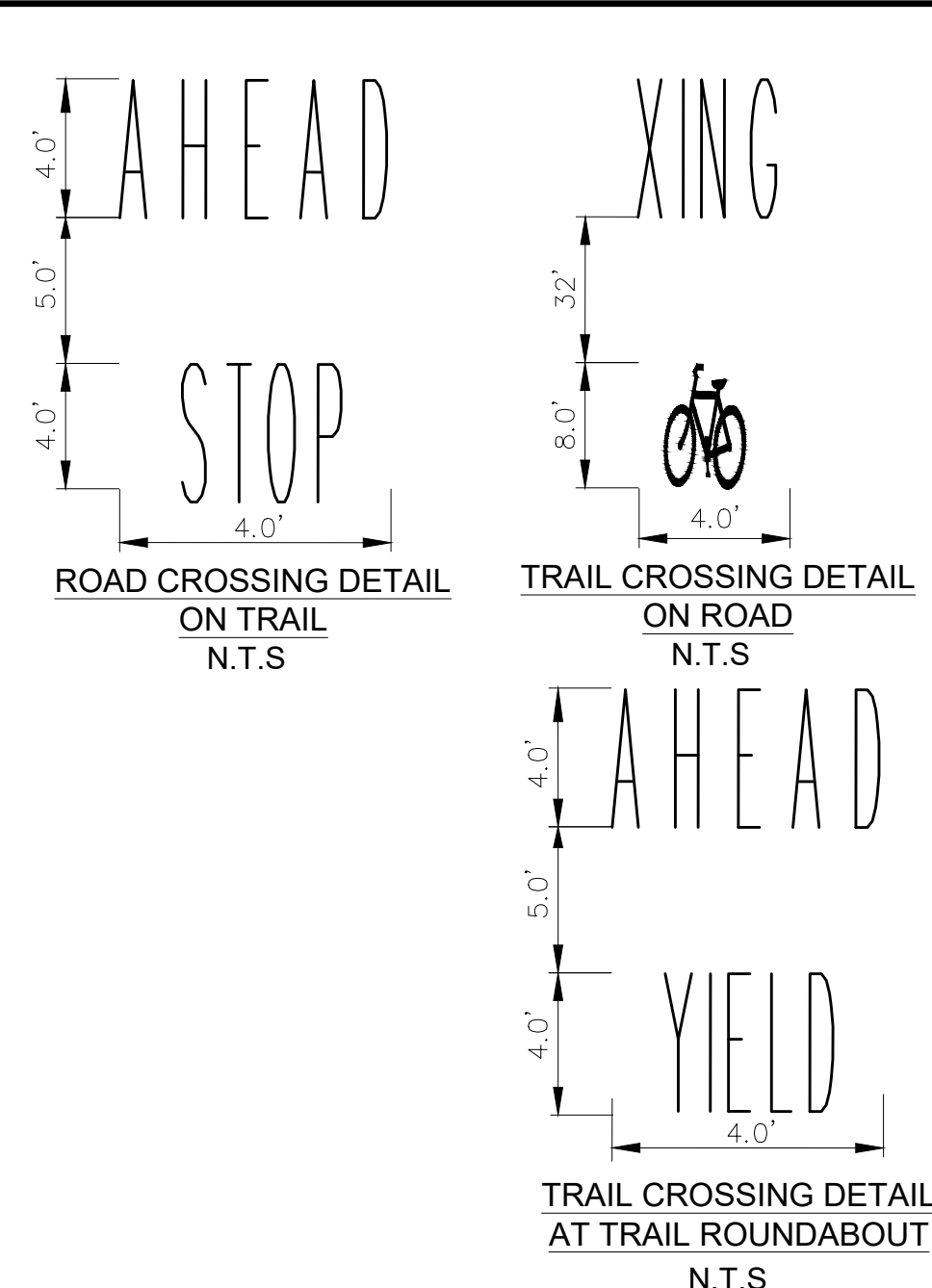
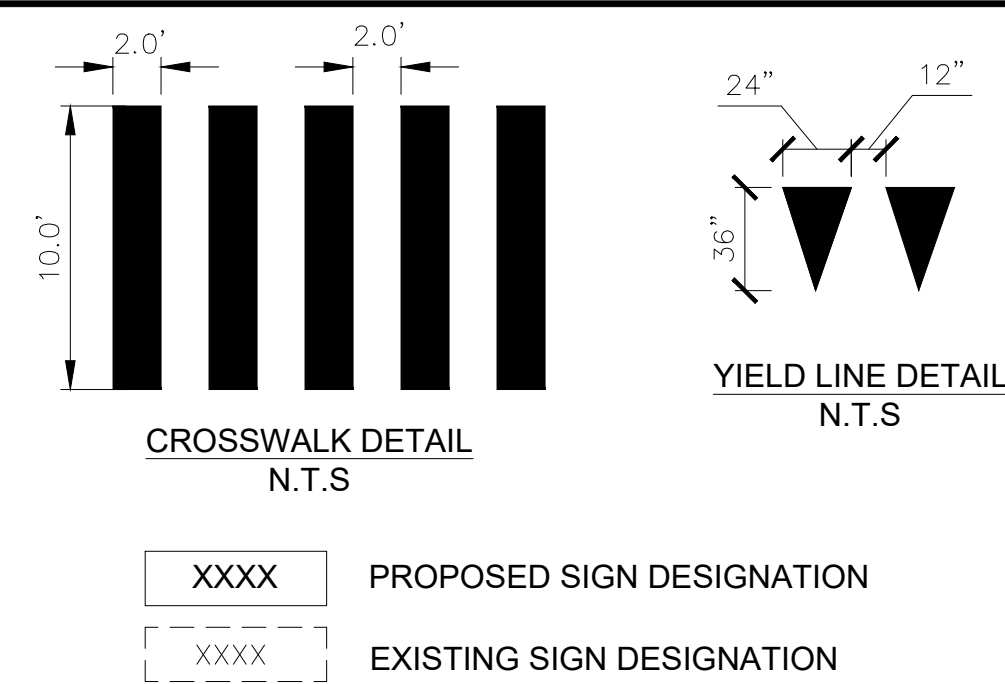


NOTES:

- ALL EXISTING SIGNS TO REMAIN UNLESS OTHERWISE NOTED ON PLANS.
- ALL PAVEMENT MARKINGS ON RAIL TRAIL SHALL BE REFLECTORIZED PAINT.
- ALL PROPOSED PAVEMENT MARKING LINES ON ROADWAYS SHALL BE 6" WIDE, EXCEPT STOP BARS WHICH SHALL BE 12" WIDE. ALL MARKINGS SHALL BE REFLECTORIZED THERMOPLASTIC.
- SIGN SUPPORTS FOR SHARED-USE PATH SHALL BE 4"x4" PRESSURE TREATED WOOD POSTS AND PLACED AS SHOWN ON THE "TYPICAL SIGN PLACEMENT DETAIL" IN THE CONSTRUCTION DETAILS.
- ANY SIGN LABELED WITH AN "*" SHALL BE MOUNTED ON A STANDARD P-5 POST AT STANDARD MUTCD HEIGHT UNLESS OTHERWISE SHOWN ON PLANS.



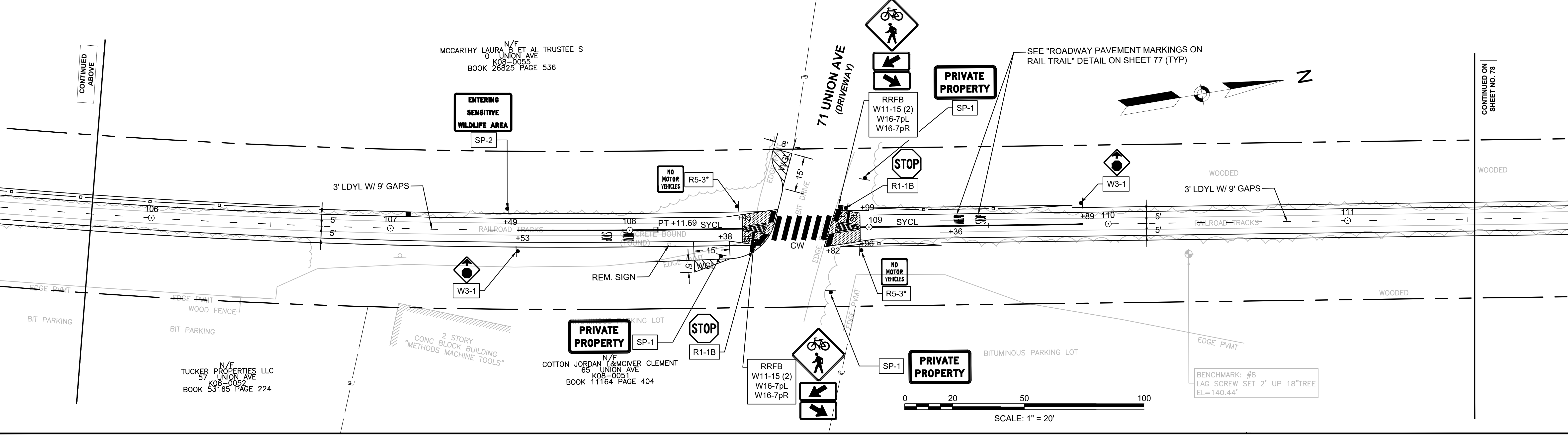
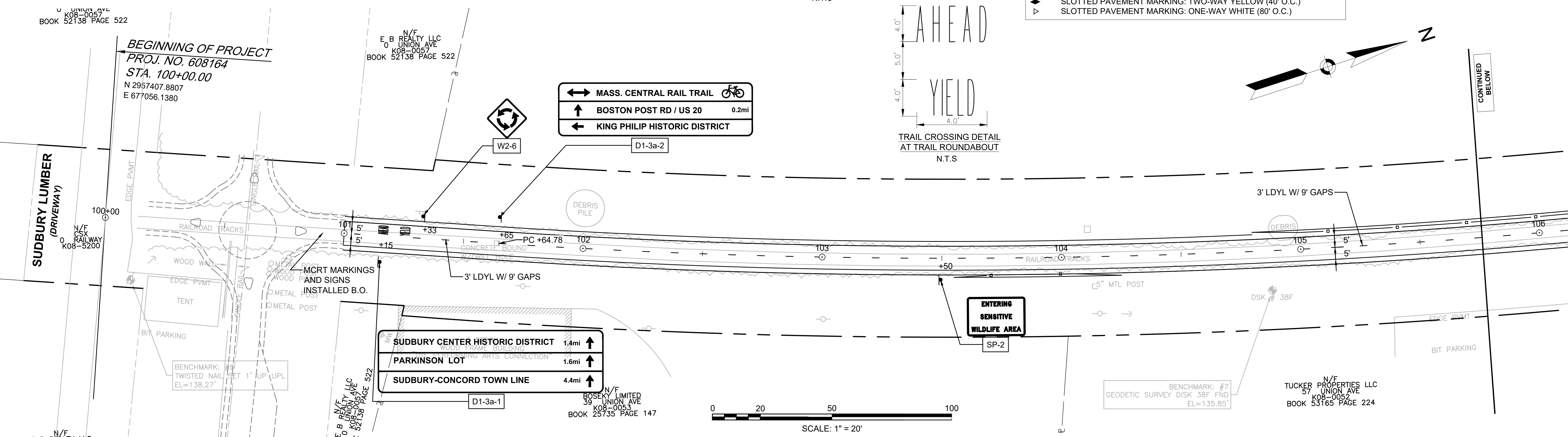
MARKING LEGEND

♣	BICYCLE DETECTOR PAVEMENT MARKING
SL	PROPOSED 12" WHITE STOP LINE
CW	PROPOSED 24" WHITE CROSS WALK
SWEL	PROPOSED 6" SINGLE WHITE EDGE LINE
BWLL	PROPOSED 6" SINGLE WHITE LANE LINE
SYEL	PROPOSED 6" SINGLE YELLOW EDGE LINE (10' MARK - 30' SKIP)
SYCL	PROPOSED 6" SINGLE YELLOW CENTER LINE
BYCL	PROPOSED 6" BROKEN YELLOW CENTER LINE (3' MARK - 9' SKIP)
DYCL	PROPOSED 6" DOUBLE YELLOW CENTER LINE
DWLEx	PROPOSED 6" DOTTED WHITE LANE EXTENSION LINE (2' MARK - 6' SKIP)
SWCHL	PROPOSED 6" SOLID WHITE CHANNEL LINE
WGL	WHITE GORE LINE - 12" SOLID WHITE LINE
♣	SLOTTED PAVEMENT MARKING: TWO-WAY YELLOW (40' O.C.)
♣	SLOTTED PAVEMENT MARKING: ONE-WAY WHITE (80' O.C.)

SUDBURY
BRUCE FREEMAN RAIL TRAIL

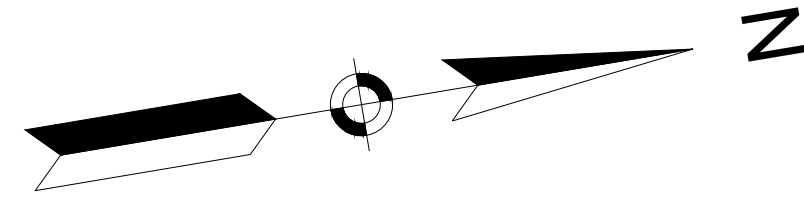
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	77	TBD
PROJECT FILE NO.		608164	

PAVEMENT MARKING & SIGNING PLANS



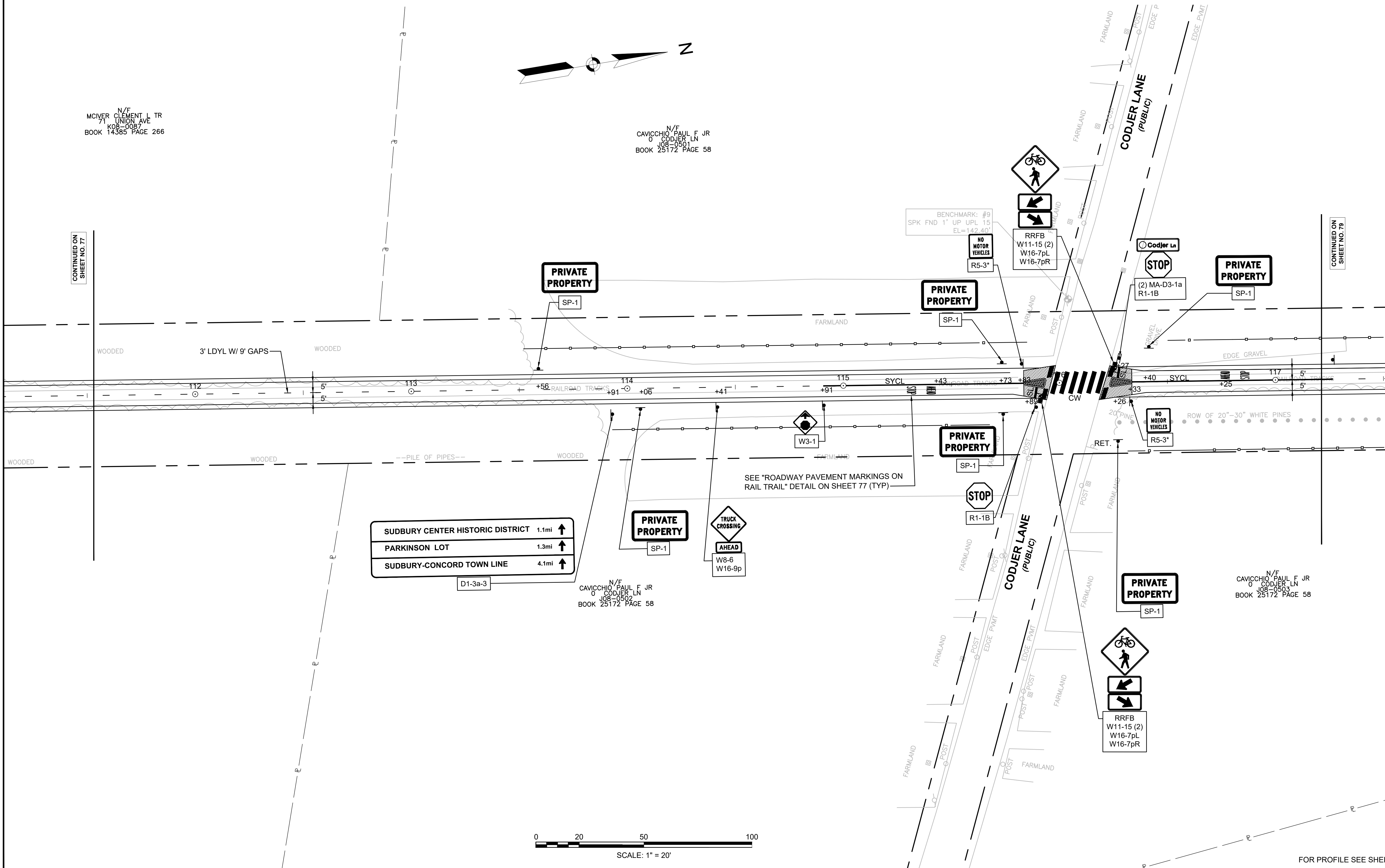
N/F
MOIVER CLEMENT L TR
71 UNION AVE
K08-0087
BOOK 14385 PAGE 266

N/F
CAVICCHIO PAUL F JR
0 CODJER LN
J08-0501
BOOK 25172 PAGE 58



CONTINUED ON
SHEET NO. 77

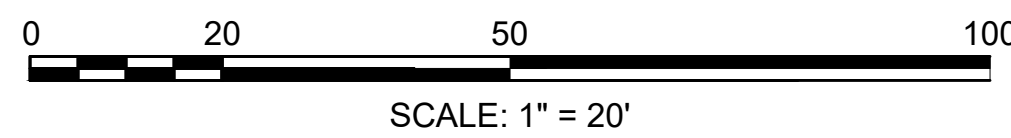
CONTINUED ON
SHEET NO. 79



SUDBURY CENTER HISTORIC DISTRICT	1.1mi	↑
PARKINSON LOT	1.3mi	↑
SUDBURY-CONCORD TOWN LINE	4.1mi	↑

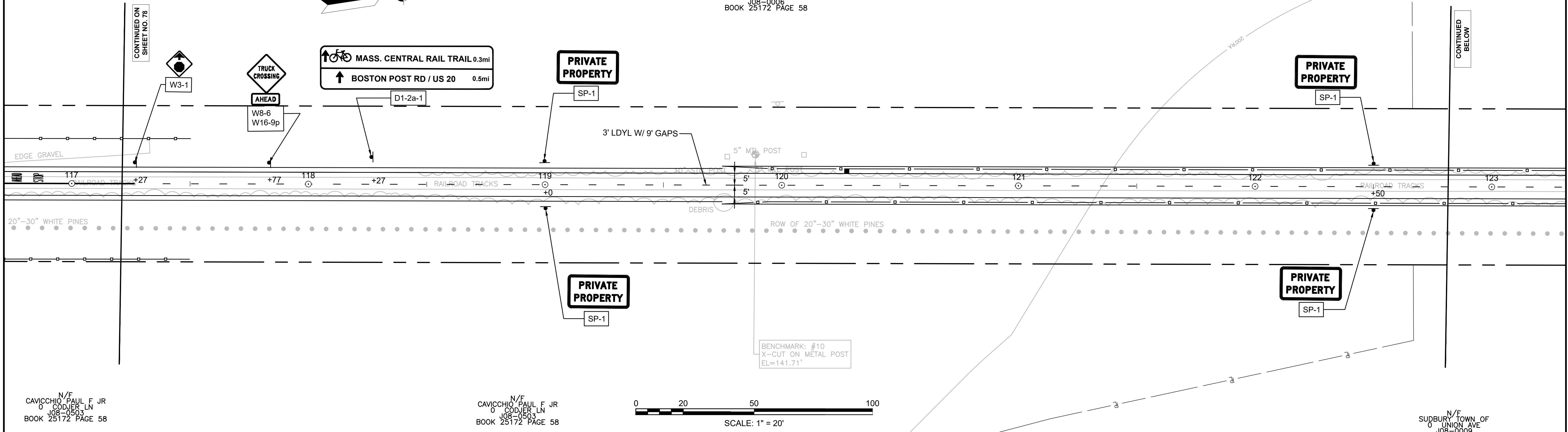
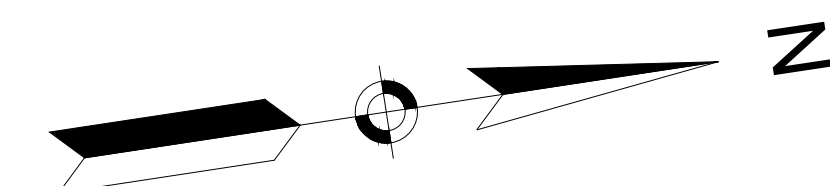
N/F
CAVICCHIO PAUL F JR
0 CODJER LN
J08-0502
BOOK 25172 PAGE 58

N/F
CAVICCHIO PAUL F JR
0 CODJER LN
J08-0503
BOOK 25172 PAGE 58



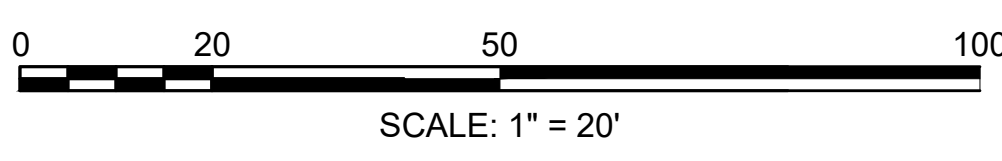
FOR PROFILE SEE SHEET NO. 35

N/F
CAVICCHIO PAUL F JR
0 CODJER LN
JOB-0006
BOOK 25172 PAGE 58

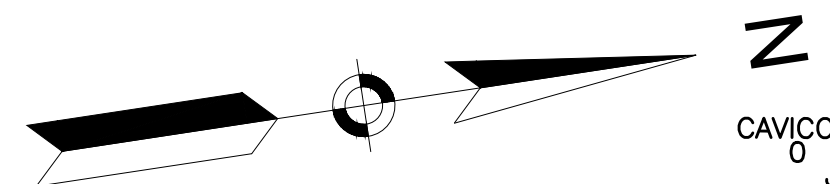


N/F
CAVICCHIO PAUL F JR
0 CODJER LN
JOB-0503
BOOK 25172 PAGE 58

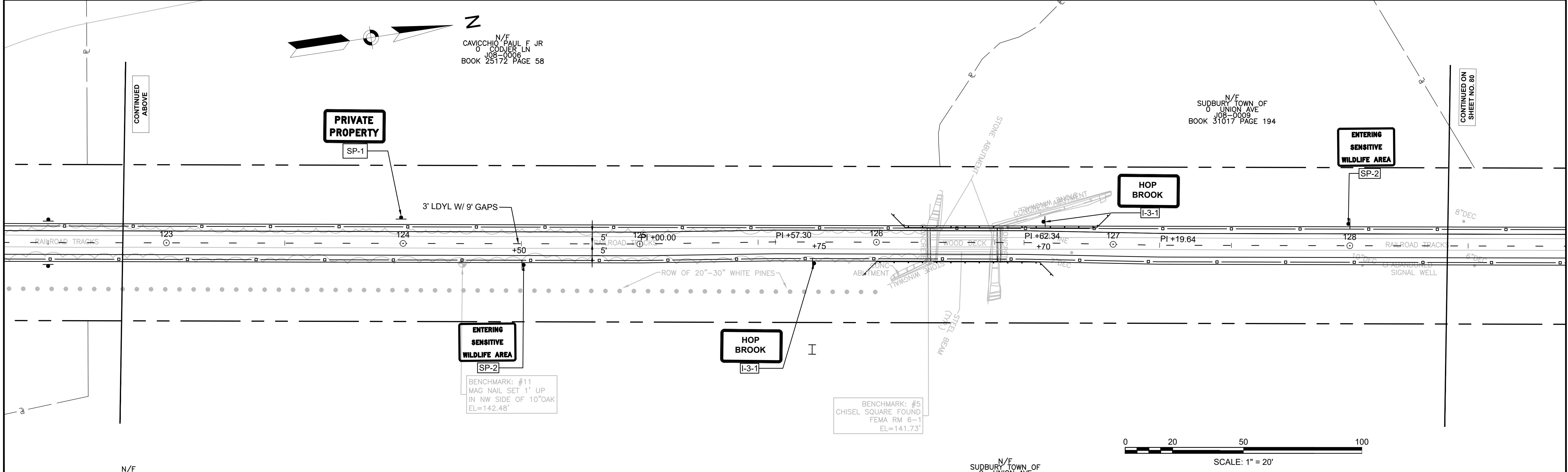
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CAVICCHIO PAUL F JR
0 CODJER LN
JOB-0503
BOOK 25172 PAGE 58



N/F
SUDBURY TOWN OF
0 UNION AVE
JOB-0009
BOOK 31017 PAGE 194



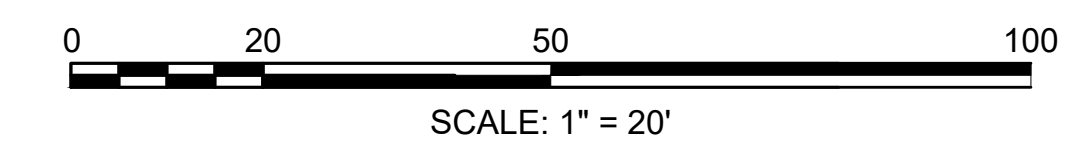
N/F
CAVICCHIO PAUL F JR
0 CODJER LN
JOB-0006
BOOK 25172 PAGE 58



N/F
SUDBURY TOWN OF
0 UNION AVE
JOB-0009
BOOK 31017 PAGE 194

BENCHMARK: #11
MAG NAIL SET 1' UP
IN NW SIDE OF 10" OAK
EL=142.48'

BENCHMARK: #5
CHISEL SQUARE FOUND
FEMA RM 6-1
EL=141.73'



N/F
SUDBURY TOWN OF
0 UNION AVE

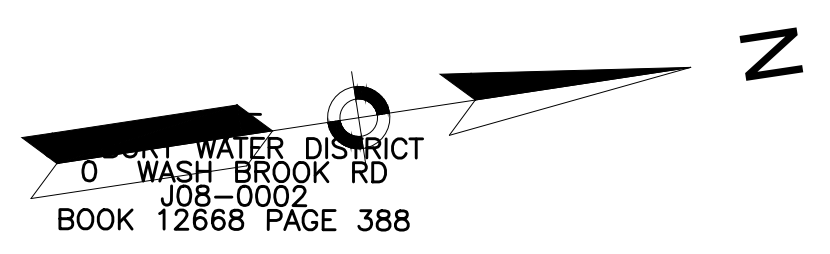
**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	80	TBD

PROJECT FILE NO. 608164

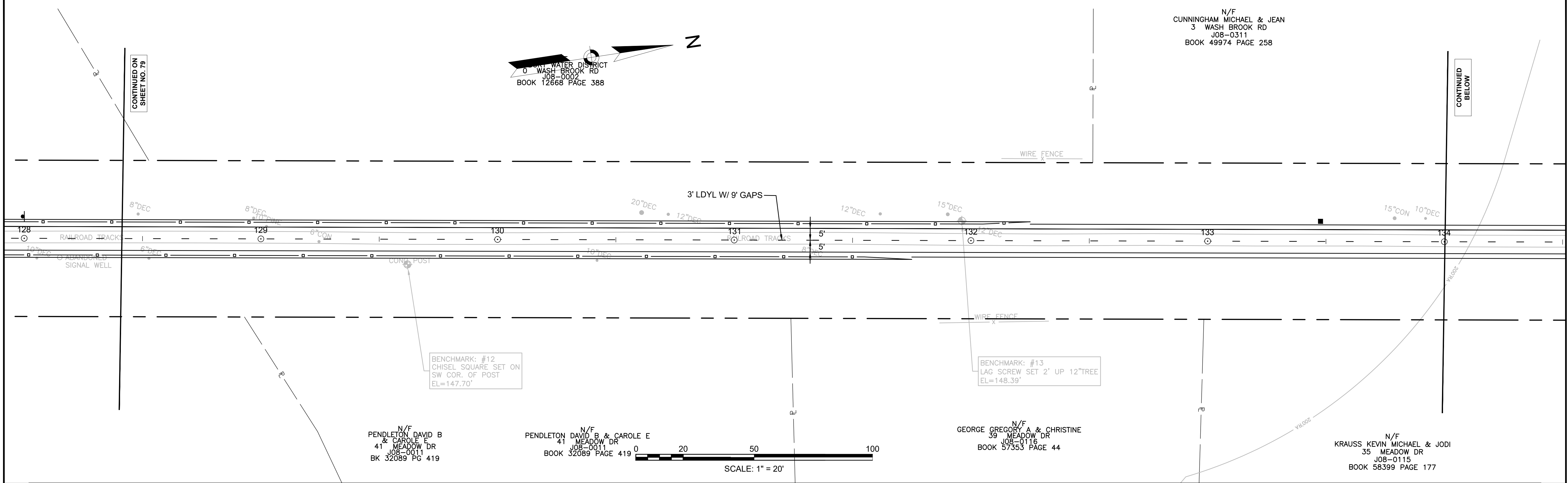
PAVEMENT MARKING & SIGNING PLANS

N/F
CUNNINGHAM MICHAEL & JEAN
3 WASH BROOK RD
J08-0311
BOOK 49974 PAGE 258



CONTINUED ON
SHEET NO. 79

CONTINUED
BELOW

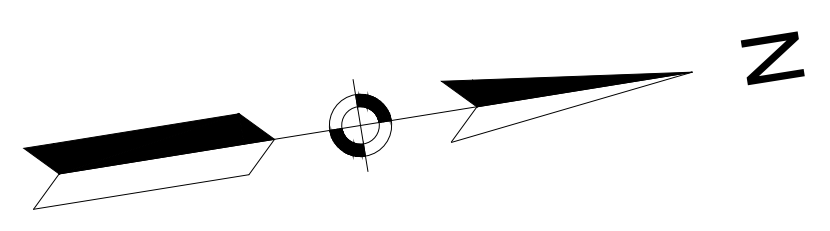
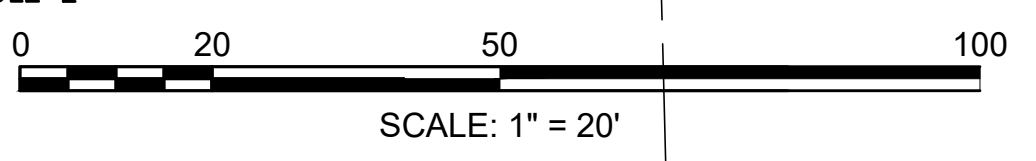


N/F
PENDLETON DAVID B & CAROLE E
41 MEADOW DR
J08-0011
BK 32089 PG 419

N/F
PENDLETON DAVID B & CAROLE E
41 MEADOW DR
J08-0011
BOOK 32089 PAGE 419

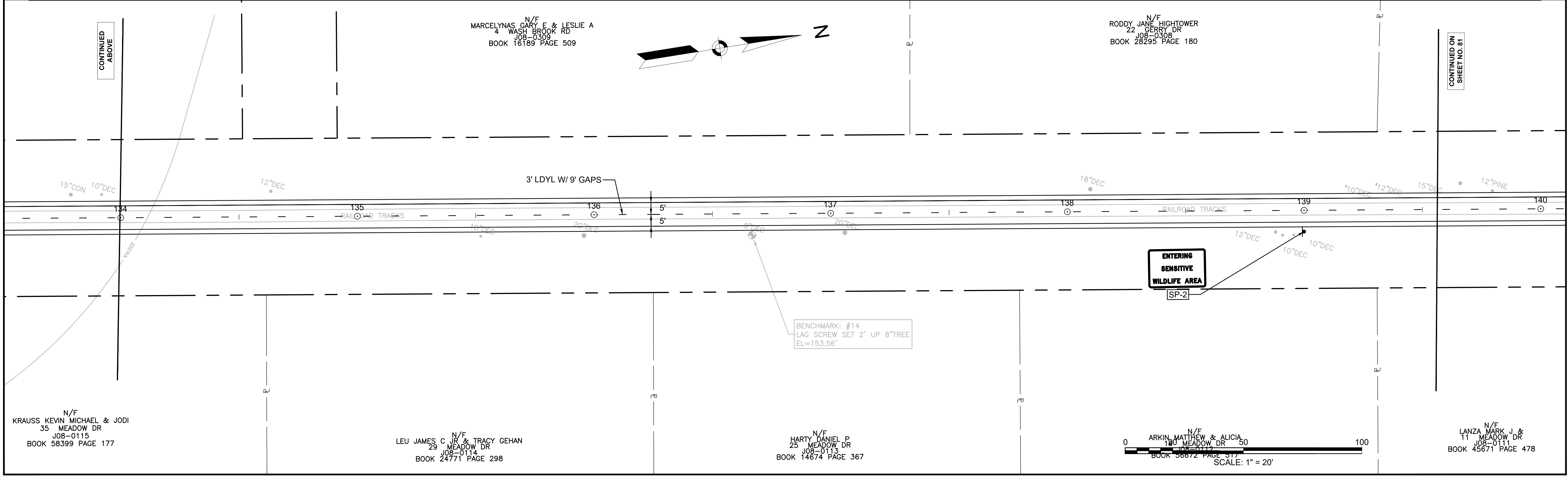
N/F
GEORGE GREGORY A & CHRISTINE
39 MEADOW DR
J08-0116
BOOK 57353 PAGE 44

N/F
KRAUSS KEVIN MICHAEL & JODI
35 MEADOW DR
J08-0115
BOOK 58399 PAGE 177



CONTINUED ABOVE

CONTINUED ON
SHEET NO. 81



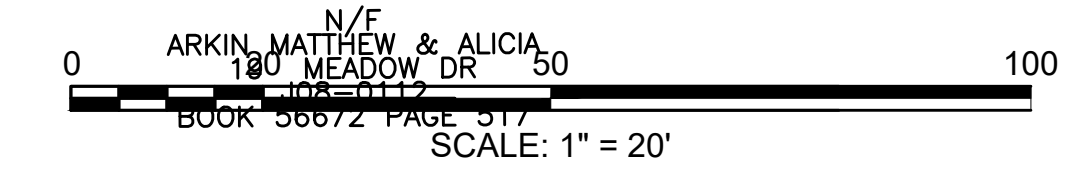
N/F
MARCELYNAS GARY E & LESLIE A
4 WASH BROOK RD
J08-0309
BOOK 16189 PAGE 509

N/F
RODDY JANE HIGHTOWER
22 GERRY DR
J08-0308
BOOK 28295 PAGE 180

N/F
KRAUSS KEVIN MICHAEL & JODI
35 MEADOW DR
J08-0115
BOOK 58399 PAGE 177

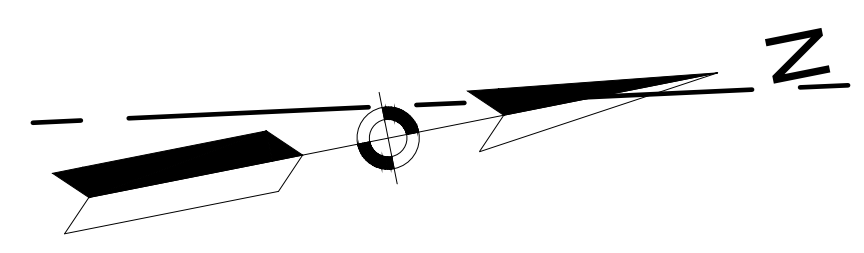
N/F
LEU JAMES C JR & TRACY GEHAN
29 MEADOW DR
J08-0114
BOOK 24771 PAGE 298

N/F
HARTY DANIEL P
25 MEADOW DR
J08-0113
BOOK 14674 PAGE 367



N/F
LANZA MARK J &
11 MEADOW DR
J08-0111
BOOK 45671 PAGE 478

**ENTERING
SENSITIVE
WILDLIFE AREA**
[SP-2]



N/F
DAVIES ADRIAN G & MELINDA J
14 GERRY DR
JOB-0307
BOOK 38355 PAGE 267

N/F
JONES CHERYL
233 OLD LANCASTER RD
JOB-0301
BOOK 33438 PAGE 39

N/F
CHO CHONG M & WAI-WAI
236 OLD LANCASTER RD
JOB-0011
BOOK 45903 PAGE 51

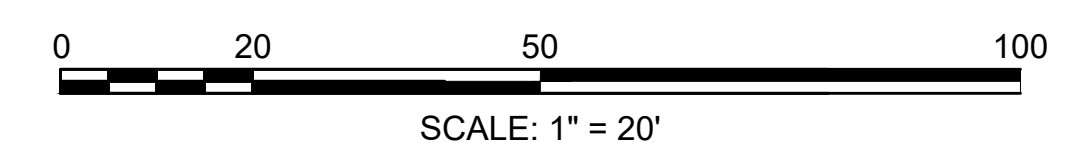
N/F
LANZA MARK J &
MEADOW DR
JOB-0111
BOOK 45671 PAGE 478

N/F
KREBS W MICHAEL & BARBARA P
223 OLD LANCASTER RD
JOB-0101
BOOK 13427 PAGE 420

N/F
MCCORMICK DAVID W JR &
226 OLD LANCASTER RD
JOB-0045
BOOK 53725 PAGE 60

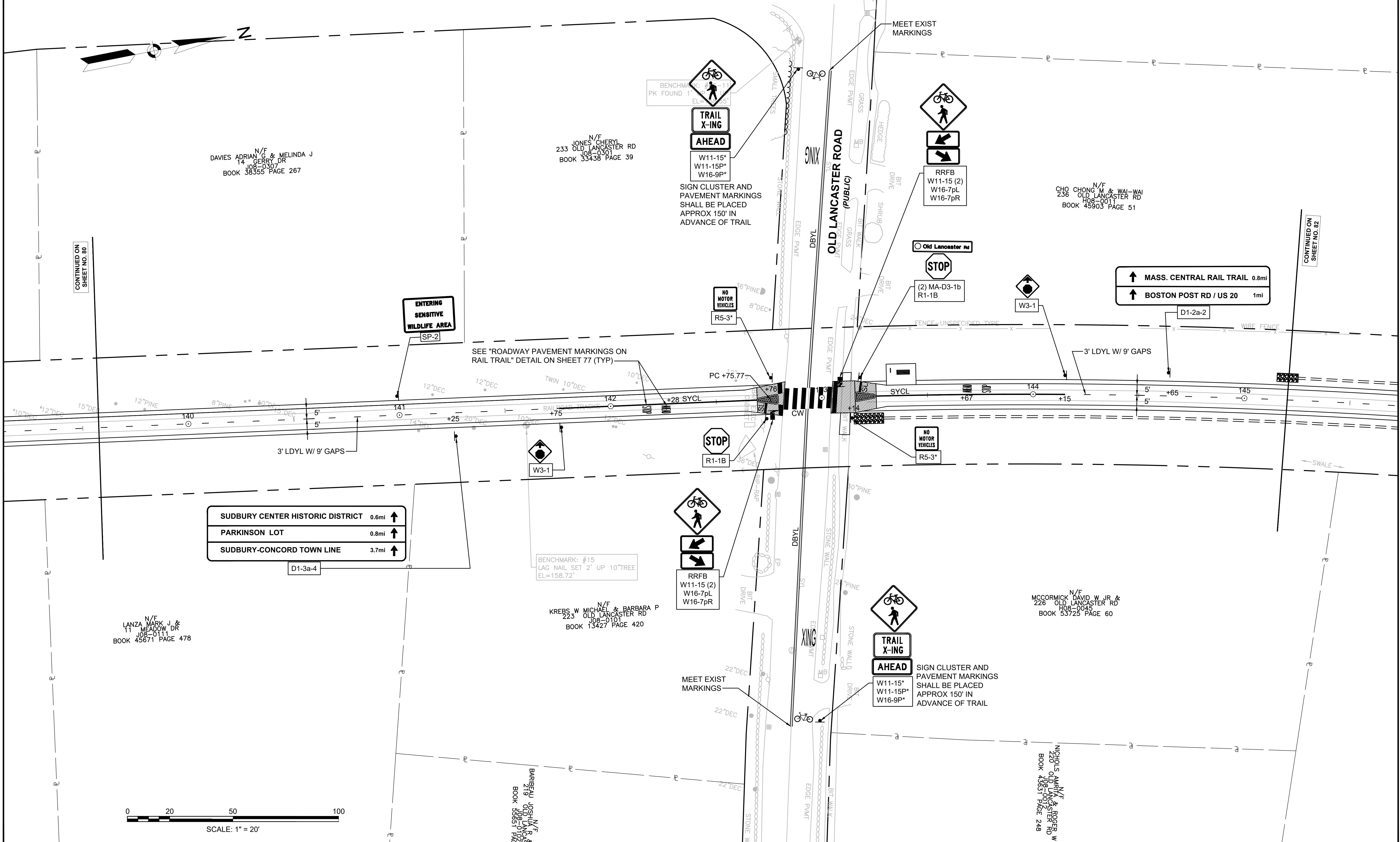
N/F
BARRETT JOSHUA R &
JOSHI S
JOB-0105
BOOK 55651 PAGE 1

N/F
NICHOLS AMITA & ROGER W
220 OLD LANCASTER RD
JOB-0045
BOOK 45653 PAGE 248



CONTINUED ON SHEET NO. 80

CONTINUED ON SHEET NO. 82



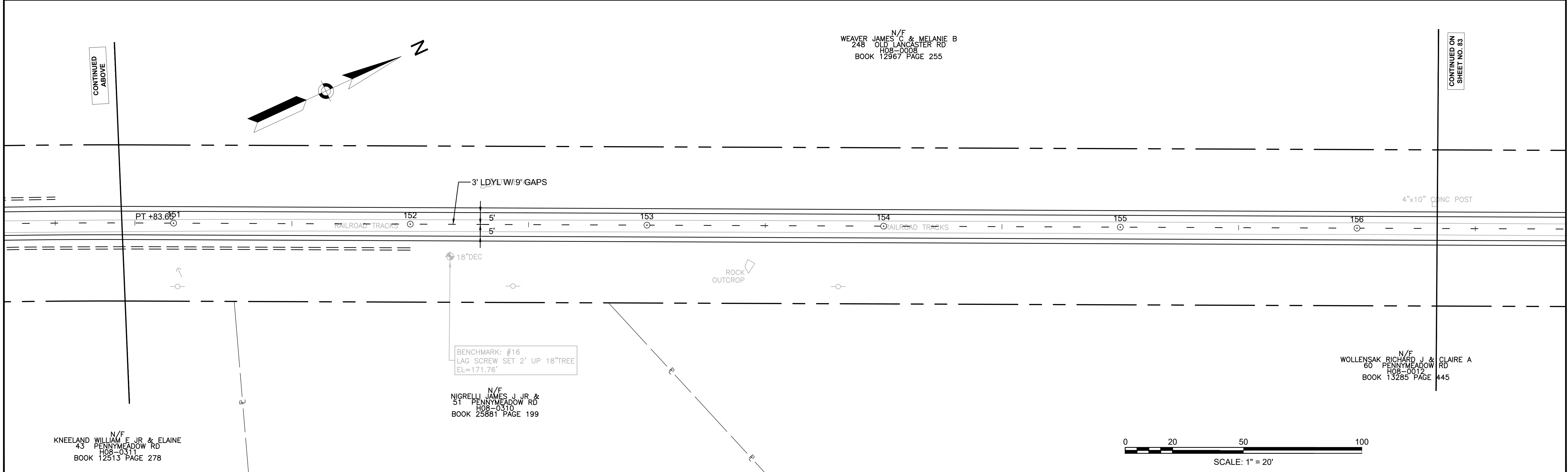
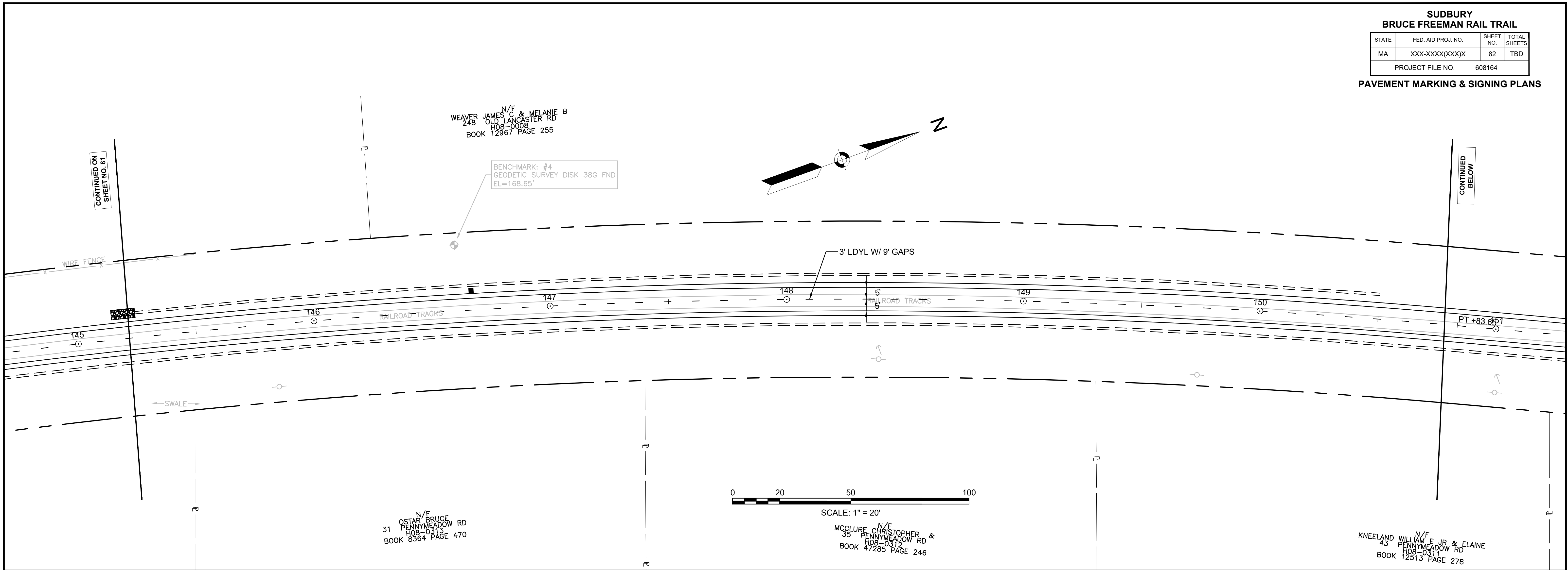
**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	82	TBD

PROJECT FILE NO. 608164

PAVEMENT MARKING & SIGNING PLANS

608164_HD(PAVEMENT MARKING & SIGNING PLANS).DWG Plotted on 1-Feb-2021 4:46 PM



**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	83	TBD
PROJECT FILE NO.		608164	

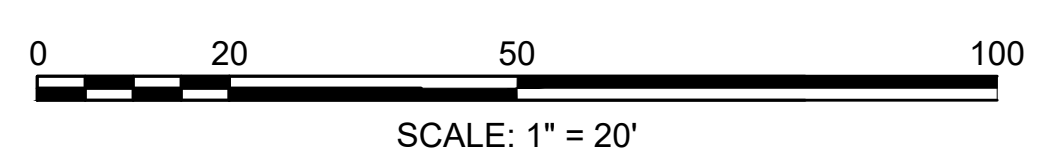
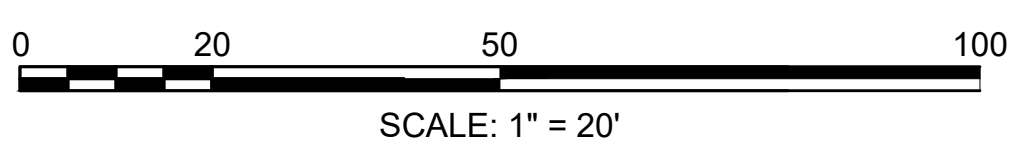
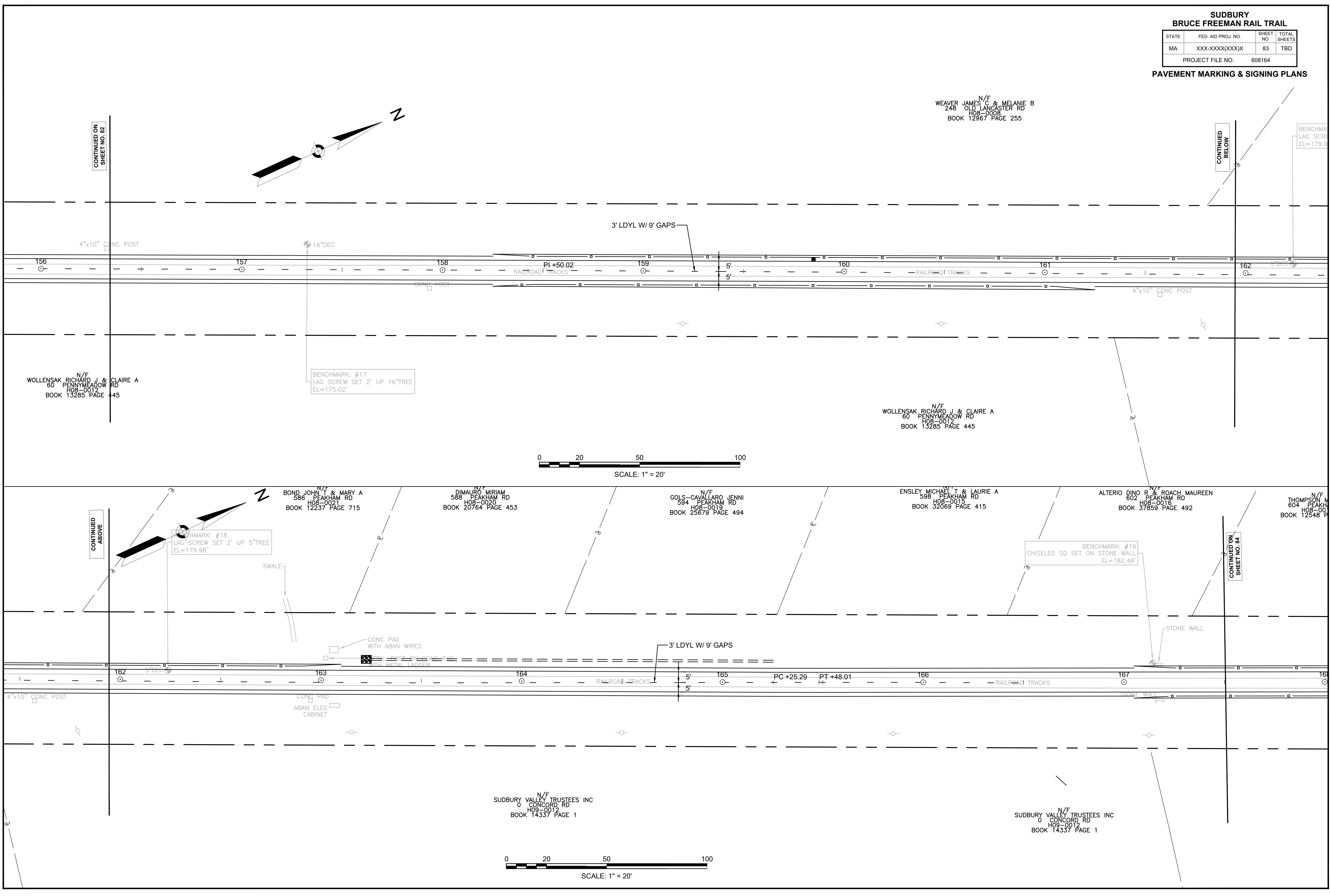
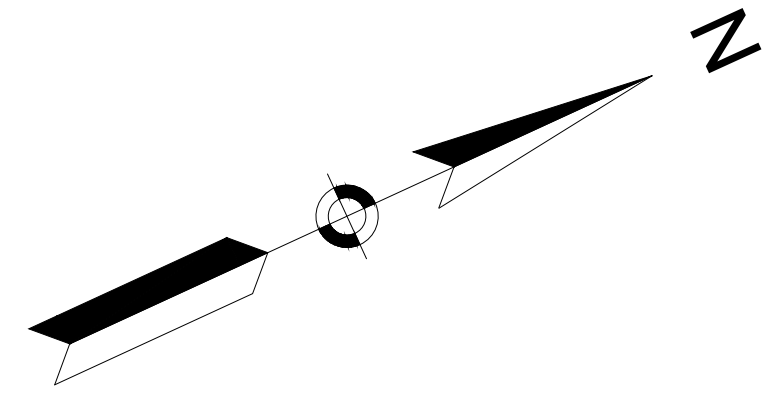
PAVEMENT MARKING & SIGNING PLANS

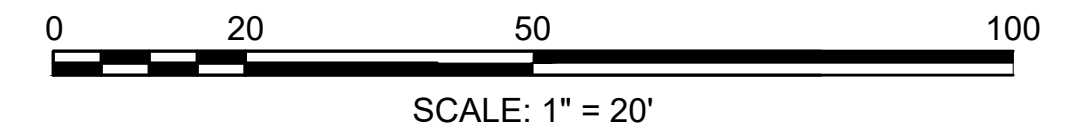
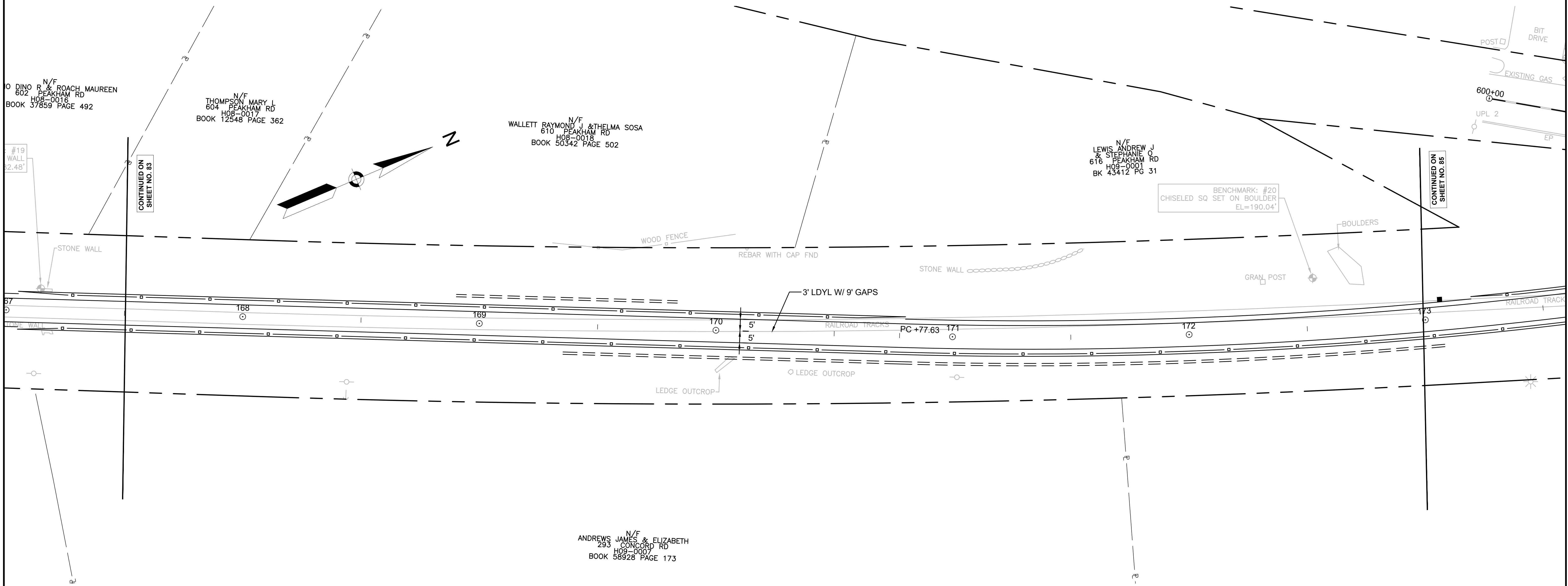
N/F
WEAVER JAMES C & MELANIE B
248 OLD LANCASTER RD
H08-0008
BOOK 12967 PAGE 255

CONTINUED ON
SHEET NO. 82

CONTINUED
BELOW

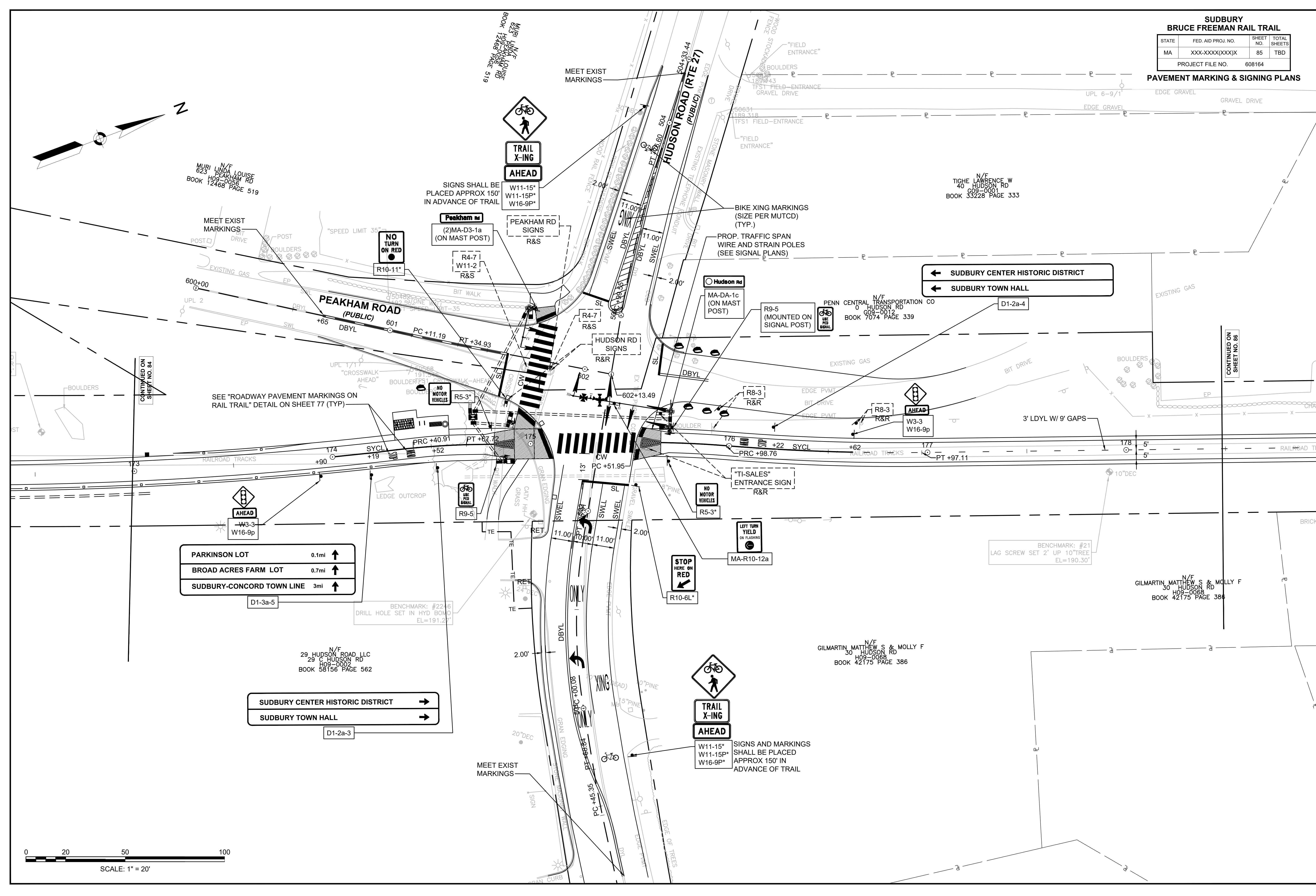
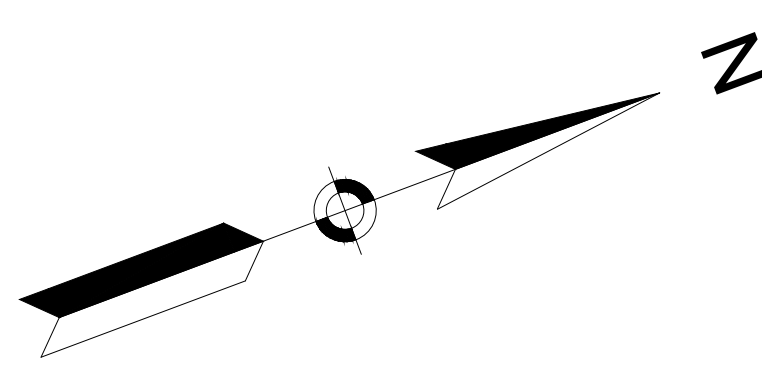
BENCHMARK
LAG SCREW
EL=179.98





CONTINUED ON SHEET NO. 83

CONTINUED ON SHEET NO. 85



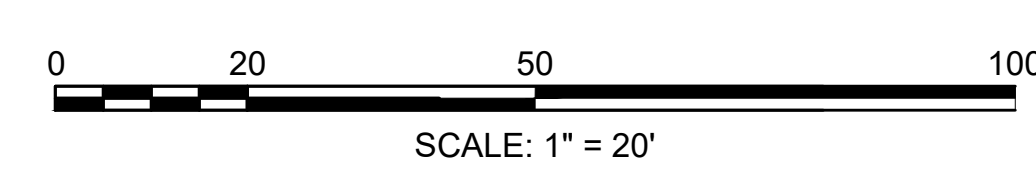
MURI N/F
LINDA LOUISE
623 PEAKHAM RD
HO9-0056
BOOK 12468 PAGE 519

TICHE N/F
LAWRENCE W
40 HUDSON RD
G09-0001
BOOK 33228 PAGE 333

SEE "ROADWAY PAVEMENT MARKINGS ON
RAIL TRAIL" DETAIL ON SHEET 77 (TYP)

PARKINSON LOT	0.1mi	↑
BROAD ACRES FARM LOT	0.7mi	↑
SUDBURY-CONCORD TOWN LINE	3mi	↑

SUDBURY CENTER HISTORIC DISTRICT	→
SUDBURY TOWN HALL	→



CONTINUED ON
SHEET NO. 86

CONTINUED ON
SHEET NO. 84

GILMARTIN N/F
MATTHEW S & MOLLY F
30 HUDSON RD
HO9-0068
BOOK 42175 PAGE 386

GILMARTIN N/F
MATTHEW S & MOLLY F
30 HUDSON RD
HO9-0068
BOOK 42175 PAGE 386

29 HUDSON N/F
ROAD LLC
29 HUDSON RD
HO9-0002
BOOK 58156 PAGE 562

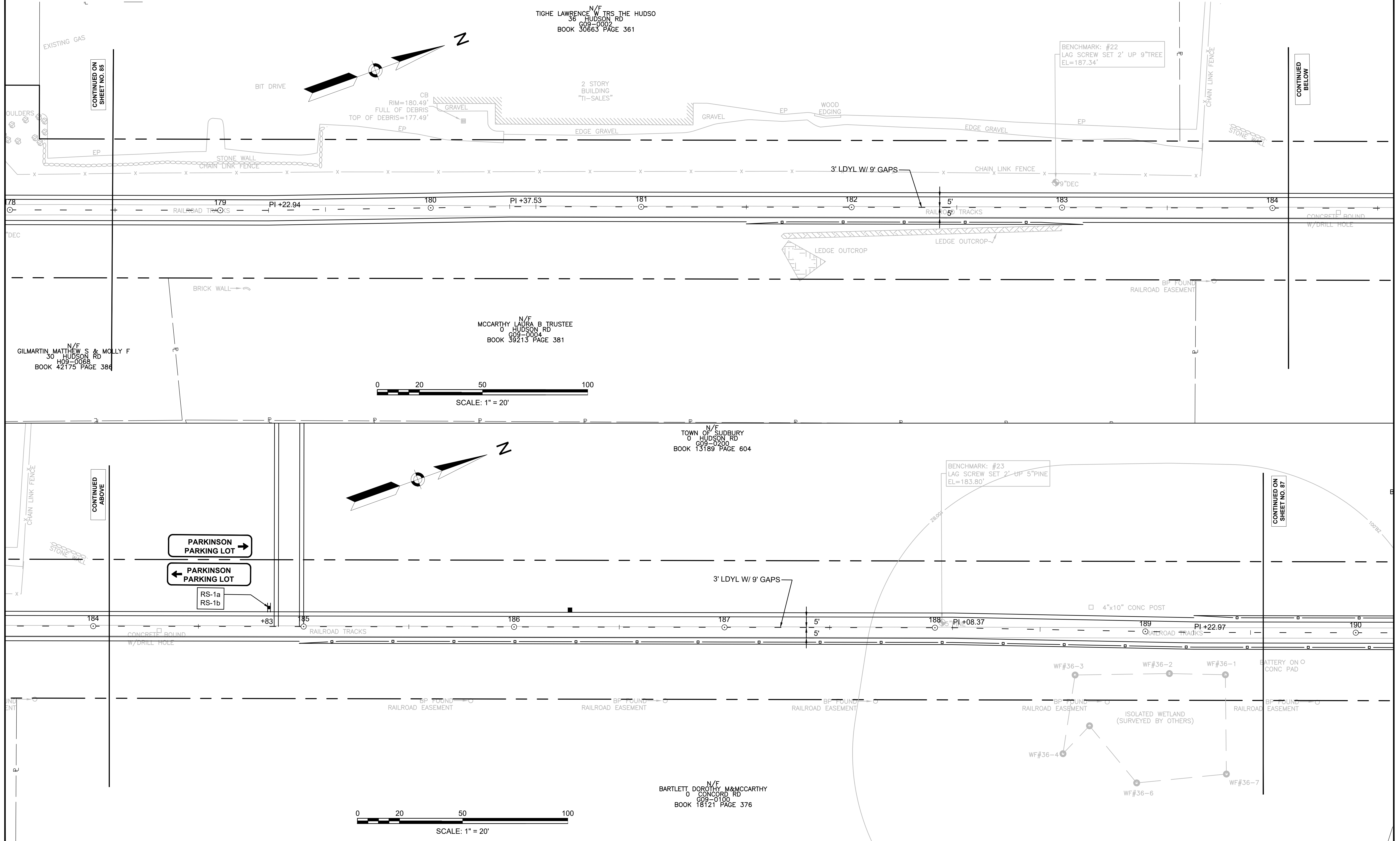
BENCHMARK: #22-6
DRILL HOLE SET IN HYD BOMB
EL=191.2'

BENCHMARK: #21
LAG SCREW SET 2' UP 10" TREE
EL=190.30'

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	86	TBD
PROJECT FILE NO.		608164	

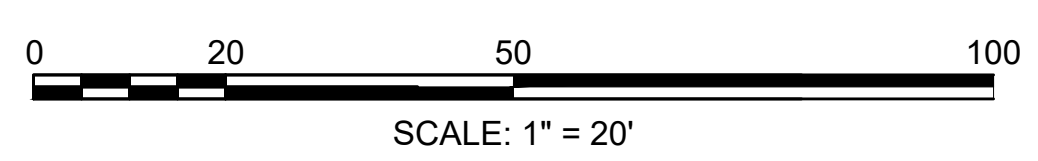
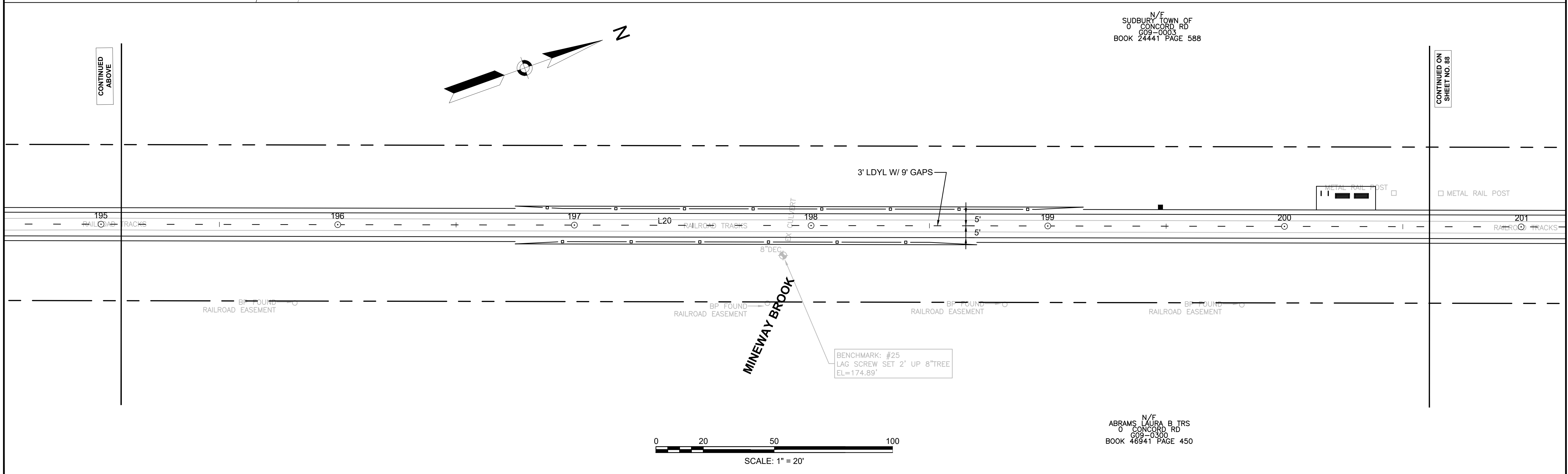
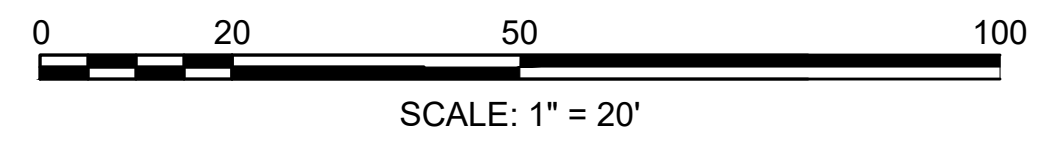
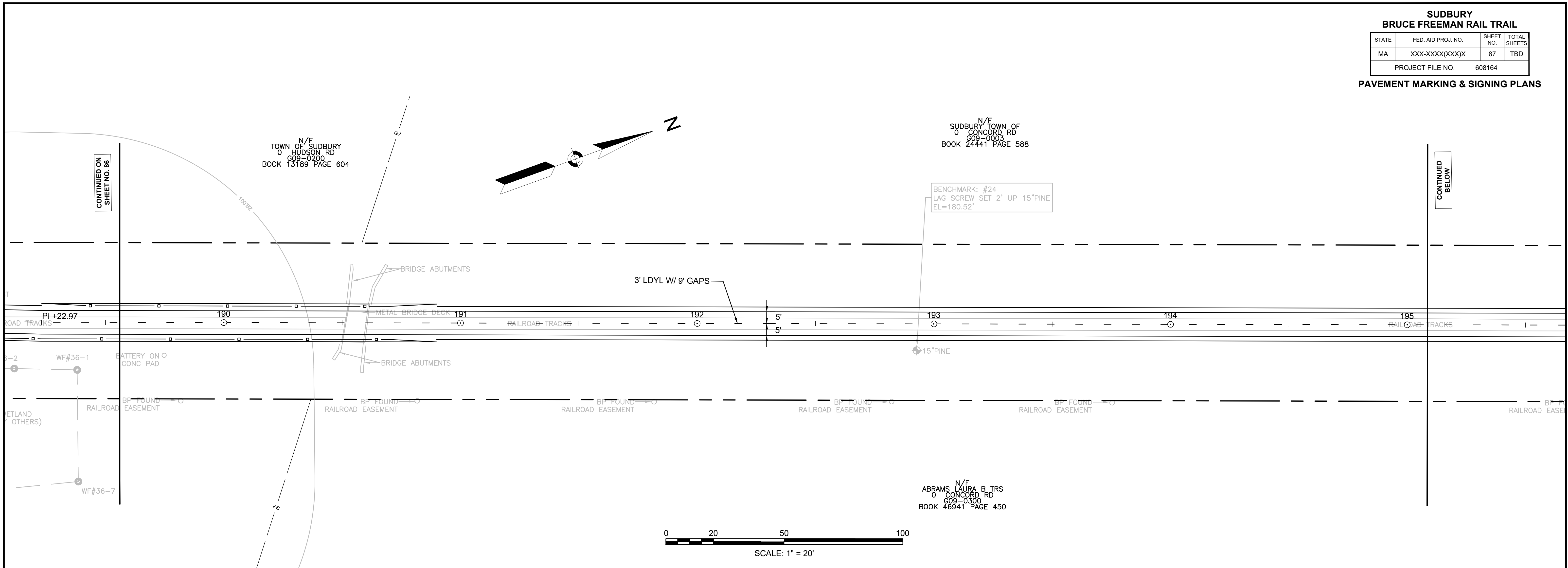
PAVEMENT MARKING & SIGNING PLANS



**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	87	TBD
PROJECT FILE NO.		608164	

PAVEMENT MARKING & SIGNING PLANS



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**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

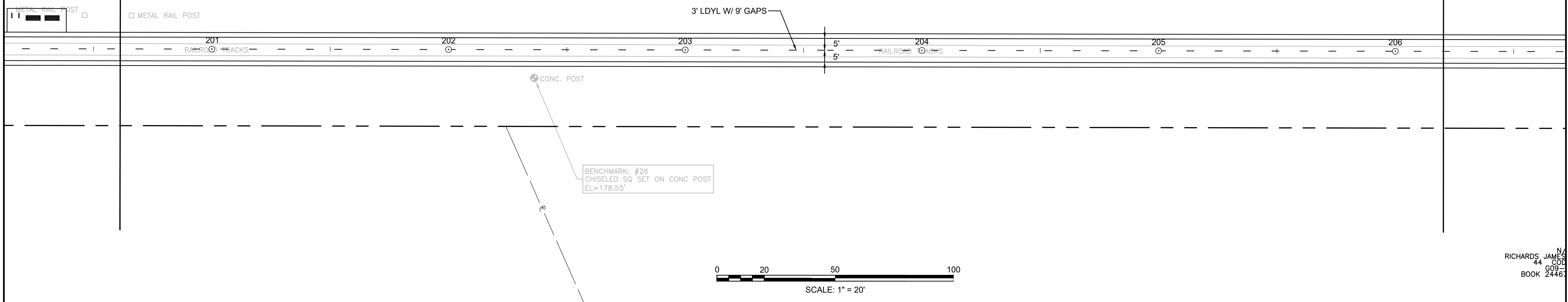
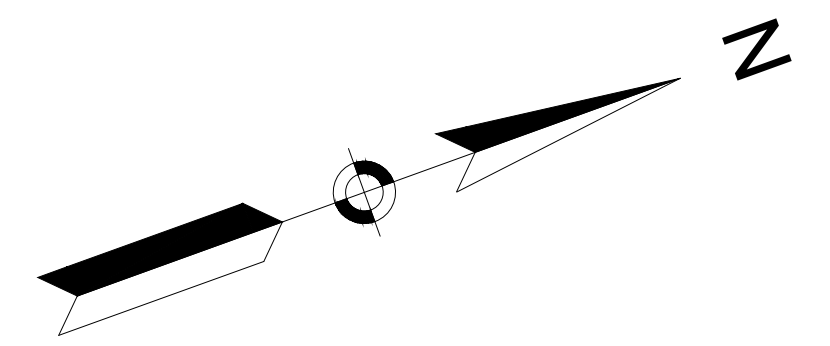
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	88	TBD
PROJECT FILE NO.		608164	

PAVEMENT MARKING & SIGNING PLANS

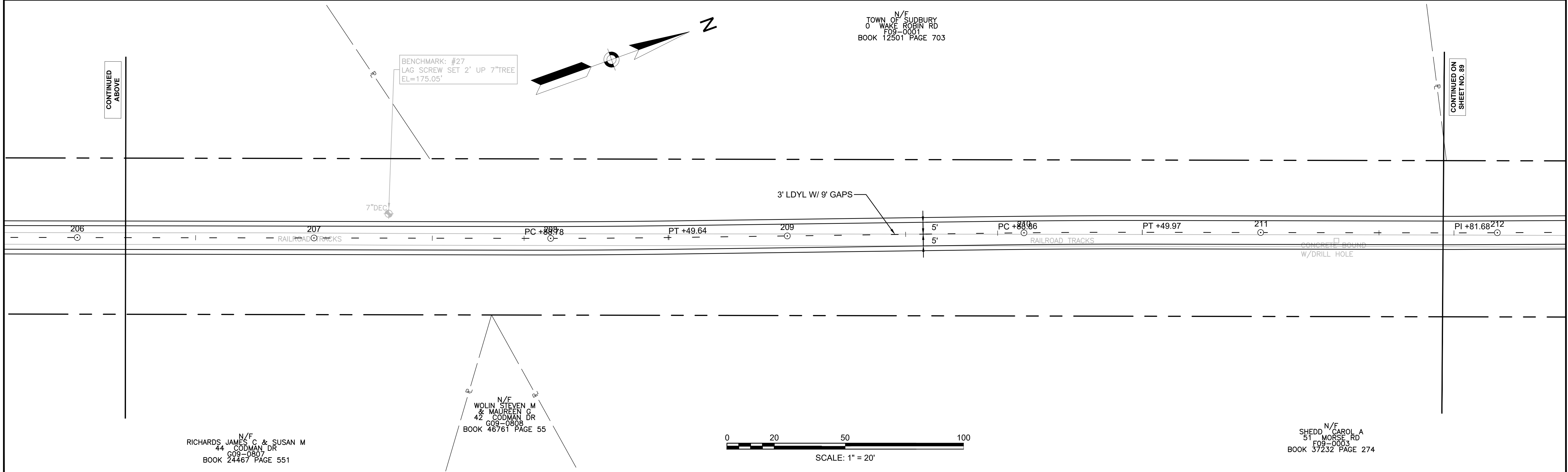
N/F
SUDBURY TOWN OF
0 CONCORD RD
609-0003
BOOK 24441 PAGE 588

CONTINUED ON
SHEET NO. 87

CONTINUED
BELOW



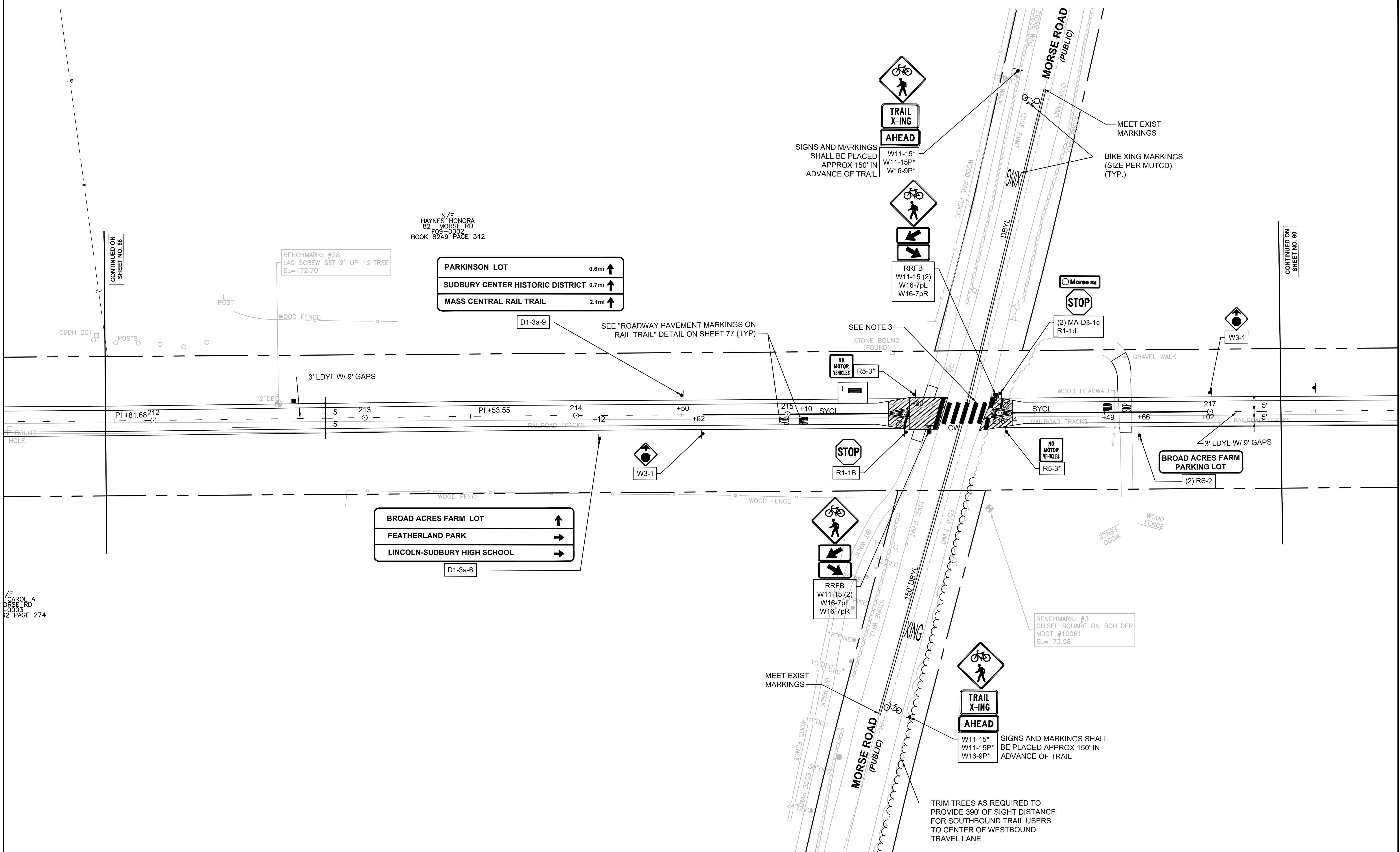
N/F
RICHARDS, JAMES
44 COD
609-0001
BOOK 24461



N/F
RICHARDS, JAMES C & SUSAN M
44 CODMAN DR
609-0807
BOOK 24467 PAGE 551

N/F
WOLIN, STEVEN M
& MAUREEN G
42 CODMAN DR
609-0808
BOOK 46761 PAGE 55

N/F
SHEDD, CAROL A
51 MORSE RD
609-0053
BOOK 37232 PAGE 274



CONTINUED ON SHEET NO. 88

CONTINUED ON SHEET NO. 90

N/F HAYNES HONORA 82 MORSE RD F03-0002 BOOK 8249 PAGE 342

BENCHMARK: #28 LAG SCREW SET 2' UP 12" TREE EL=172.70'

PARKINSON LOT 0.6mi ↑
SUDBURY CENTER HISTORIC DISTRICT 0.7mi ↑
MASS CENTRAL RAIL TRAIL 2.1mi ↑

BROAD ACRES FARM LOT ↑
FEATHERLAND PARK →
LINCOLN-SUDBURY HIGH SCHOOL →

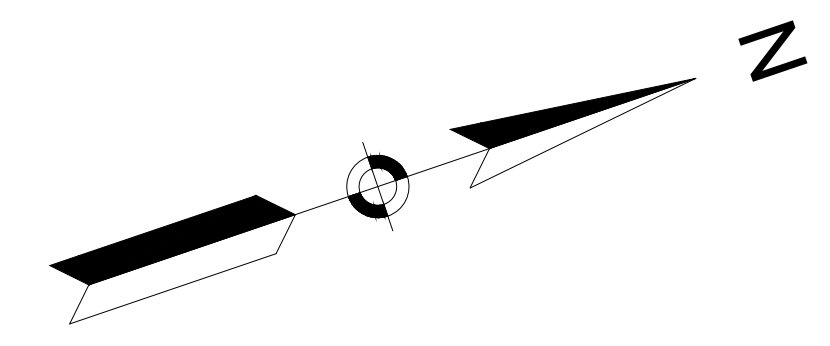
N/F CAROL A DUFF RD 0003 02 PAGE 274

BENCHMARK: #3 CHISEL SQUARE ON BOULDER MDOT #10061 EL=173.58'

CONTINUED ON
SHEET NO. 89

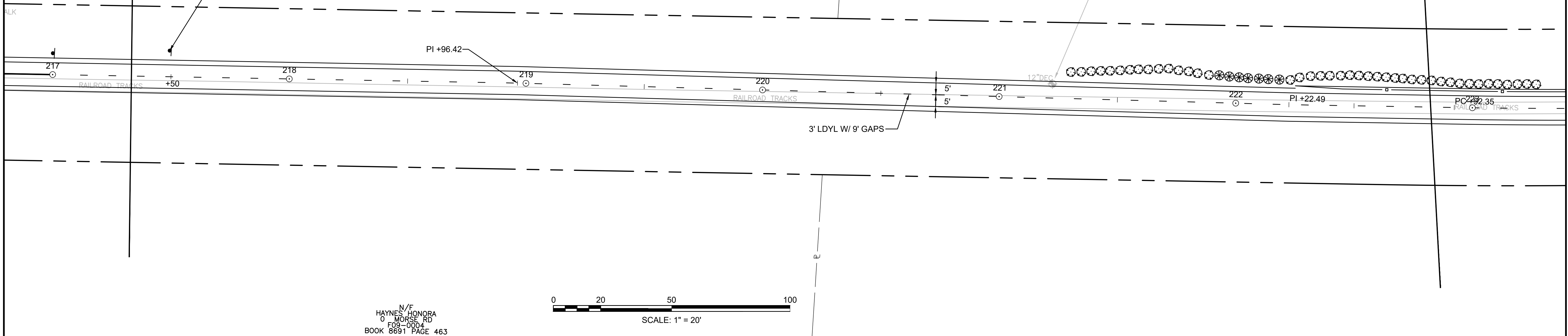
- ← BROAD ACRES FARM LOT
- ← FEATHERLAND PARK
- ← LINCOLN-SUDBURY HIGH SCHOOL

N/F
HAYNES HONORA
82 MORSE RD
FO9-0002
BOOK 8249 PAGE 342

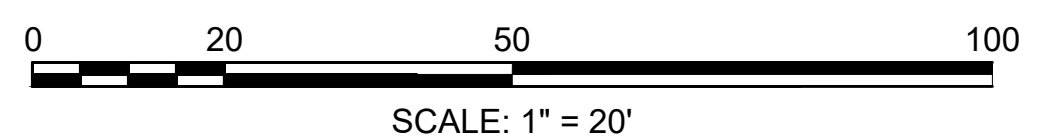


BENCHMARK: #29
LAG SCREW SET 2' UP 12" TREE
EL=162.84'

CONTINUED
BELOW

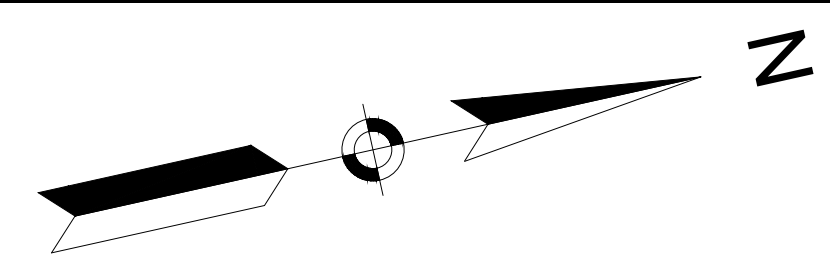


N/F
HAYNES HONORA
0 MORSE RD
FO9-0004
BOOK 8691 PAGE 463



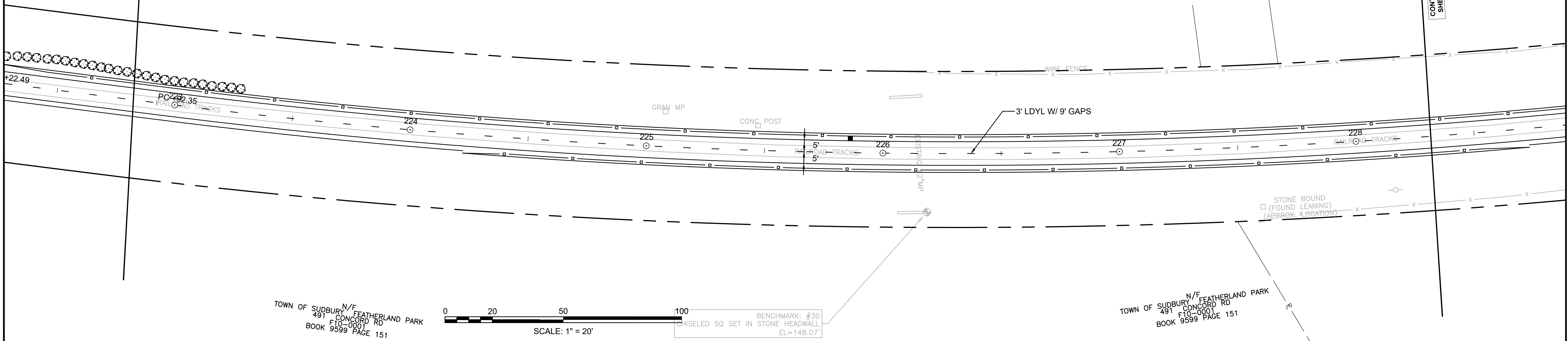
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ABOVE

TOWN OF SUDBURY
N/F
0 MORSE RD
FO9-0006
BOOK 9599 PAGE 151

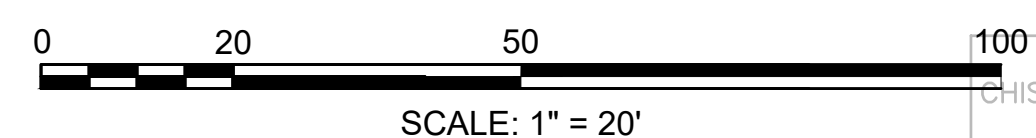


N/F
MONS JEAN & ARTHUR P
20 ADAMS ST
BOOK 1889 PAGE 289

CONTINUED ON
SHEET NO. 91



TOWN OF SUDBURY
N/F
491 CONCORD RD
FO10-0001
BOOK 9599 PAGE 151



BENCHMARK: #30
CHISELED SQ SET IN STONE HEADWALL
EL=148.07'

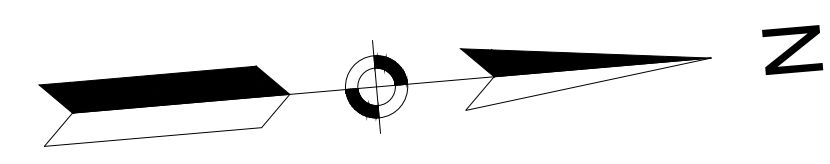
N/F
TOWN OF SUDBURY
491 CONCORD RD
FO10-0001
BOOK 9599 PAGE 151

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	91	TBD
PROJECT FILE NO.		608164	

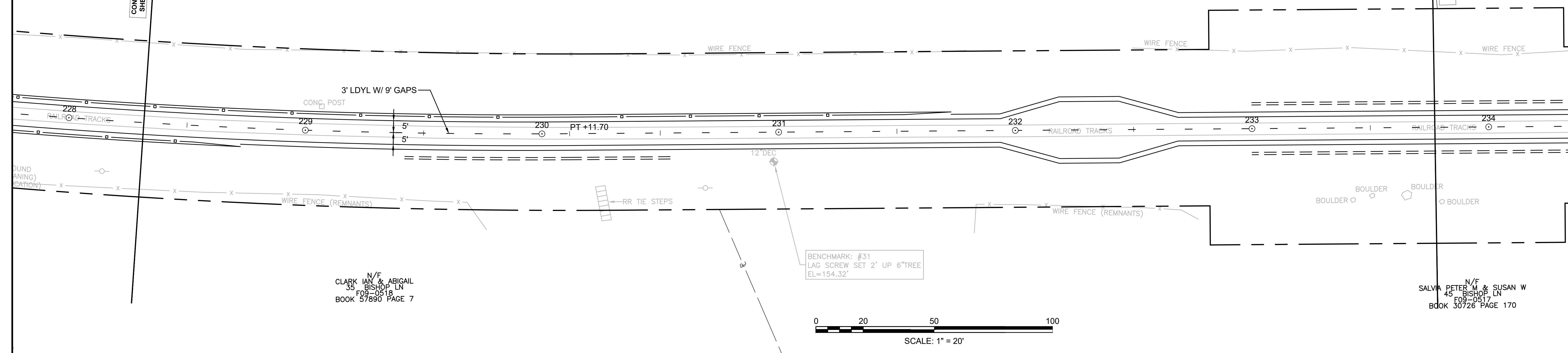
PAVEMENT MARKING & SIGNING PLANS

MCCORMICK, DAVID J. & MARY ANN
55 HUNT RD
F09-0217
BOOK 990 PAGE 95



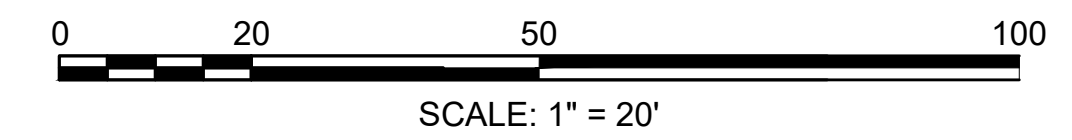
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SHEET NO. 90

CONTINUED
BELOW



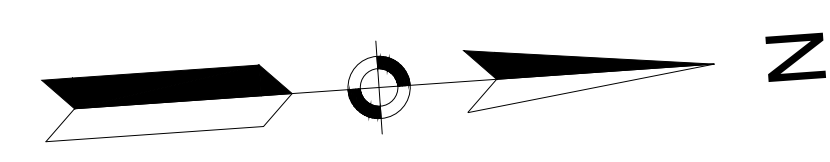
CLARK IAN & ABIGAIL
35 BISHOP LN
F09-0518
BOOK 57890 PAGE 7

BENCHMARK: #31
LAG SCREW SET 2' UP 6" TREE
EL=154.32'



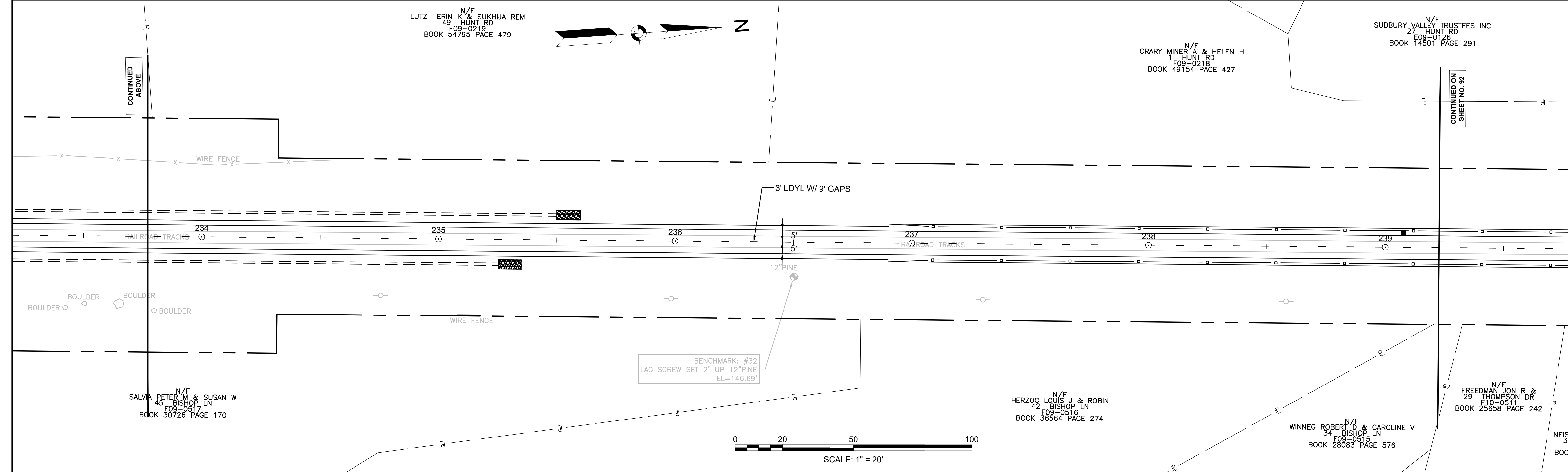
SALVA PETER M & SUSAN W
45 BISHOP LN
F09-0517
BOOK 30726 PAGE 170

LUZ ERIN K & SUKHJIA REM
49 HUNT RD
F09-0219
BOOK 54795 PAGE 479



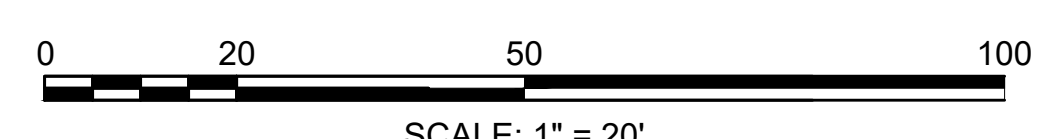
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ABOVE

CONTINUED ON
SHEET NO. 92



SALVA PETER M & SUSAN W
45 BISHOP LN
F09-0517
BOOK 30726 PAGE 170

BENCHMARK: #32
LAG SCREW SET 2' UP 12" PINE
EL=146.69'



HERZOG LOUIS J & ROBIN
42 BISHOP LN
F09-0516
BOOK 36564 PAGE 274

WINNEG ROBERT D & CAROLINE V
34 BISHOP LN
F09-0515
BOOK 28083 PAGE 576

FREEDMAN JON R & THOMPSON DR
F10-0511
BOOK 25658 PAGE 242

NEISO
37
BOOK

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	92	TBD
PROJECT FILE NO.		608164	

PAVEMENT MARKING & SIGNING PLANS

N/F
SUDBURY VALLEY TRUSTEES INC
27 HUNT RD
E09-0126
BOOK 14501 PAGE 291

N/F
STEINER KENNETH &
19 HUNT RD
E09-0127
BOOK 18899 PAGE 359

N/F
SCHOW JOAN M
11 HUNT RD
E09-0128
BOOK 12241 PAGE 378

N/F
CRARY MINER A & HELEN H
1 HUNT RD
E09-0218
BOOK 49154 PAGE 427

N/F
BLOOM JEFFREY & TIFFANY
53 THOMPSON DR
E09-0509
BOOK 54638 PAGE 30

N/F
FREEDMAN JON R &
29 THOMPSON DR
E10-0511
BOOK 25658 PAGE 242

N/F
NEG ROBERT D & CAROLINE V
34 BISHOP LN
E09-0515
BOOK 28063 PAGE 576

N/F
NEISON C KIRK DIANE P
37 THOMPSON DR
E09-0511
BOOK 14592 PAGE 464

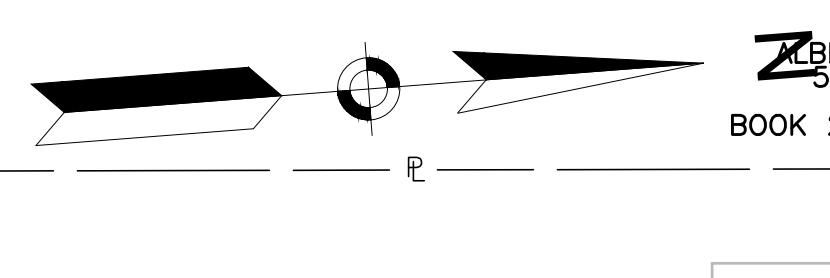
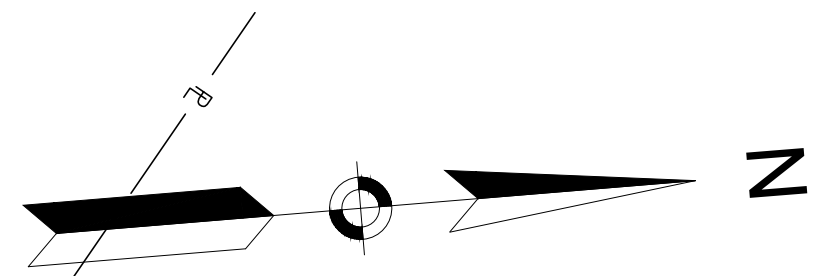
N/F
WRY CHARLES A JR & RUTHANN
45 THOMPSON DR
E09-0510
BOOK 28853 PAGE 357

N/F
BEE RICHARD S
5 HUNT RD
E09-0129
BOOK 20726 PAGE 208

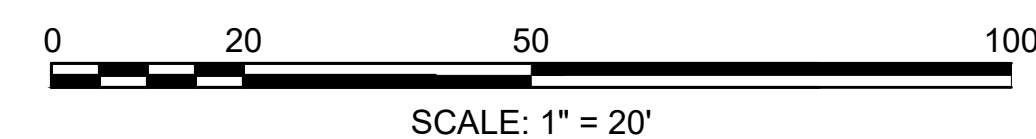
N/F
BLOOM JEFFREY & TIFFANY
53 THOMPSON DR
E09-0509
BOOK 54638 PAGE 30

N/F
WALLACK ALLAN L & NADINE
0 THOMPSON DR
E09-0508
BOOK 15852 PAGE 479

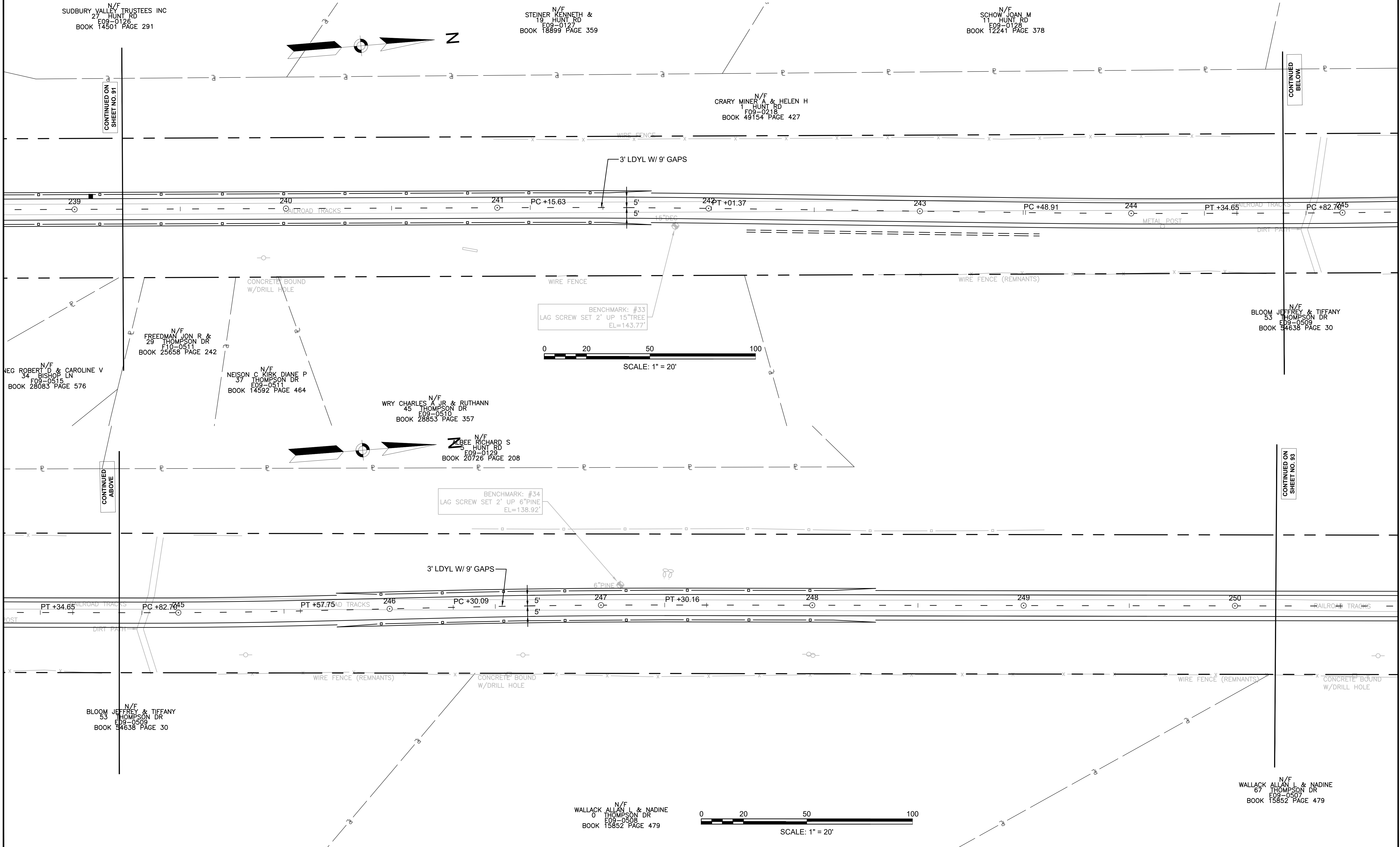
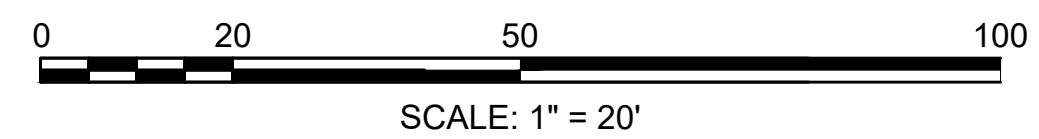
N/F
WALLACK ALLAN L & NADINE
67 THOMPSON DR
E09-0507
BOOK 15852 PAGE 479



BENCHMARK: #33
LAG SCREW SET 2' UP 15" TREE
EL=143.77'



BENCHMARK: #34
LAG SCREW SET 2' UP 6" PINE
EL=138.92'



CONTINUED ON
SHEET NO. 91

CONTINUED
BELOW

CONTINUED
ABOVE

CONTINUED ON
SHEET NO. 93

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	93	TBD
PROJECT FILE NO.		608164	

PAVEMENT MARKING & SIGNING PLANS

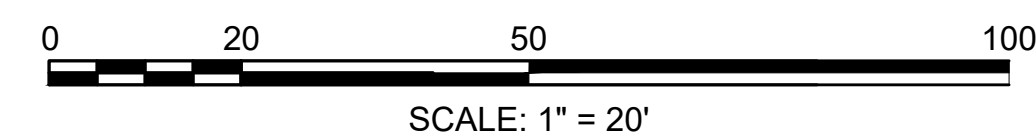
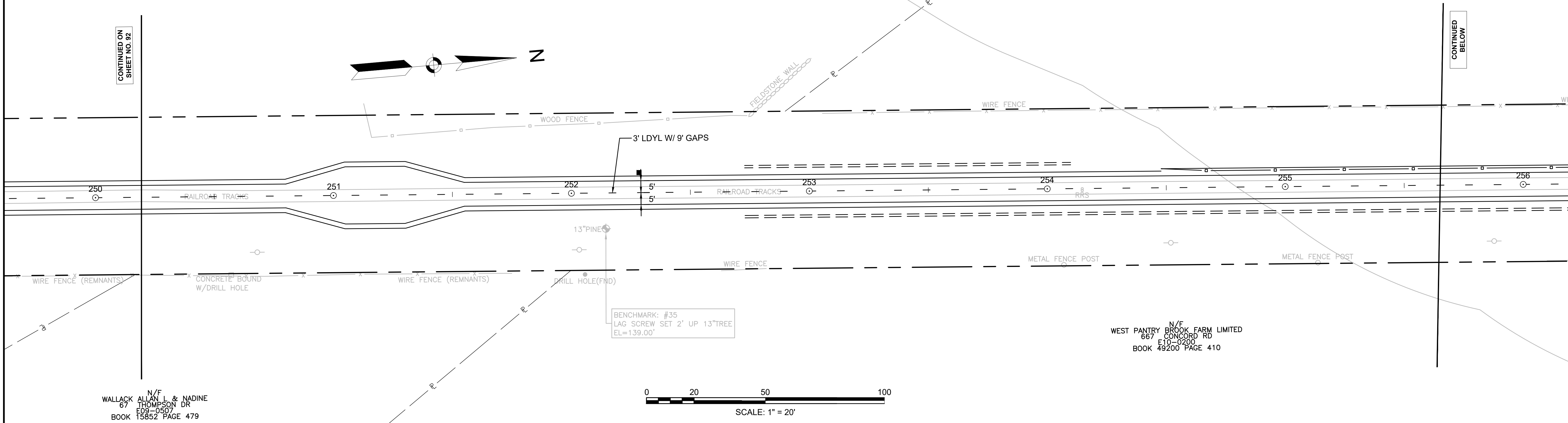
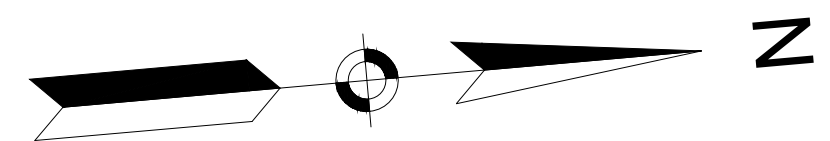
N/F
CRARY MINER A & HELEN H
1 HUNT RD
F09-0218
BOOK 49154 PAGE 427

N/F
CRARY MINER A & HELEN H
1 HUNT RD
F09-0218
BOOK 49154 PAGE 427

N/F
WEST PANTRY BROOK FARM LIMITED
667 CONCORD RD
E10-0200
BOOK 49200 PAGE 410

CONTINUED ON
SHEET NO. 92

CONTINUED
BELOW



N/F
WALLACK ALLAN L & NADINE
67 THOMPSON DR
E09-0507
BOOK 15852 PAGE 479

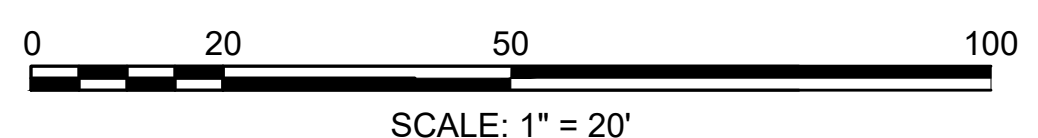
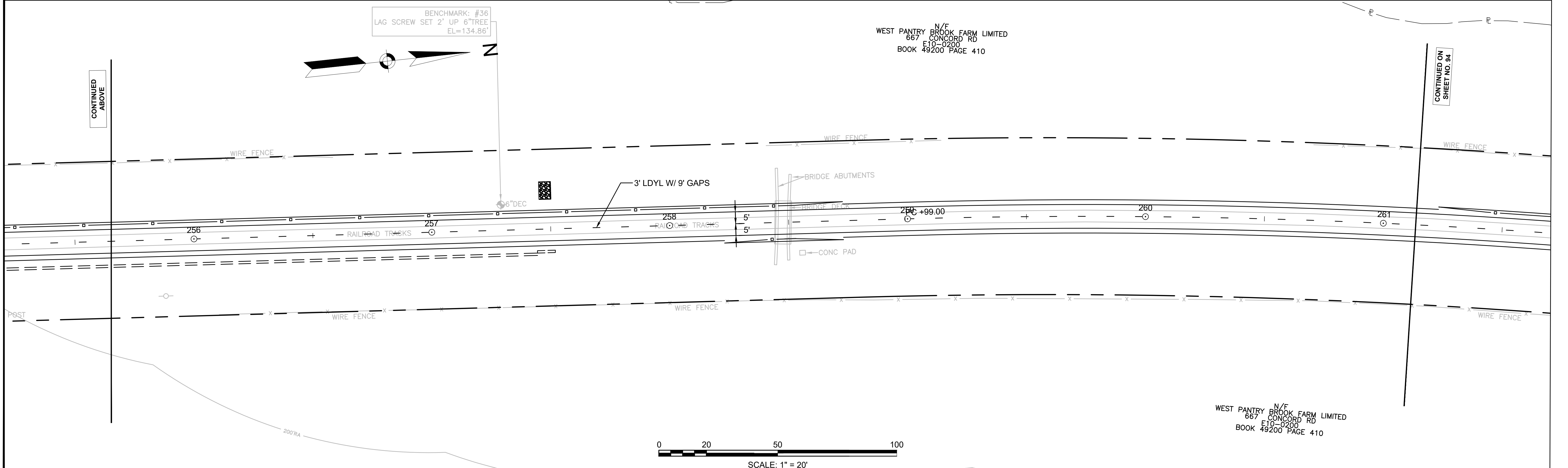
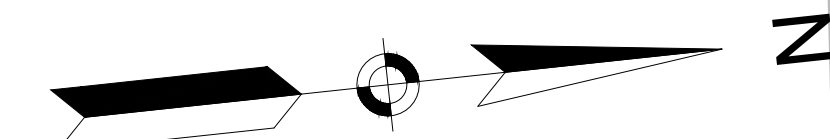
N/F
WEST PANTRY BROOK FARM LIMITED
667 CONCORD RD
E10-0200
BOOK 49200 PAGE 410

BENCHMARK: #36
LAG SCREW SET 2' UP 6\"/>

N/F
WEST PANTRY BROOK FARM LIMITED
667 CONCORD RD
E10-0200
BOOK 49200 PAGE 410

CONTINUED
ABOVE

CONTINUED ON
SHEET NO. 94

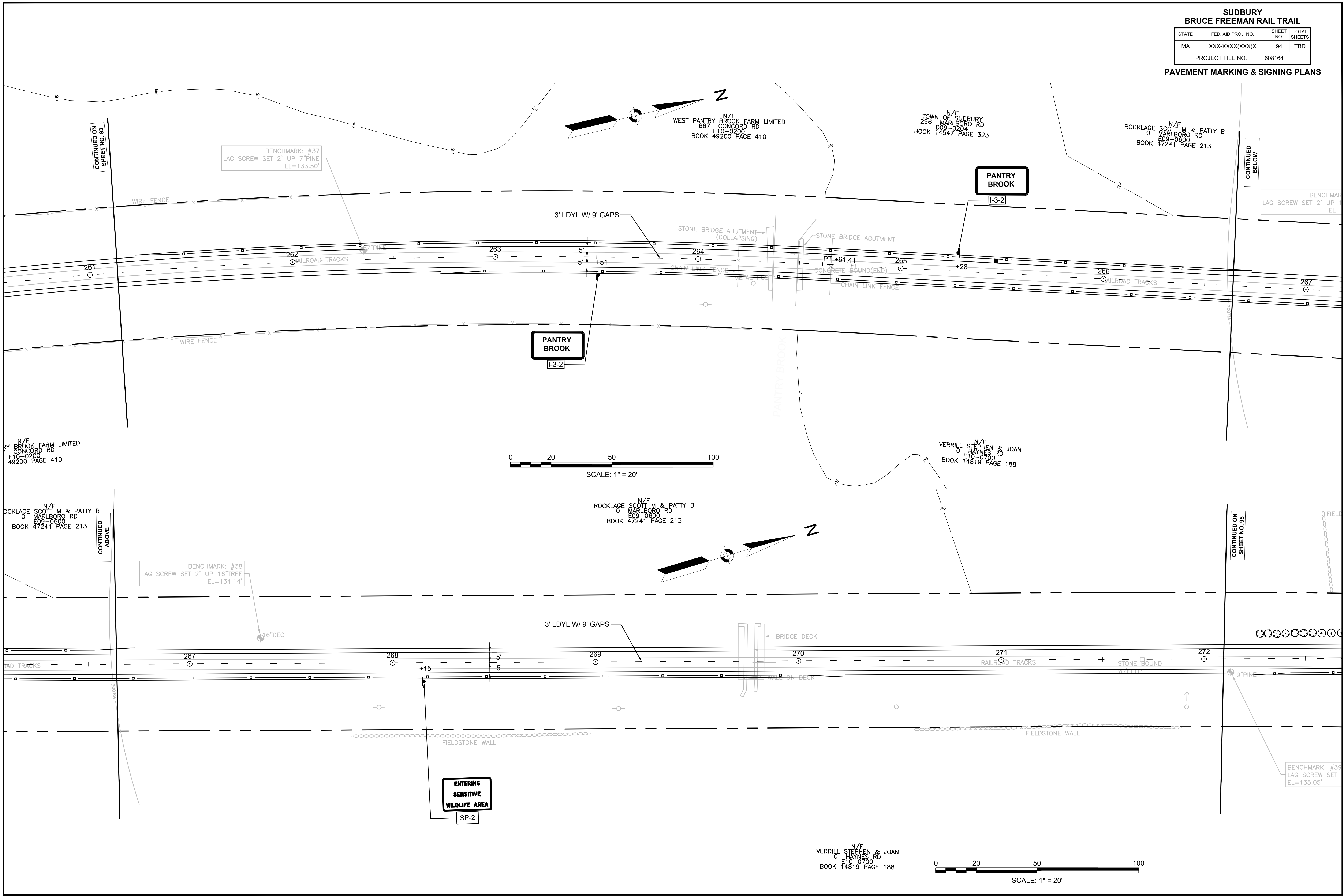


N/F
WEST PANTRY BROOK FARM LIMITED
667 CONCORD RD
E10-0200
BOOK 49200 PAGE 410

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	94	TBD
PROJECT FILE NO.		608164	

PAVEMENT MARKING & SIGNING PLANS



CONTINUED ON SHEET NO. 93

BENCHMARK: #37
LAG SCREW SET 2' UP 7" PINE
EL=133.50'

N/F
WEST PANTRY BROOK FARM LIMITED
667 CONCORD RD
E10-0200
BOOK 49200 PAGE 410

N/F
TOWN OF SUDBURY
296 MARLBORO RD
D09-0204
BOOK 14547 PAGE 323

N/F
ROCKLAGE SCOTT M & PATTY B
0 MARLBORO RD
E09-0600
BOOK 47241 PAGE 213

CONTINUED BELOW

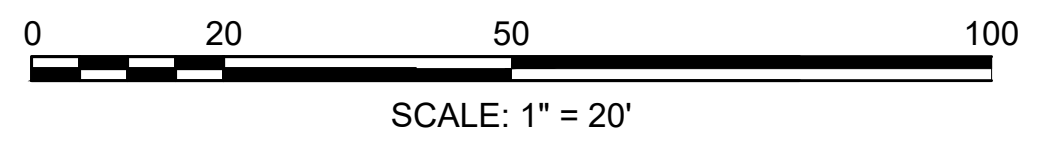
BENCHMARK
LAG SCREW SET 2' UP 16" TREE
EL=

N/F
WEST PANTRY BROOK FARM LIMITED
667 CONCORD RD
E10-0200
BOOK 49200 PAGE 410

N/F
ROCKLAGE SCOTT M & PATTY B
0 MARLBORO RD
E09-0600
BOOK 47241 PAGE 213

CONTINUED ABOVE

BENCHMARK: #38
LAG SCREW SET 2' UP 16" TREE
EL=134.14'



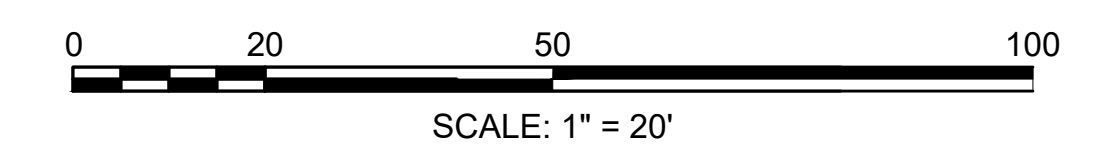
N/F
ROCKLAGE SCOTT M & PATTY B
0 MARLBORO RD
E09-0600
BOOK 47241 PAGE 213

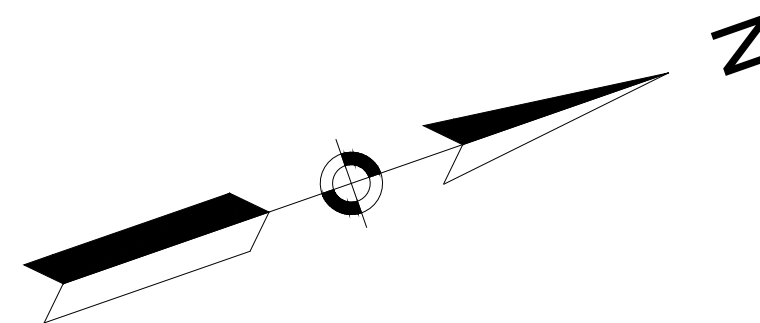
N/F
VERRILL STEPHEN & JOAN
0 HAYNES RD
E10-0700
BOOK 14819 PAGE 188

CONTINUED ON SHEET NO. 98

BENCHMARK: #39
LAG SCREW SET 2' UP 16" TREE
EL=135.05'

N/F
VERRILL STEPHEN & JOAN
0 HAYNES RD
E10-0700
BOOK 14819 PAGE 188





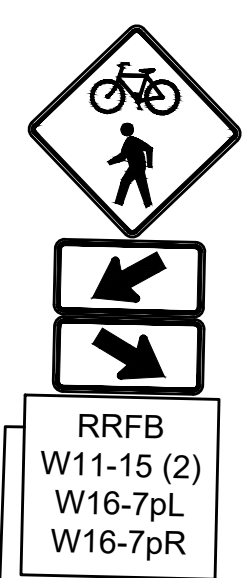
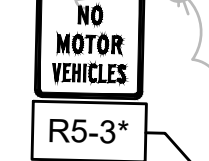
SIGNS AND MARKINGS SHALL BE PLACED APPROX 150' IN ADVANCE OF TRAIL

N/E
DEPOMPEL M EILEEN & DANIEL A
35 HAYNES RD
D09-0207
BOOK 18644 PAGE 273

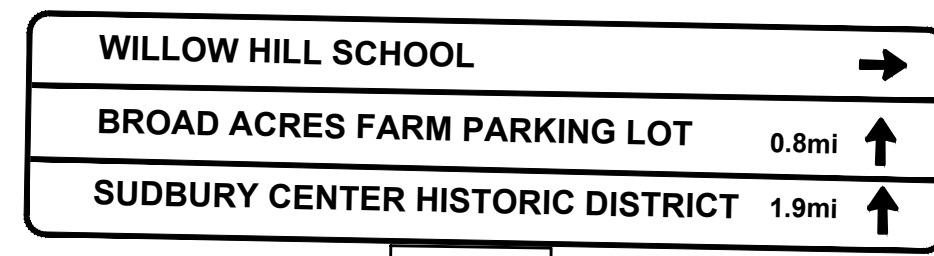


BIKE XING MARKINGS (SIZE PER MUTCD) (TYP.)

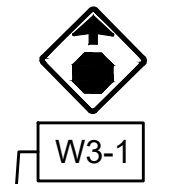
SEE "ROADWAY PAVEMENT MARKINGS ON RAIL TRAIL" DETAIL ON SHEET 77 (TYP.)



N/F
VROMAN RICHARD J & MICHELLE R
34 HAYNES RD
D10-0024
BOOK 42291 PAGE 471

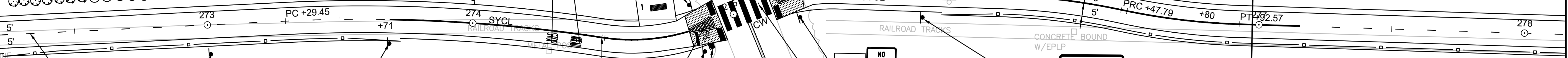


N/F
VROMAN RICHARD J & MICHELLE R
34 HAYNES RD
D10-0024
BOOK 42291 PAGE 471

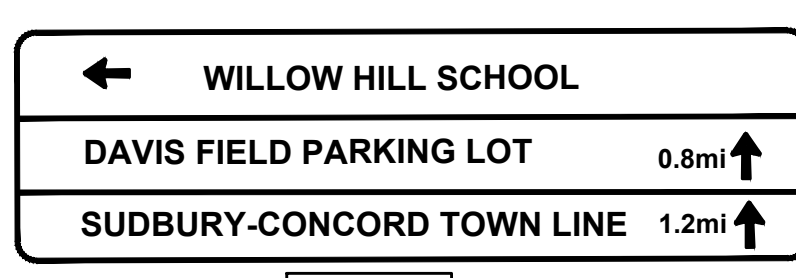


CONTINUED ON SHEET NO. 94

CONTINUED ON SHEET NO. 96



BENCHMARK: #39
LAG SCREW SET 2' UP 9" PINE
EL=135.05'



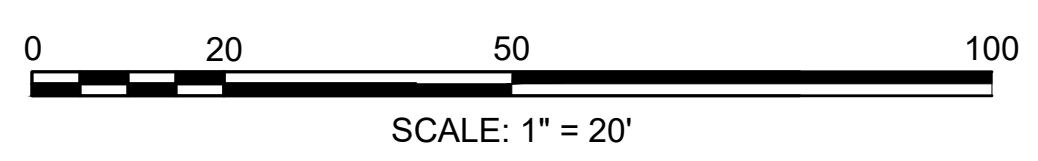
N/F
VERRILL STEPHEN & JOAN
0 HAYNES RD
E10-0700
BOOK 14819 PAGE 188



N/F
RICHARD ARTHUR J & MARGARET A
31 HAYNES RD
D10-0001
BOOK 24653 PAGE 464



SIGNS AND MARKINGS SHALL BE PLACED APPROX 150' IN ADVANCE OF TRAIL



N/F
 VROMAN RICHARD J & MICHELLE R
 34 HAYNES RD
 D10-0024
 BOOK 42291 PAGE 471

N/F
 ZEE ISABELLE & JASON C
 36 HAYNES RD
 D09-0024
 BOOK 43526 PAGE 485

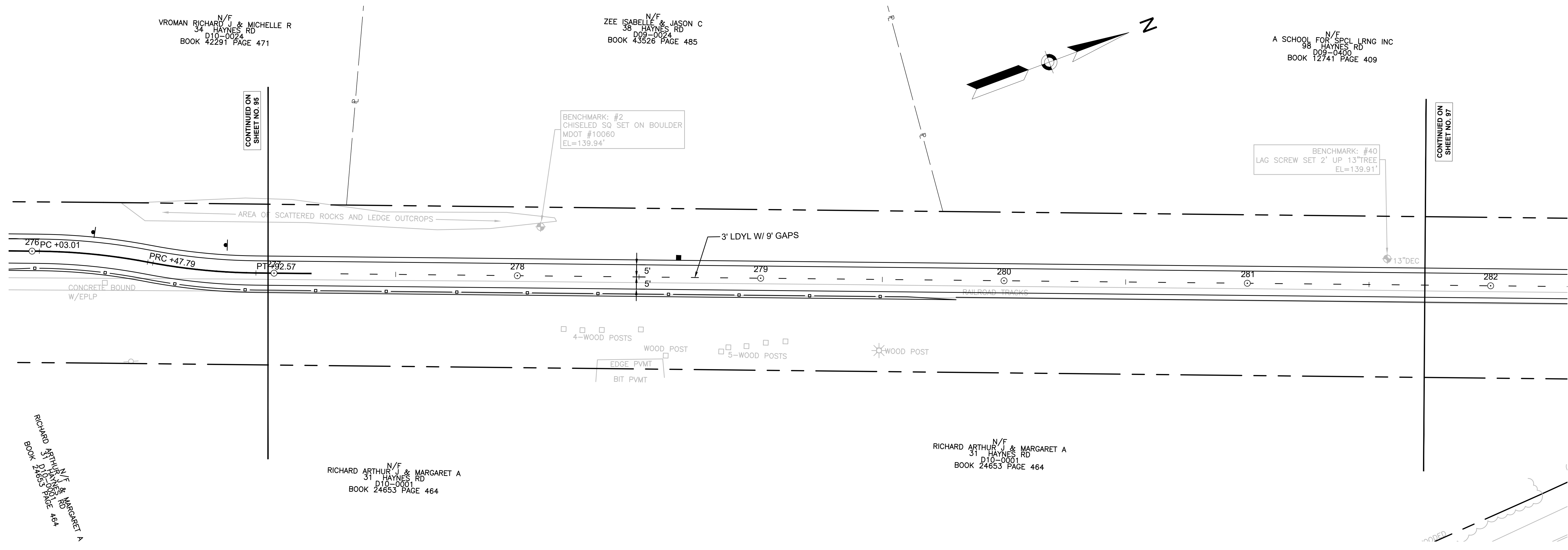
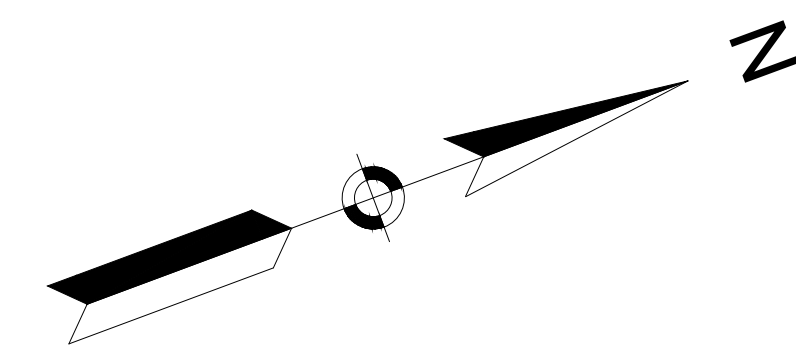
N/F
 A SCHOOL FOR SPECIAL LRNG INC
 98 HAYNES RD
 D09-0400
 BOOK 12741 PAGE 409

CONTINUED ON SHEET NO. 95

CONTINUED ON SHEET NO. 97

BENCHMARK: #2
 CHISELED SQ SET ON BOULDER
 MDOT #10060
 EL=139.94'

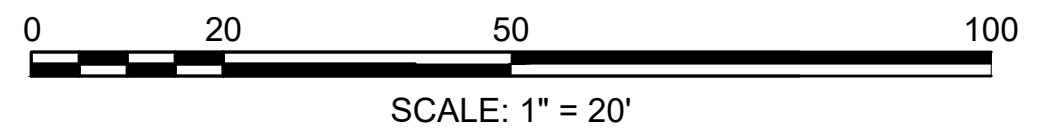
BENCHMARK: #40
 LAG SCREW SET 2' UP 13" TREE
 EL=139.91'



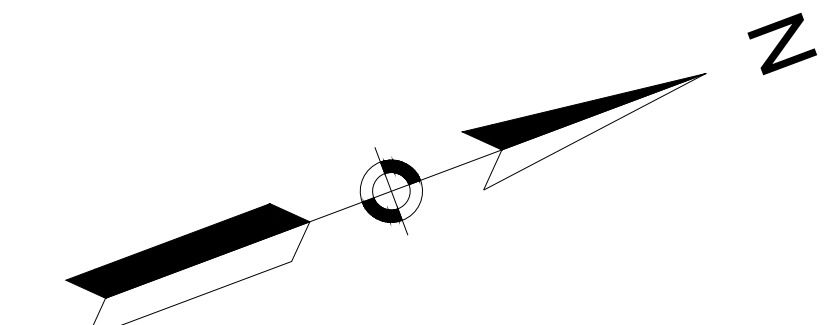
RICHARD ARTHUR J & MARGARET A
 31 HAYNES RD
 D10-0001
 BOOK 24653 PAGE 464

N/F
 RICHARD ARTHUR J & MARGARET A
 31 HAYNES RD
 D10-0001
 BOOK 24653 PAGE 464

N/F
 RICHARD ARTHUR J & MARGARET A
 31 HAYNES RD
 D10-0001
 BOOK 24653 PAGE 464



BROAD ACRES FARM LOT 1.3mi ↑
 PARKINSON LOT 1.9mi ↑
 SUDBURY CENTER HISTORIC DISTRICT 2.1mi ↑



N/E
 A SCHOOL FOR SPCL LRNG INC
 98 HAYNES RD
 D09-0400
 BOOK 12741 PAGE 409

N/E
 EAST GEORGE H JR &
 PANTRY RD
 D10-0013
 BOOK 19927 PAGE 213

N/E
 LYMAN LYNDEN & KRISTIN E
 76 PANTRY RD
 D10-0400
 BOOK 26054 PAGE 548

DAVIS FIELD PARKING LOT 0.6mi ↑
 SUDBURY-CONCORD TOWN LINE 1mi ↑

ENTERING SENSITIVE WILDLIFE AREA
 SP-2

NO MOTOR VEHICLES
 R5-3*

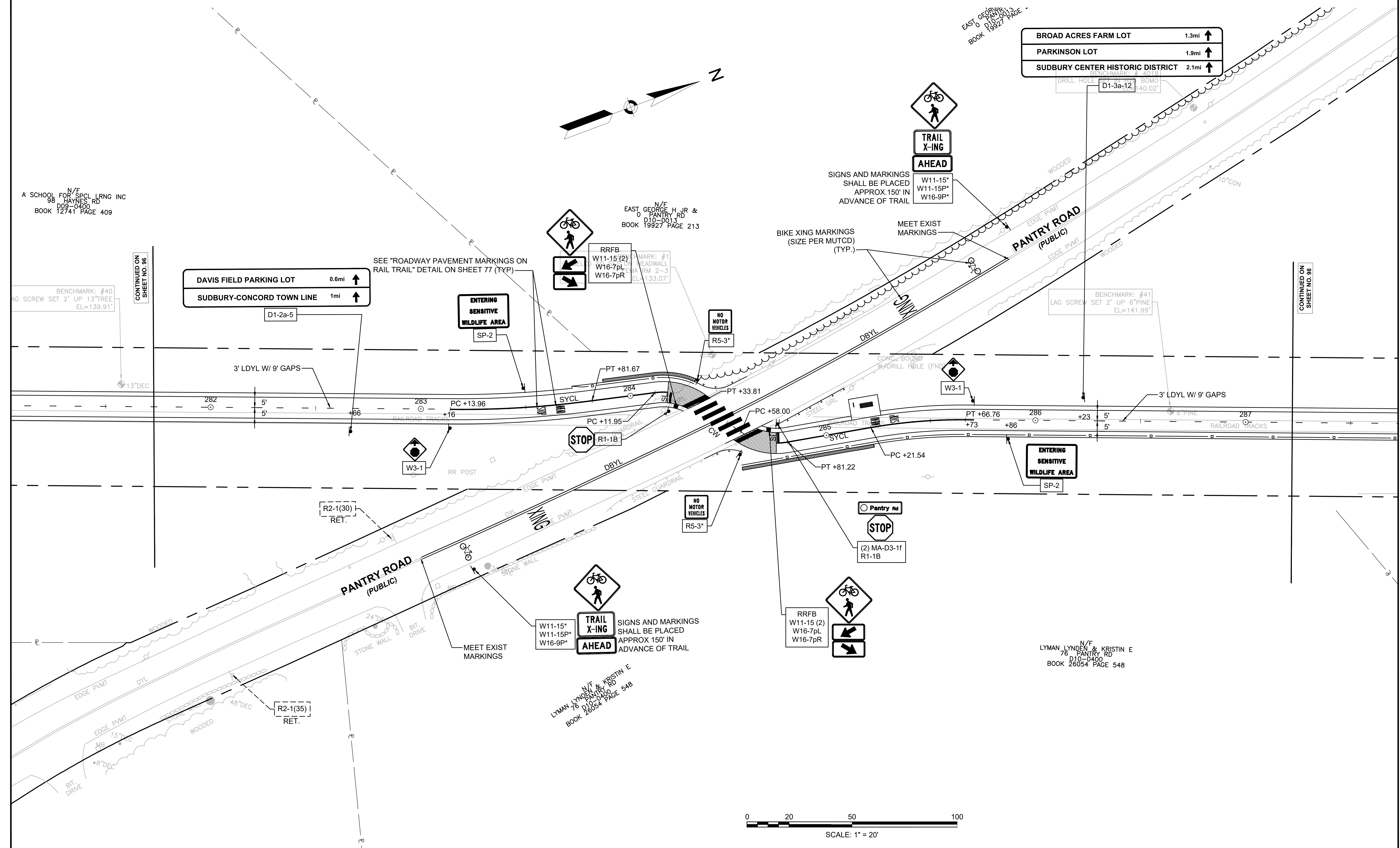
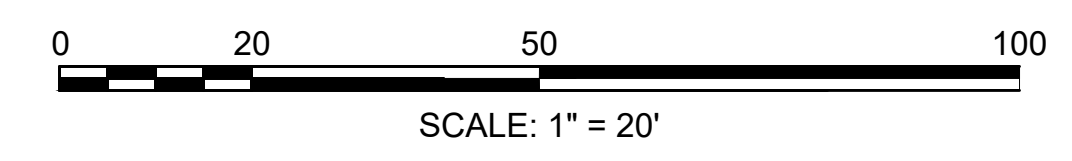
ENTERING SENSITIVE WILDLIFE AREA
 SP-2

NO MOTOR VEHICLES
 R5-3*

Pantry rd
 STOP
 (2) MA-D3-1f
 R1-1B

TRAIL X-ING AHEAD
 W11-15*
 W11-15P*
 W16-9P*

RRFB
 W11-15 (2)
 W16-7pL
 W16-7pR



CONTINUED ON SHEET NO. 96

CONTINUED ON SHEET NO. 98

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	98	TBD
PROJECT FILE NO.		608164	

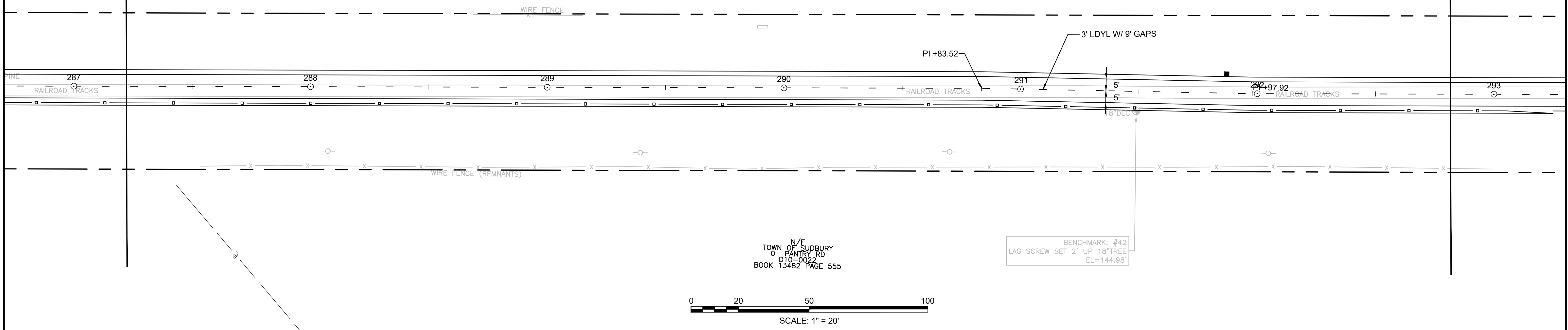
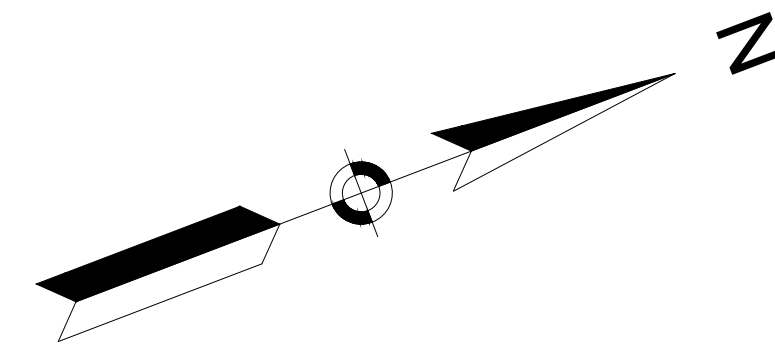
PAVEMENT MARKING & SIGNING PLANS

N/F
EAST GEORGE JR & MARIE A
108 PANTRY RD
D10-0503
BOOK 15083 PAGE 236

N/F
EAST GEORGE JR & MARIE A
108 PANTRY RD
D10-0503
BOOK 15083 PAGE 236

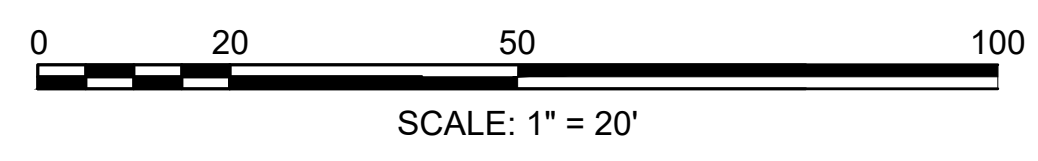
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SHEET NO. 97

CONTINUED
BELOW



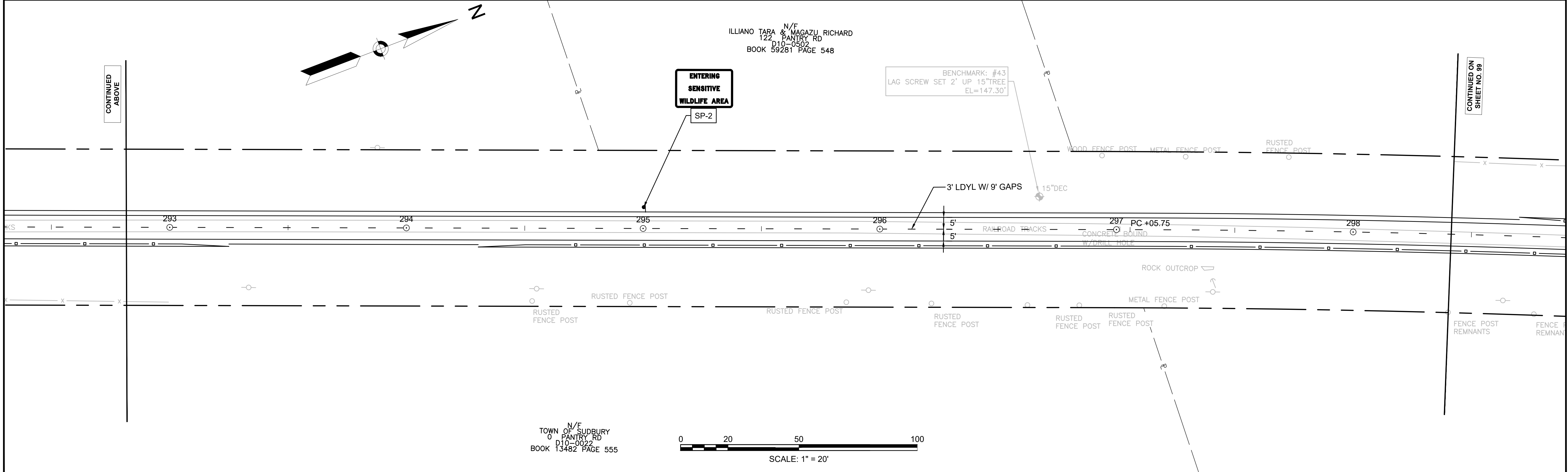
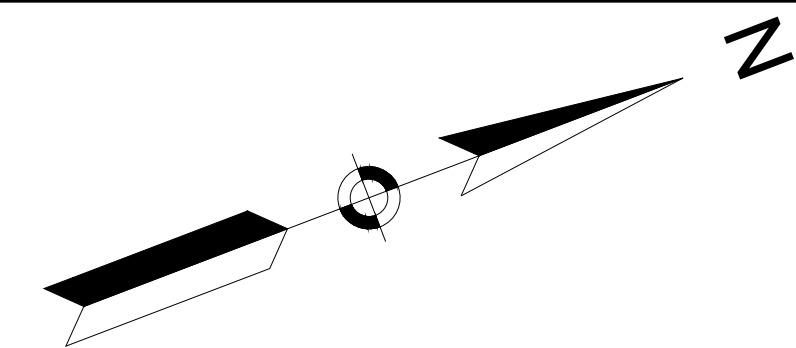
N/E
TOWN OF SUDBURY
PANTRY RD
D10-0022
BOOK 13482 PAGE 555

BENCHMARK: #42
LAG SCREW SET 2' UP 18" TREE
EL=144.98'



CONTINUED ABOVE

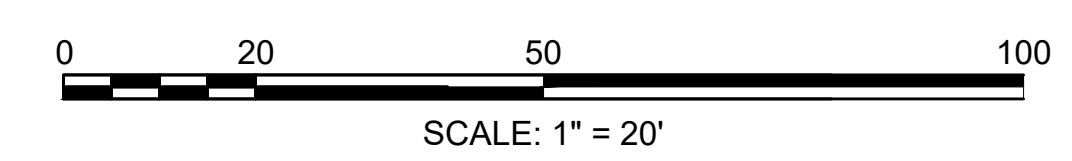
CONTINUED ON
SHEET NO. 99



N/F
ILLIANO TARA & MAGAZU RICHARD
122 PANTRY RD
D10-0502
BOOK 59281 PAGE 548

BENCHMARK: #43
LAG SCREW SET 2' UP 15" TREE
EL=147.30'

**ENTERING
SENSITIVE
WILDLIFE AREA**
SP-2

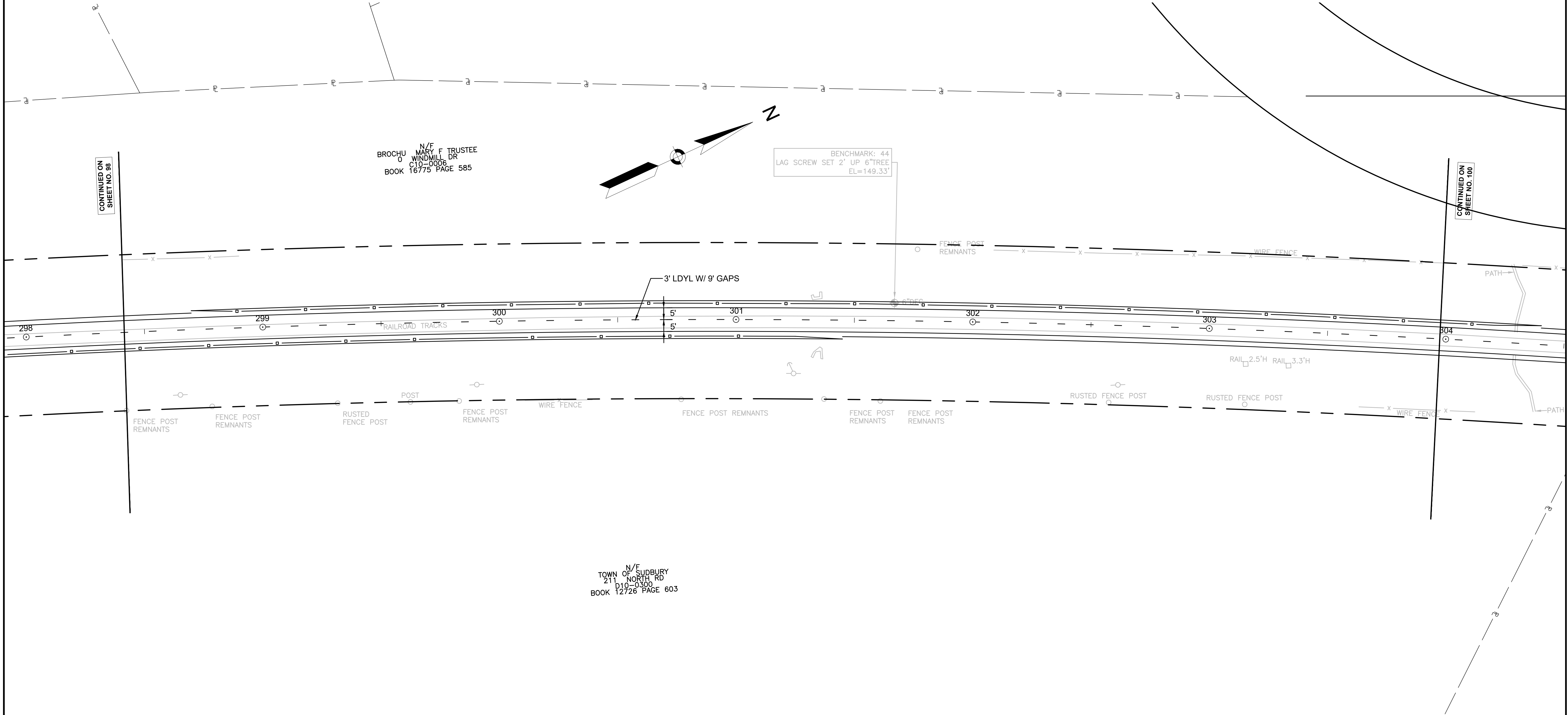


N/F
TOWN OF SUDBURY
PANTRY RD
D10-0022
BOOK 13482 PAGE 555

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	99	TBD
PROJECT FILE NO.		608164	

PAVEMENT MARKING & SIGNING PLANS



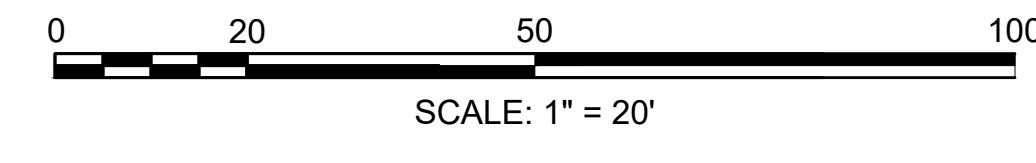
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SHEET NO. 98

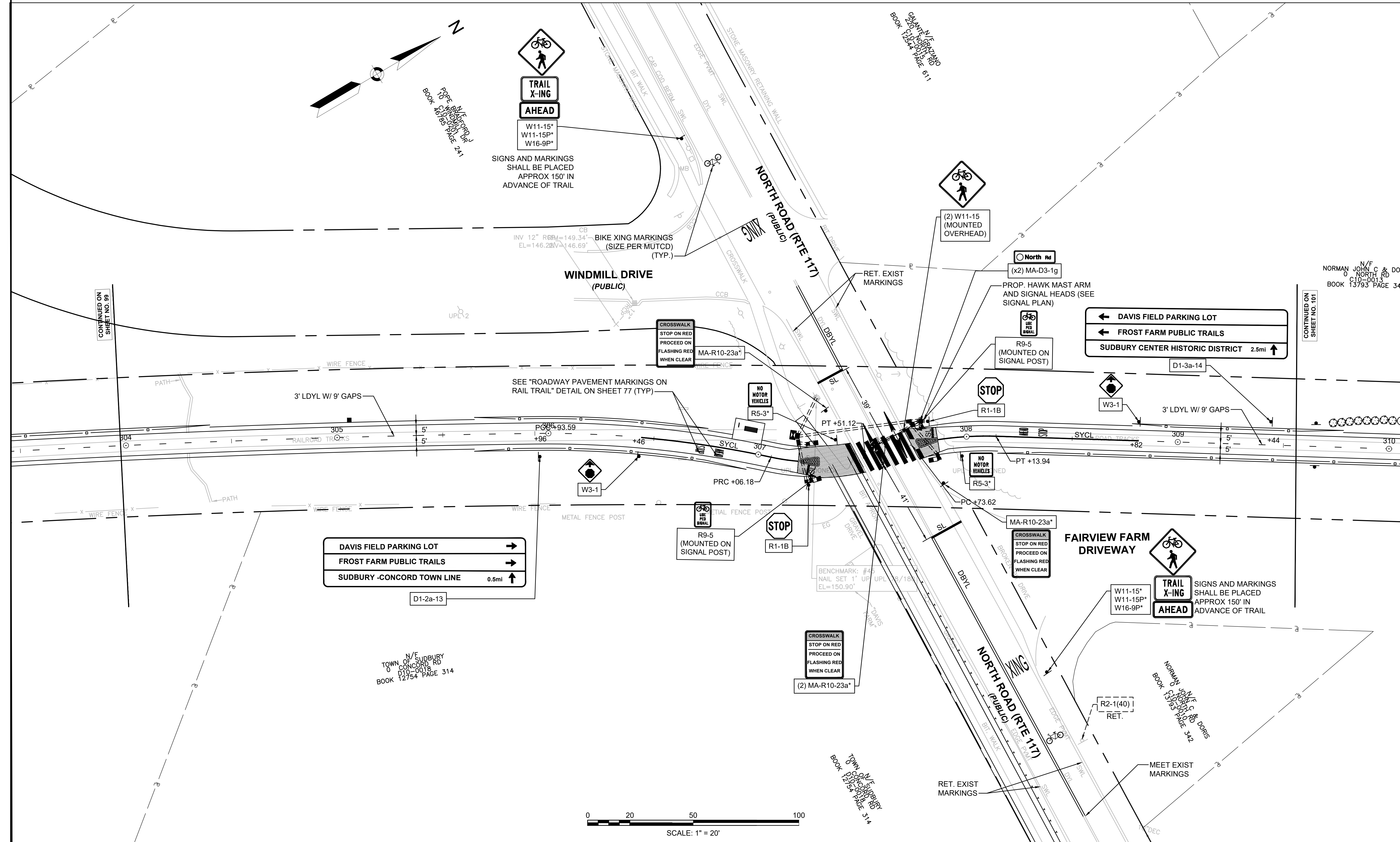
CONTINUED ON
SHEET NO. 100

N/E
BROCHU MARY F TRUSTEE
WINDMILL DR
C10-0006
BOOK 16775 PAGE 585

BENCHMARK: 44
LAG SCREW SET 2' UP 6\"/>

N/E
TOWN OF SUDBURY
211 NORTH RD
D10-0300
BOOK 12726 PAGE 603





TRAIL X-ING AHEAD
 W11-15*
 W11-15P*
 W16-9P*

SIGNS AND MARKINGS SHALL BE PLACED APPROX 150' IN ADVANCE OF TRAIL

BIKE XING MARKINGS (SIZE PER MUTCD) (TYP.)
 INV 12" R&M=149.34'
 EL=146.22/146.69'

WINDMILL DRIVE (PUBLIC)

CROSSWALK STOP ON RED PROCEED ON FLASHING RED WHEN CLEAR
 MA-R10-23a*

NO MOTOR VEHICLES
 R5-3*

(2) W11-15 (MOUNTED OVERHEAD)

North Rd
 (x2) MA-D3-1g

PROP. HAWK MAST ARM AND SIGNAL HEADS (SEE SIGNAL PLAN)

R9-5 (MOUNTED ON SIGNAL POST)

DAVIS FIELD PARKING LOT
 FROST FARM PUBLIC TRAILS
 SUDBURY CENTER HISTORIC DISTRICT 2.5mi ↑

D1-3a-14

STOP
 R1-1B

W3-1

3' LDYL W/ 9' GAPS

DAVIS FIELD PARKING LOT →
 FROST FARM PUBLIC TRAILS →
 SUDBURY -CONCORD TOWN LINE 0.5mi ↑

D1-2a-13

R9-5 (MOUNTED ON SIGNAL POST)

STOP
 R1-1B

CROSSWALK STOP ON RED PROCEED ON FLASHING RED WHEN CLEAR
 MA-R10-23a*

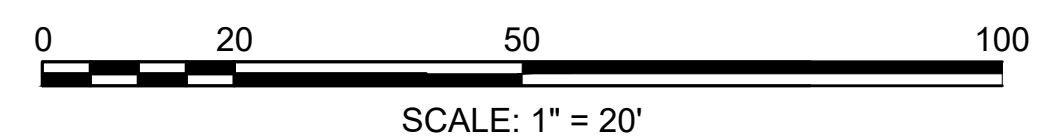
FAIRVIEW FARM DRIVEWAY

TRAIL X-ING AHEAD
 W11-15*
 W11-15P*
 W16-9P*

SIGNS AND MARKINGS SHALL BE PLACED APPROX 150' IN ADVANCE OF TRAIL

CROSSWALK STOP ON RED PROCEED ON FLASHING RED WHEN CLEAR
 (2) MA-R10-23a*

R2-1(40) RET.



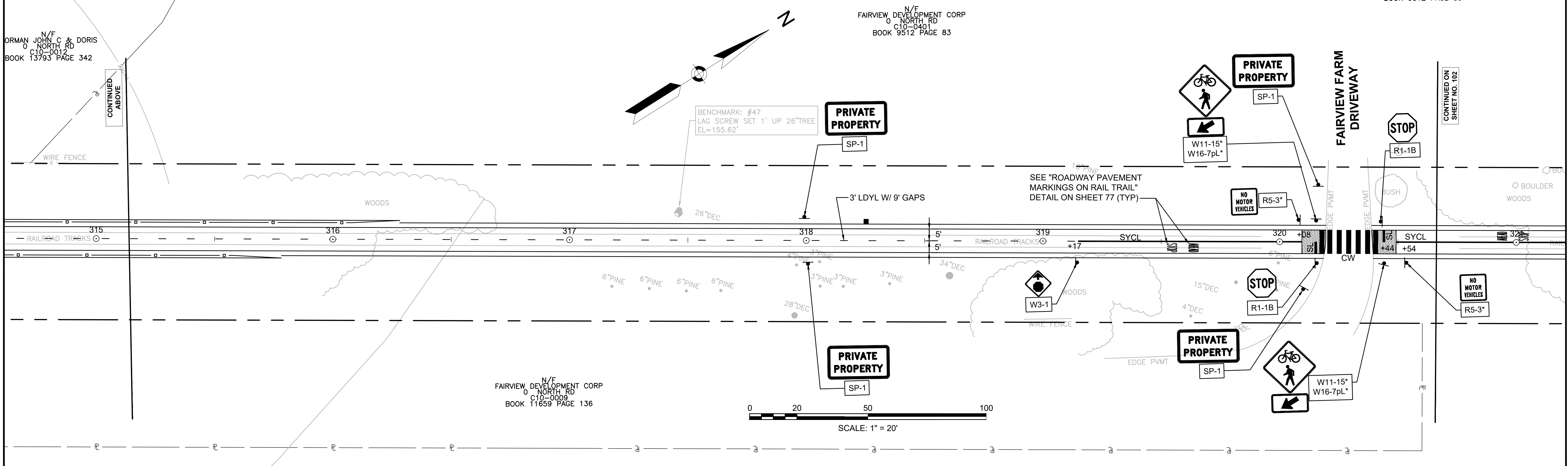
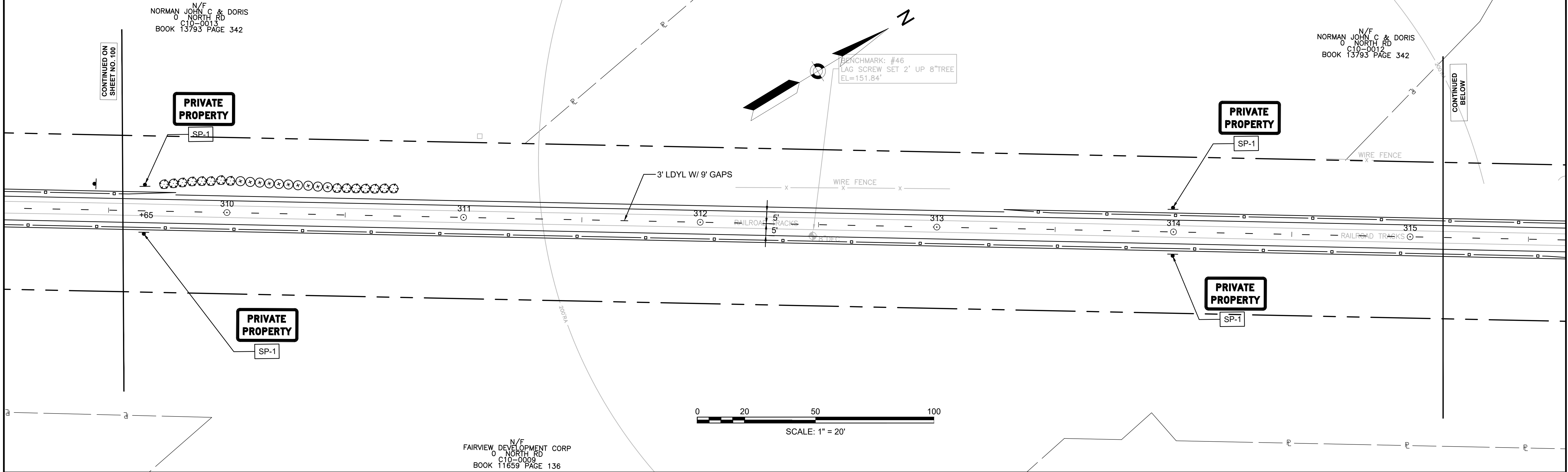
CONTINUED ON SHEET NO. 99

CONTINUED ON SHEET NO. 101

TOWN OF SUDBURY
 CONCORD RD
 D10-0013
 BOOK 12754 PAGE 314

TOWN OF SUDBURY
 CONCORD RD
 D10-0013
 BOOK 12754 PAGE 314

N/F
 NORMAN JOHN C & DORIS
 NORTH RD
 C10-0013
 BOOK 13793 PAGE 342

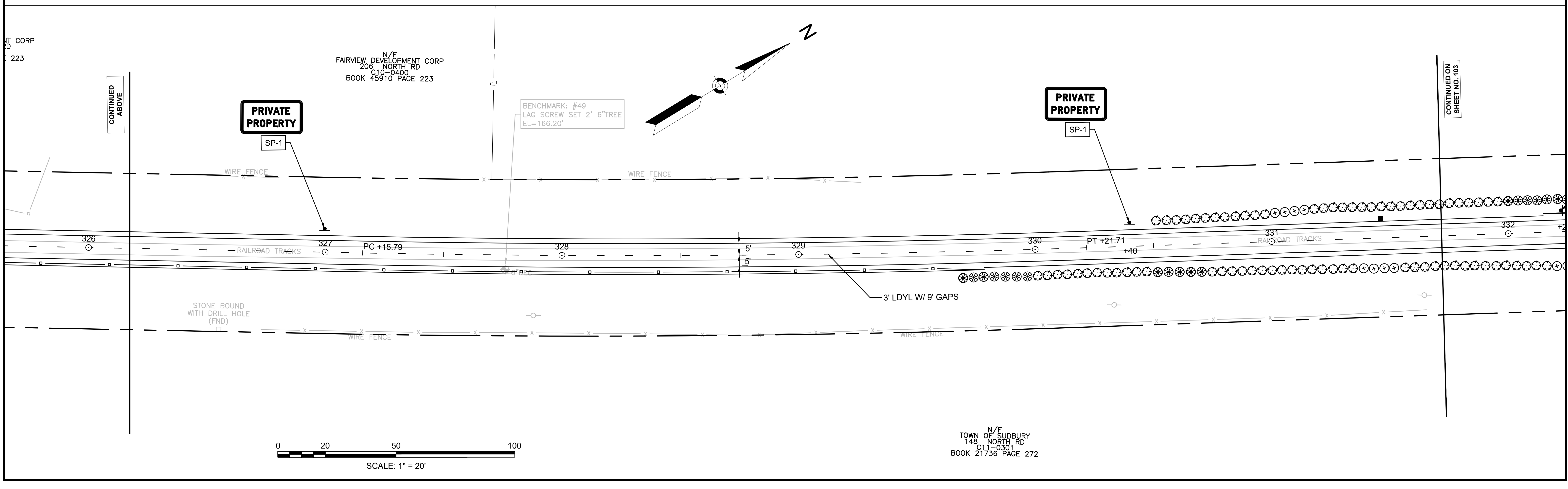
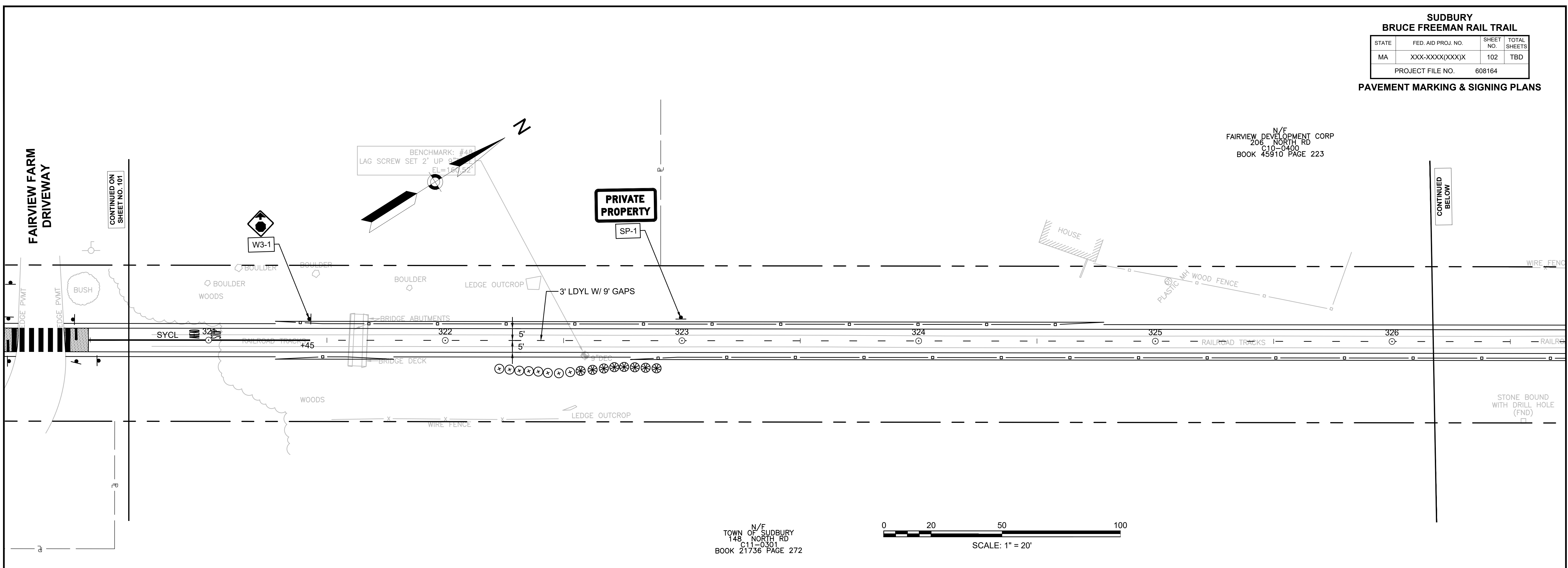


**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

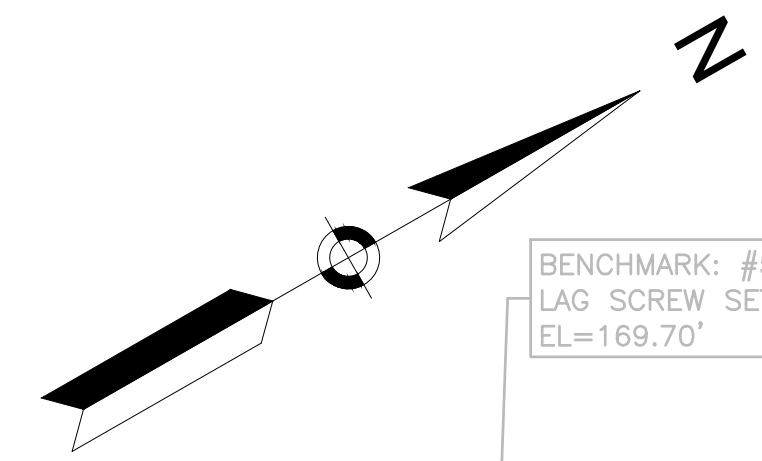
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	102	TBD
PROJECT FILE NO.		608164	

PAVEMENT MARKING & SIGNING PLANS

N/F
FAIRVIEW DEVELOPMENT CORP
206 NORTH RD
C10-0400
BOOK 45910 PAGE 223



CONTINUED ON SHEET NO. 102



BENCHMARK: #50
LAG SCREW SET 2' UP 10" TREE
EL=169.70'

N/F
MAURER BRUCE D & F JEFFREY
0 NORTH RD
C10-0402
BOOK 45910 PAGE 223

- SUDBURY CENTER HISTORIC DISTRICT 3mi ↑
- MASS. CENTRAL RAIL TRAIL 4.4mi ↑
- BOSTON POST RD/ US 20 4.6mi ↑

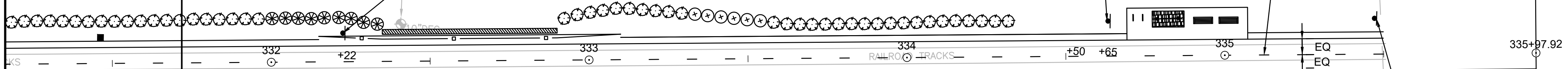
- D1-3a-15 DAVIS FIELD PARKING LOT 0.6mi ↑
- BROAD ACRES FARM PARKING LOT 2.2mi ↑
- PARKINSON LOT 2.8mi ↑

PRIVATE PROPERTY

SP-1

3' LDYL W/ 9' GAPS

END OF PROJECT
PROJ. NO. 608164
STA. 336+00.00
N 2979624.4429
E 684172.0497



ENTERING
INC. 1639
Sudbury

ENTERING
INC. 1635
Concord

MA-I-2a
(TWO SIDED)

N/F
TOWN OF SUDBURY
148 NORTH RD
C11-0301
BOOK 21736 PAGE 272

