

Attachment B

Project Figures

- Figure 1: USGS Locus**
- Figure 2: Project Site (showing existing vs development parcel configuration)**
- Figure 3: Existing Conditions Plan**
- Figure 4: Wetland Resources**
- Figure 5: Groundwater Resources**
- Figure 6: Other Environmental Resources (MHC, NHESP, EPA Impaired Waterbodies)**
- Figure 6A: Protected Open Space Parcels**
- Figure 7: Municipal Zoning**
- Figure 8: Proposed North Quarry Development Plan (updated August 19, 2019)**
- Figure 9: Site Alternatives (showing both development sites with open space, historic district, and greenway layers)**

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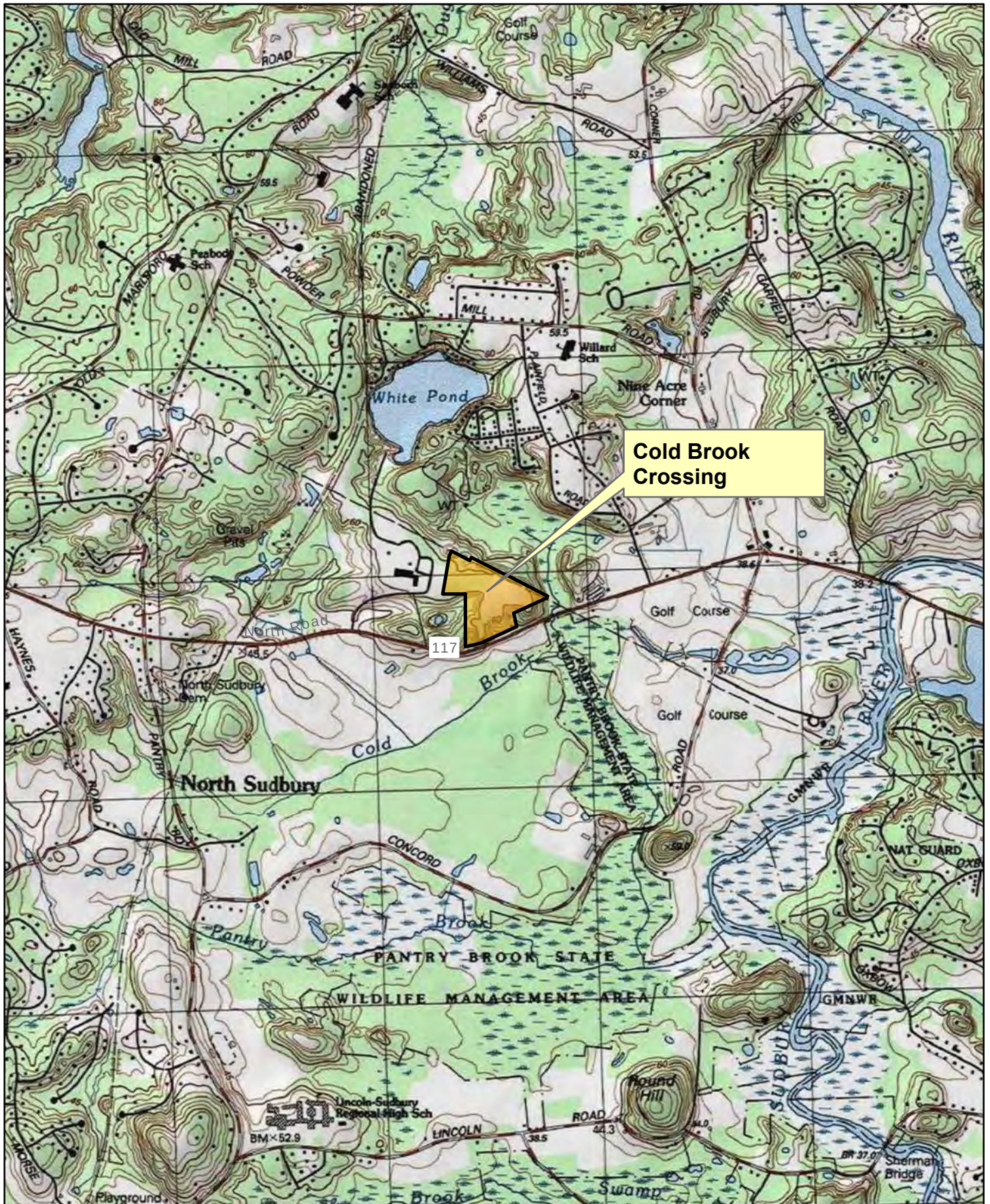
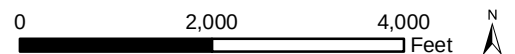


Figure 1: USGS Locus

Quarry North Road, LLC
Sudbury, Massachusetts



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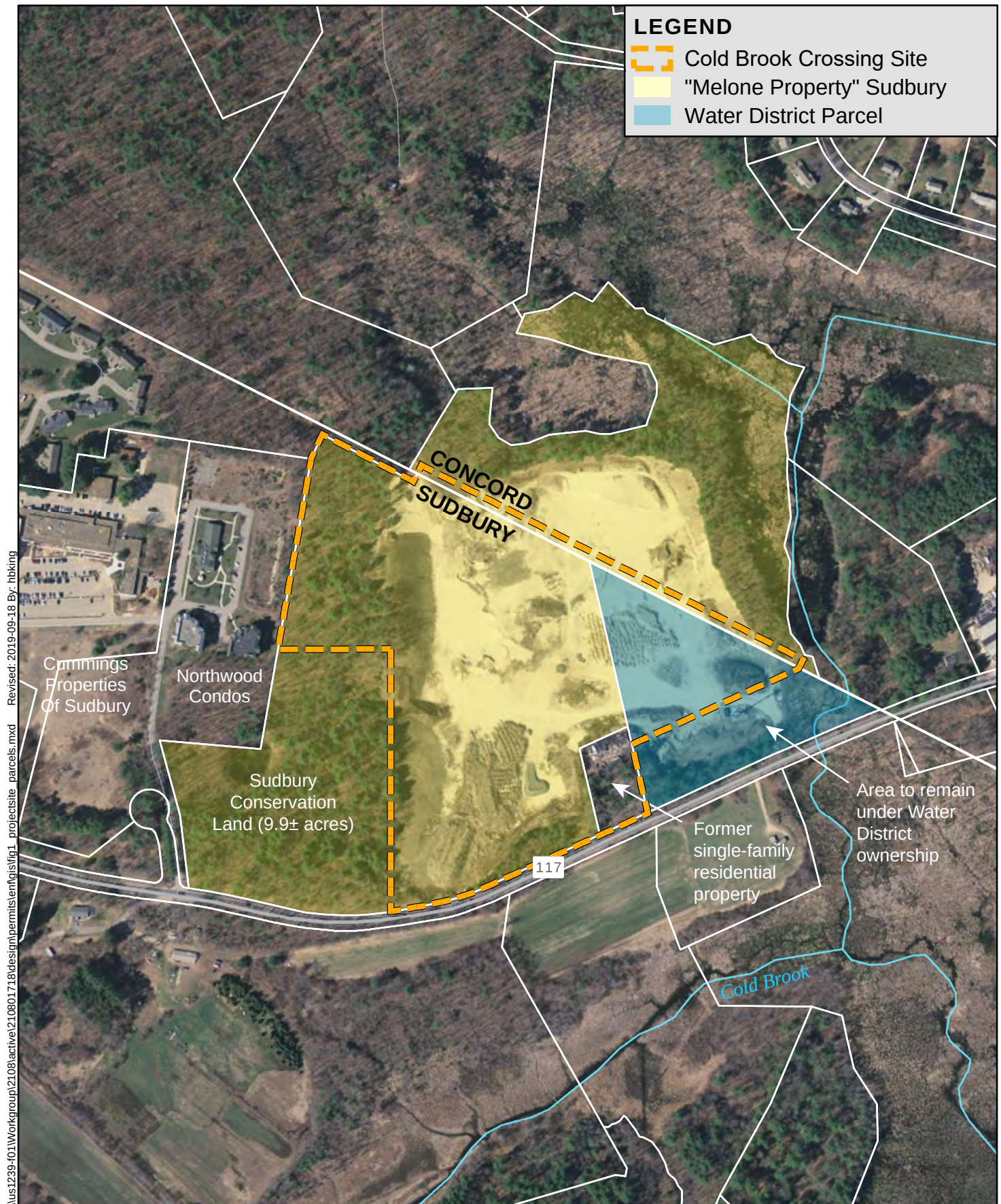


Figure 2: Project Site

Quarry North Road, LLC
Sudbury, Massachusetts

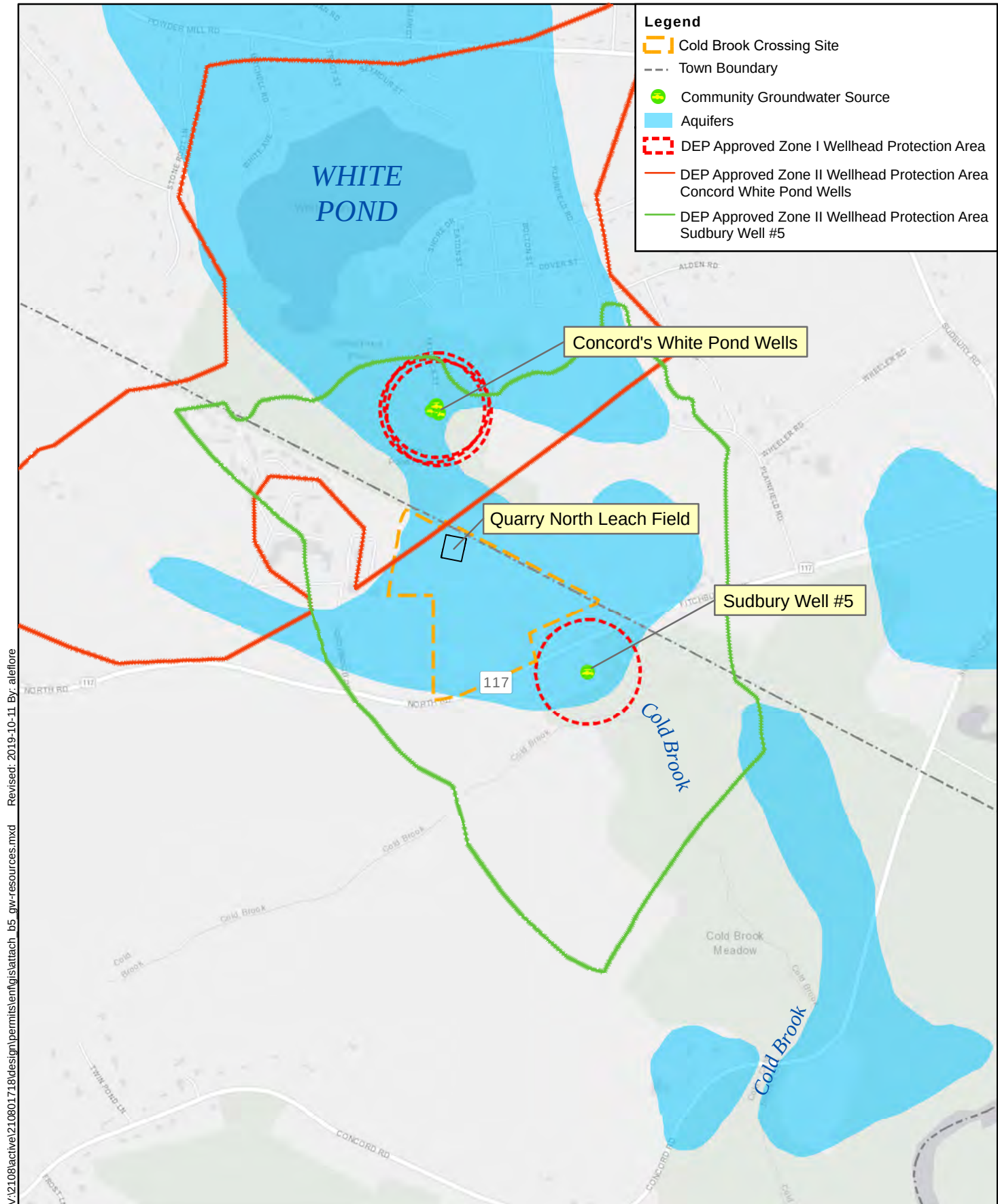
LEGEND

①	DRAIN MAN HOLE	—○—○—	UTILITY POLE & GUY WIRE
—○—○—	DRAINAGE LINE	—○—○—	CHAIN LINK FENCE
—○—○—	CATCH BASIN	—○—○—	LIGHTPOST
—○—○—	SEWER LINE	—○—○—	HANDICAP SPACE
—○—○—	SEWER MAN HOLE	—○—○—	ELECTRIC TRANSFORMER
—○—○—	BITUMINOUS CURBING	—○—○—	SIGN
—○—○—	EDGE OF PAVEMENT	—○—○—	VERTICAL BENCHMARK
—○—○—	GUARD RAIL	—○—○—	DECIDUOUS TREE >8"
—○—○—	APPROX. WATERLINE	—○—○—	CONIFEROUS TREE >8"
—○—○—	HYDRANT	—○—○—	TREELINE
—○—○—	WATERGATE	—○—○—	SPOT GRADE
—○—○—	APPROX. GAS LINE	—○—○—	WETLAND LINE
—○—○—	GAS GATE	—○—○—	TELEPHONE MAN HOLE

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SCALE: 1"=100'	SHEET 3
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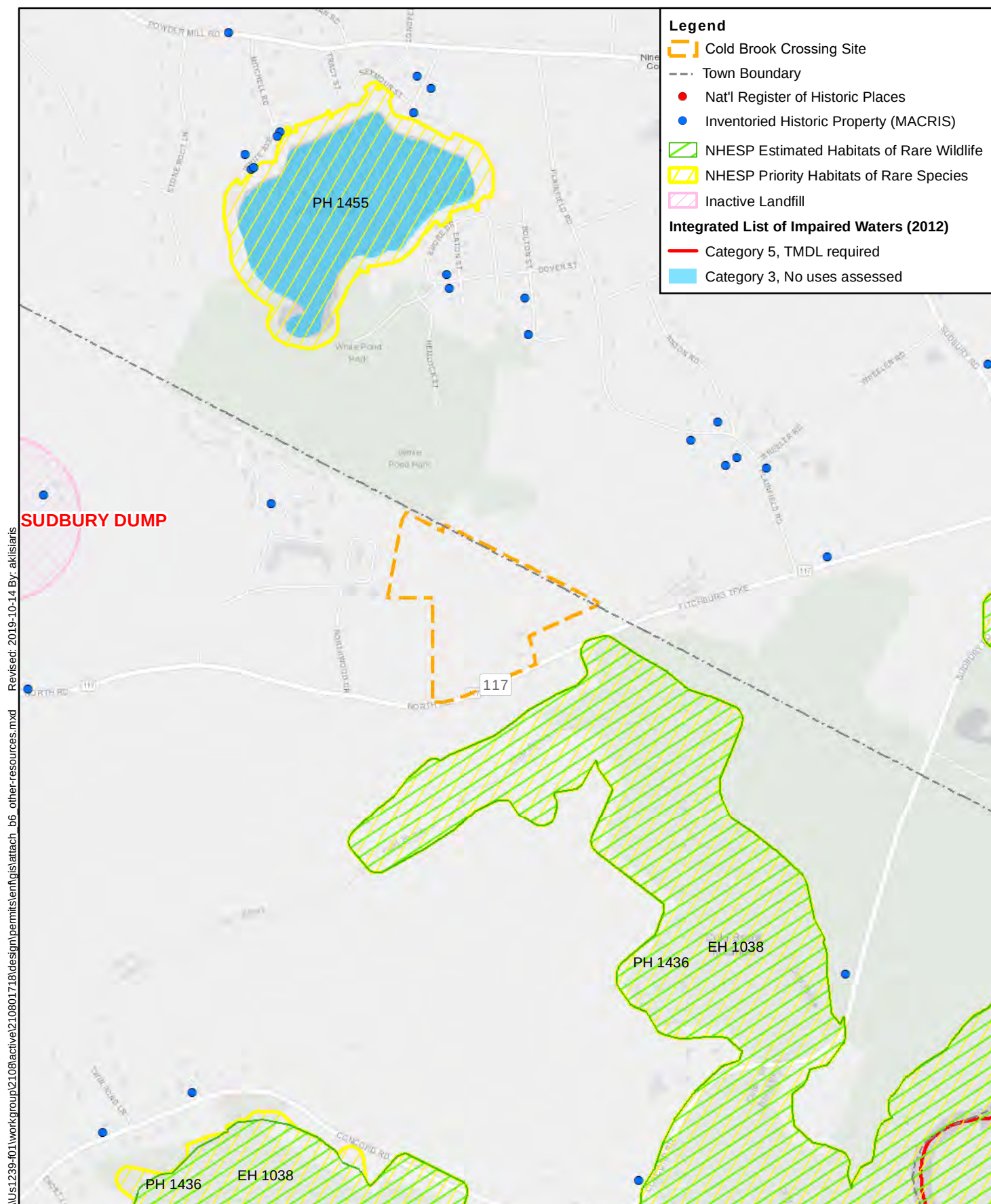


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Figure 5: Groundwater Resources

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Sudbury, Massachusetts





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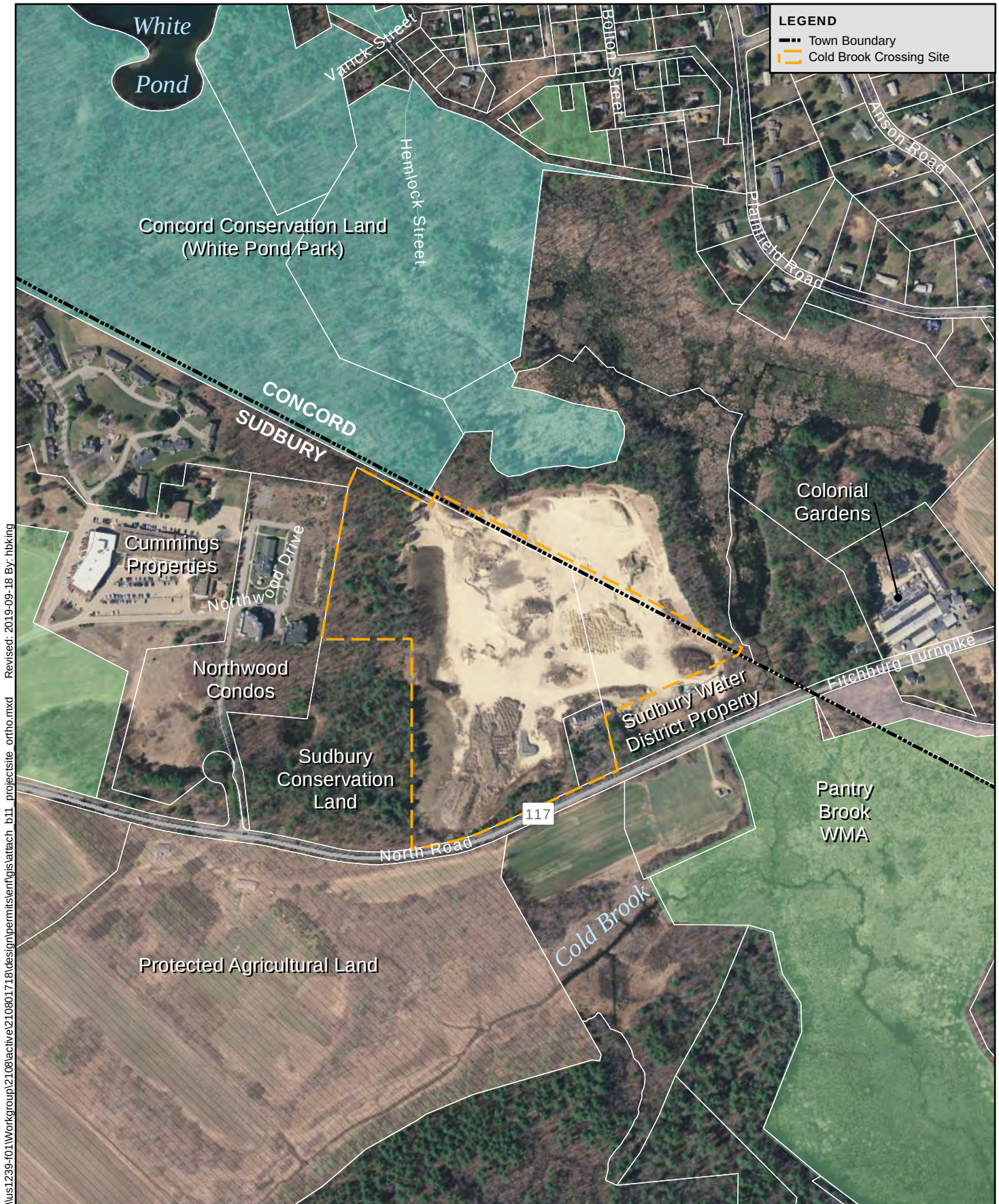


Figure A: Protected Open Space Parcels

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Sudbury, Massachusetts

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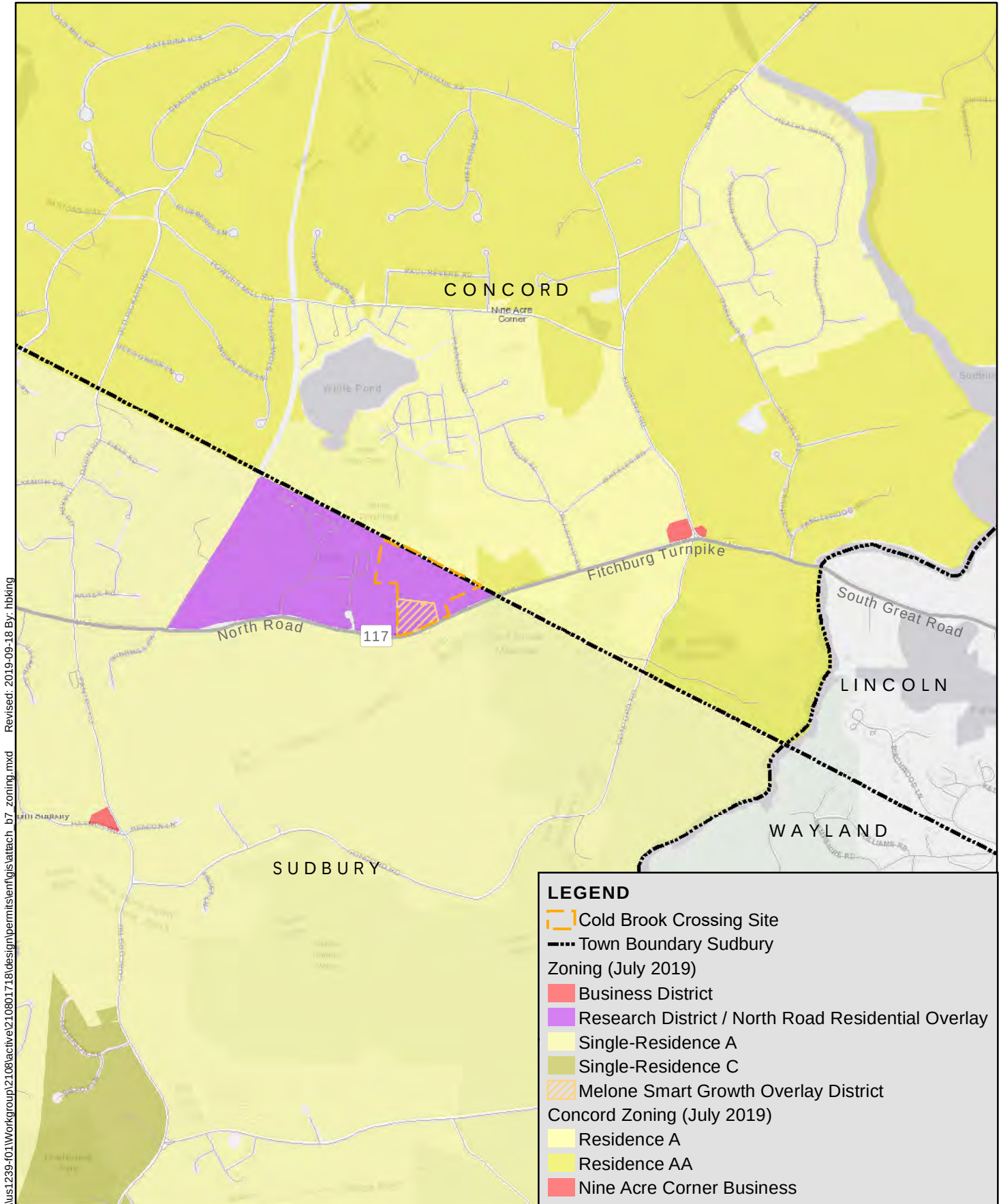


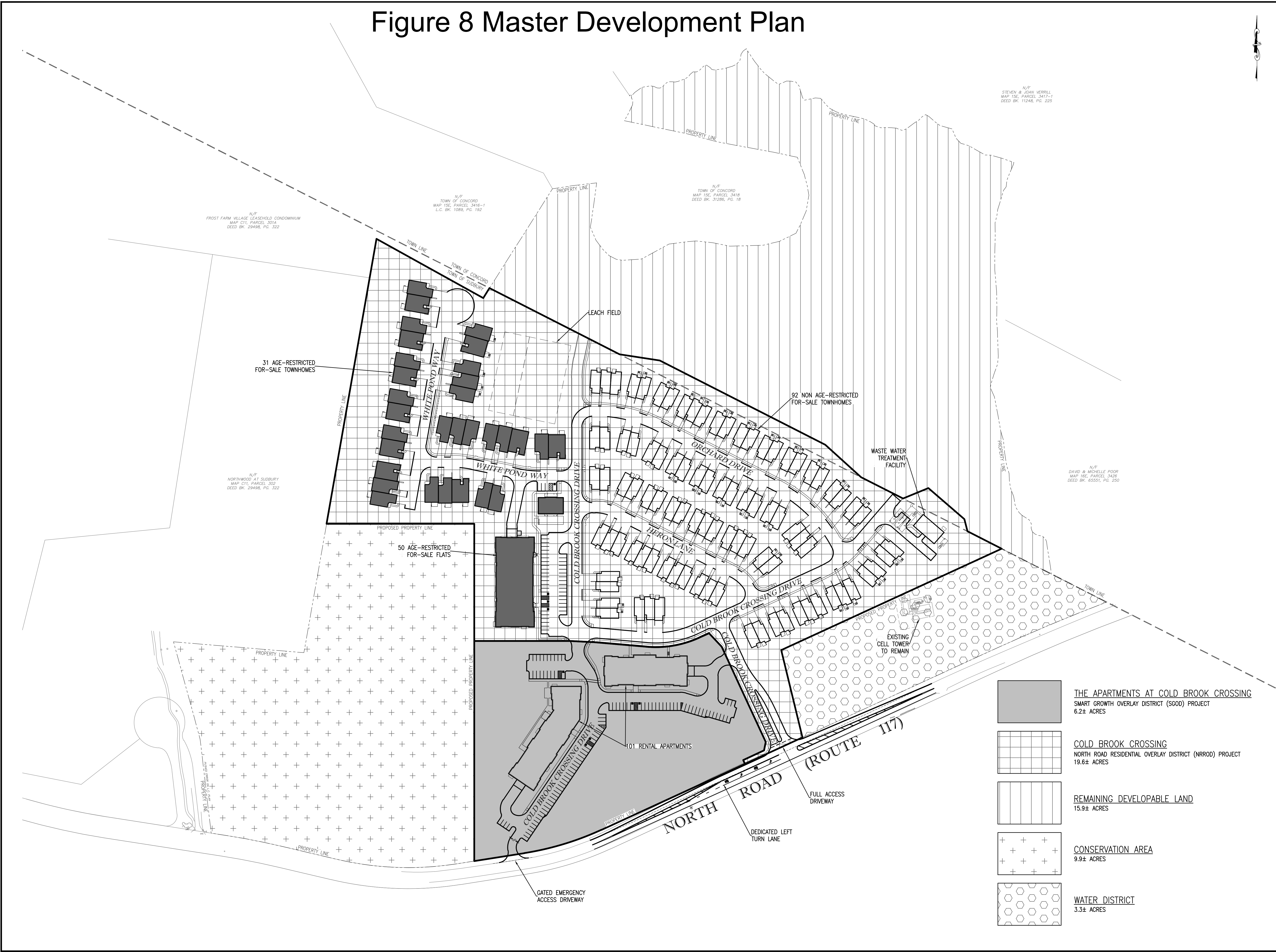
Figure 7: Municipal Zoning

Quarry North Road, LLC
Sudbury, Massachusetts

0 2,000 4,000 Feet

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Figure 8 Master Development Plan



NOT FOR CONSTRUCTION

CDG PROJECT #: 19044 & 19045

REVISIONS:

REV	DATE	COMMENT
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

PLANNING BOARD:

SEAL:

DRAFT

MATTHEW A. LEIDNER, P.E.

PREPARED BY:

CIVIL DESIGN GROUP, LLC

21 HIGH STREET, SUITE 207
NORTH ANDOVER, MA 01845
www.cdengineering.com
p: 978-794-5400 f: 978-965-3971

PREPARED FOR:

QUARRY NORTH ROAD LLC

2134 SEVILLA WAY
NAPLES, FL 34109

PROJECT:

COLD BROOK CROSSING

NORTH ROAD
SUDBURY, MASSACHUSETTS

SCALE:
100 0 50 100 200
GRAPHIC SCALE IN FEET

SHEET:

OVERALL CONTEXT PLAN

4

DATE: 03/11/2020