

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION HIGHWAY DIVISION

PLAN AND PROFILE OF BRUCE FREEMAN RAIL TRAIL

IN THE TOWN OF
SUDBURY
MIDDLESEX COUNTY

FEDERAL AID PROJECT NO. TBD

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	TBD	1	31
PROJECT FILE NO.		608164	

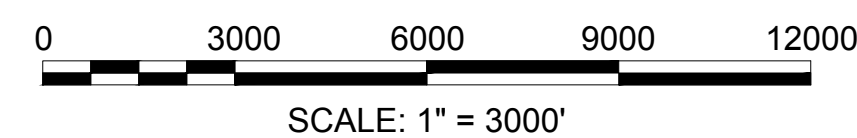
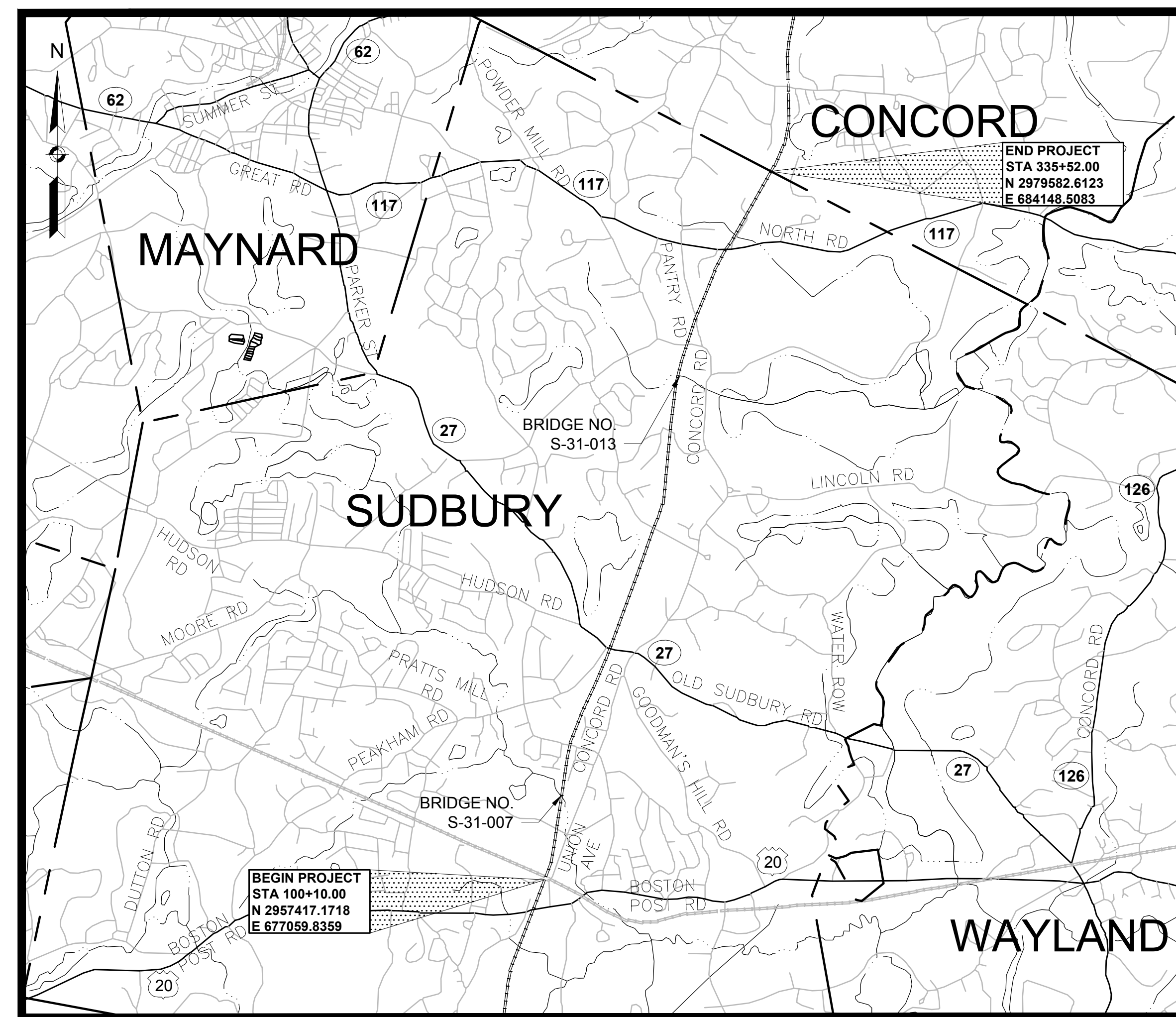
TITLE SHEET & INDEX

THE MASSACHUSETTS HIGHWAY DEPARTMENT STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES DATED 1988, THE SUPPLEMENTAL SPECIFICATIONS DATED JULY 1, 2015, THE INTERIM SUPPLEMENTAL SPECIFICATIONS DATED JUNE 30, 2017, THE 2016 CONSTRUCTION STANDARD DETAILS, THE 1990 STANDARD DRAWINGS FOR SIGNS AND SUPPORTS, THE 2015 OVERHEAD SIGNAL STRUCTURE AND FOUNDATION STANDARD DRAWINGS, THE 1996 CONSTRUCTION AND TRAFFIC STANDARD DETAILS (AS RELATED TO TRAFFIC STANDARD DETAILS ONLY), THE LATEST MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) FOR STREETS AND HIGHWAYS WITH MASSACHUSETTS AMENDMENTS, THE 1968 STANDARD DRAWINGS FOR TRAFFIC SIGNALS AND HIGHWAY LIGHTING, AND THE LATEST EDITION OF THE AMERICAN STANDARD FOR NURSERY STOCK, WILL GOVERN.

PRELIMINARY RIGHT OF WAY PLAN

INDEX

SHEET NO.	DESCRIPTION
1	TITLE SHEET & INDEX
2-3	TYPICAL SECTIONS & PAVEMENT NOTES
4	PARCEL SUMMARY
5-31	PROPERTY PLAN



LENGTH OF PROJECT = 23,542.00 FEET = 4.459 MILES

DATE	DESCRIPTION	REV #
9/8/2017	INITIAL SUBMISSION	0



RECOMMENDED FOR APPROVAL

CHIEF ENGINEER DATE

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED

APPROVED:

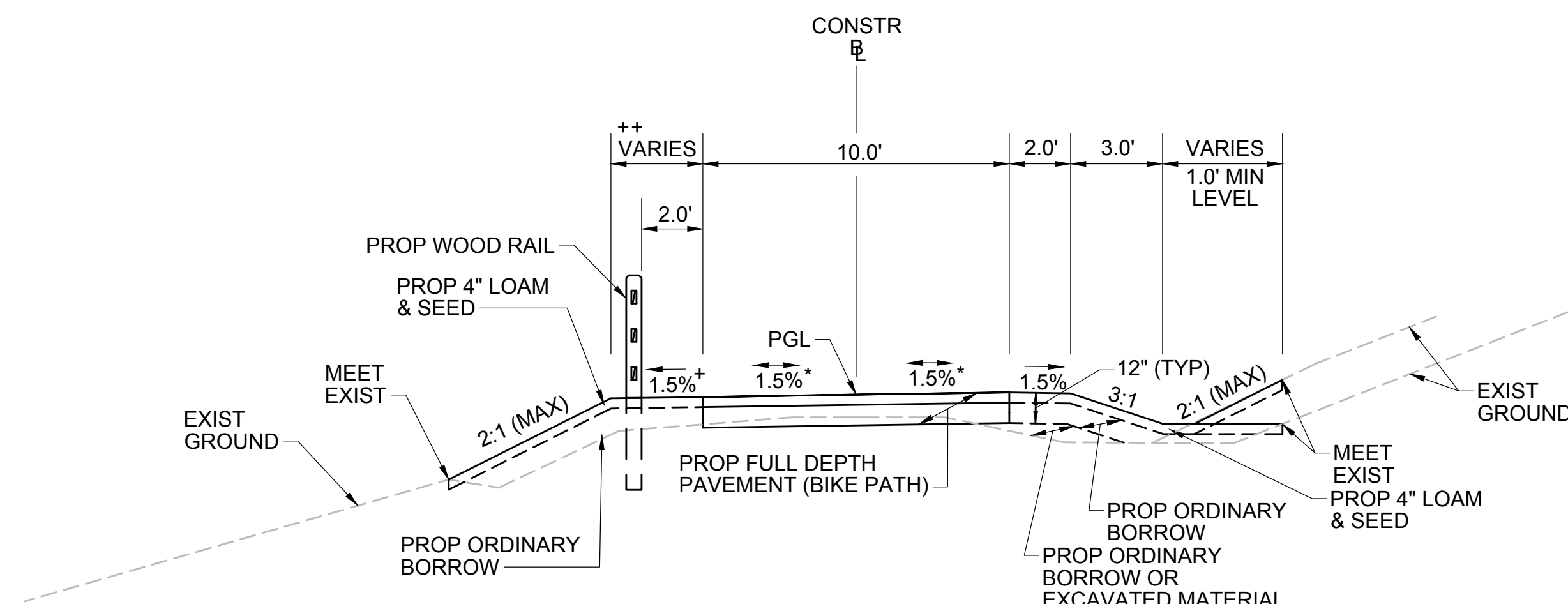
DIVISION ADMINISTRATOR DATE

HIGHWAY ADMINISTRATOR DATE

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	TBD	2	31
PROJECT FILE NO.		608614	

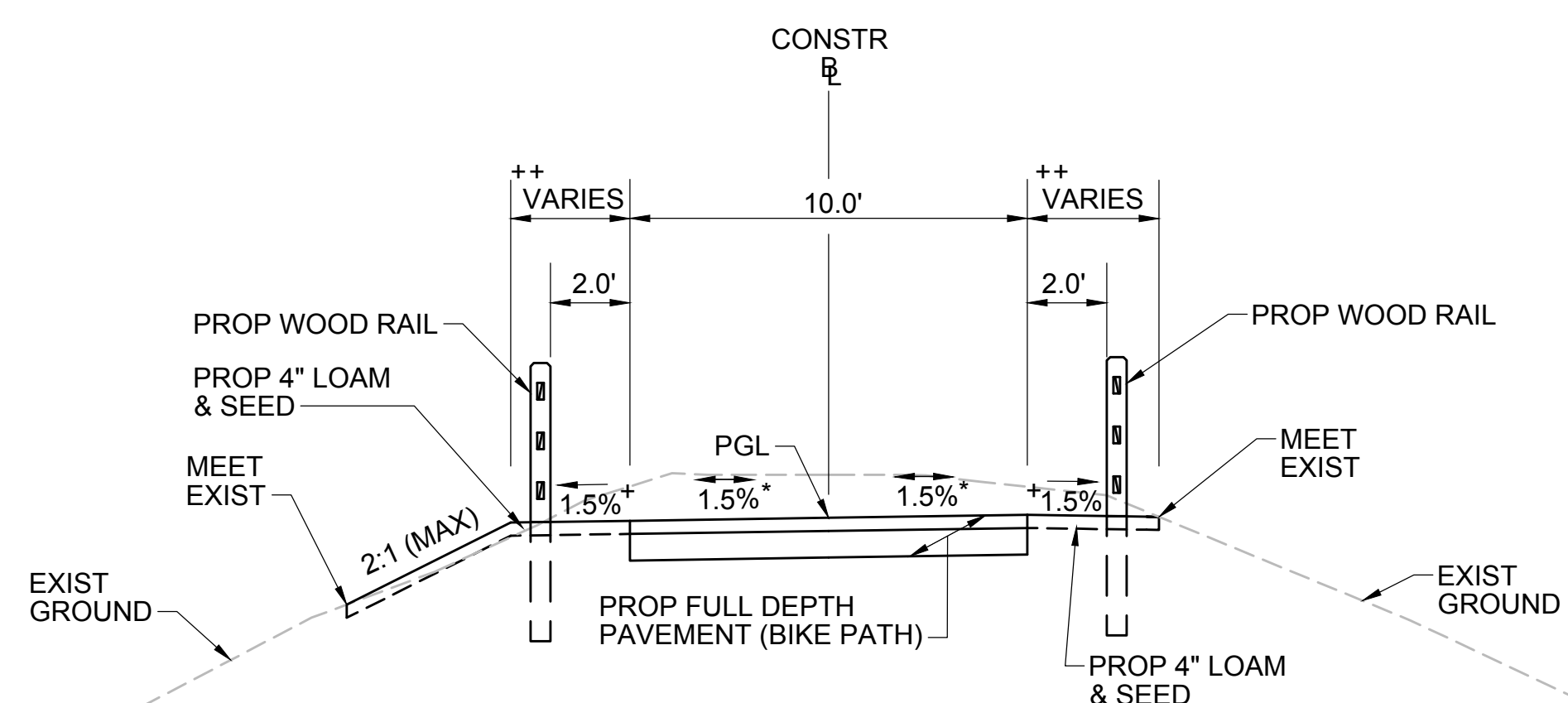
**PRELIMINARY RIGHT OF WAY
TYPICAL SECTIONS**



TYPICAL SECTION - SWALE RIGHT SIDE

STA 143+25± TO STA 145+25±
STA 151+00± TO STA 152+25±
STA 254+25± TO STA 257+25±
NTS

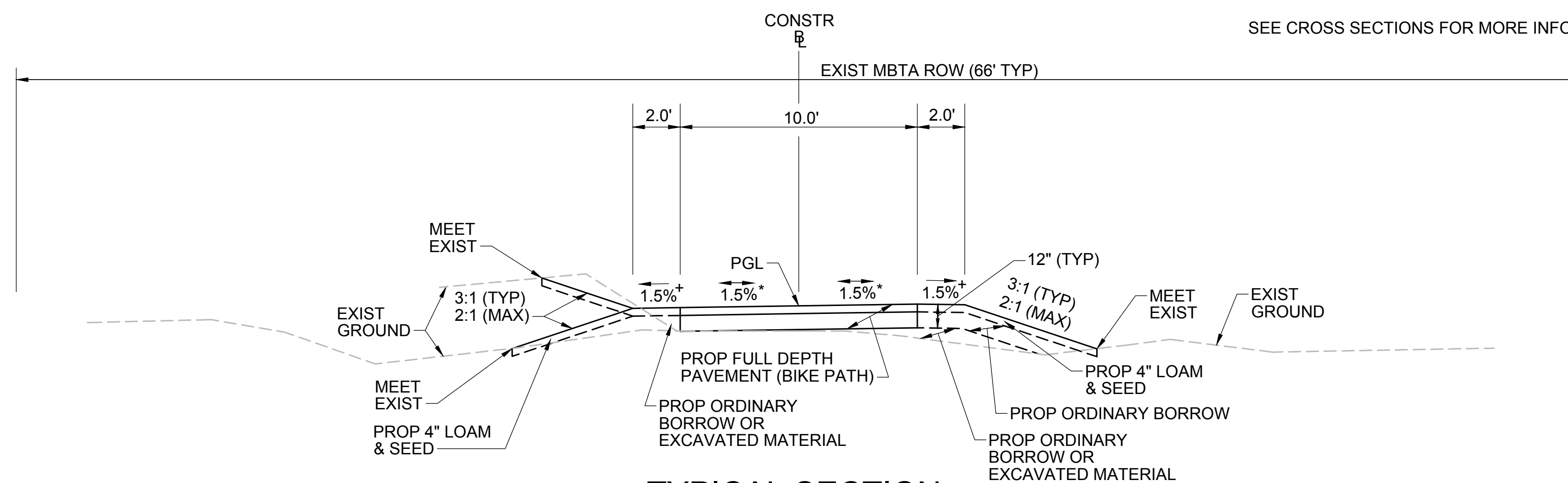
*TOLERANCE FOR CONSTRUCTION ±0.5%
+ SHOULDERS CAN BE UP TO 6:1 SLOPE TO AVOID CHASING SLOPES
++ 2.0' MIN TO IT FOR NO WOOD RAIL
3.0' MIN TO IT FOR WOOD RAIL
SEE CROSS SECTIONS FOR MORE INFORMATION



TYPICAL SECTION - CUT INTO EMBANKMENT

STA 104+75± TO STA 107+50±
STA 109+25± TO STA 111+25±
STA 118+75± TO STA 131+75±
STA 138+75± TO STA 141+25±
STA 158+25± TO STA 163+00±
STA 196+25± TO STA 199+75±
STA 221+50± TO STA 229+25±
STA 235+40± TO STA 249+25±
STA 260+75± TO STA 266+75±
STA 308+75± TO STA 316+25±
STA 321+25± TO STA 333+75±
NTS

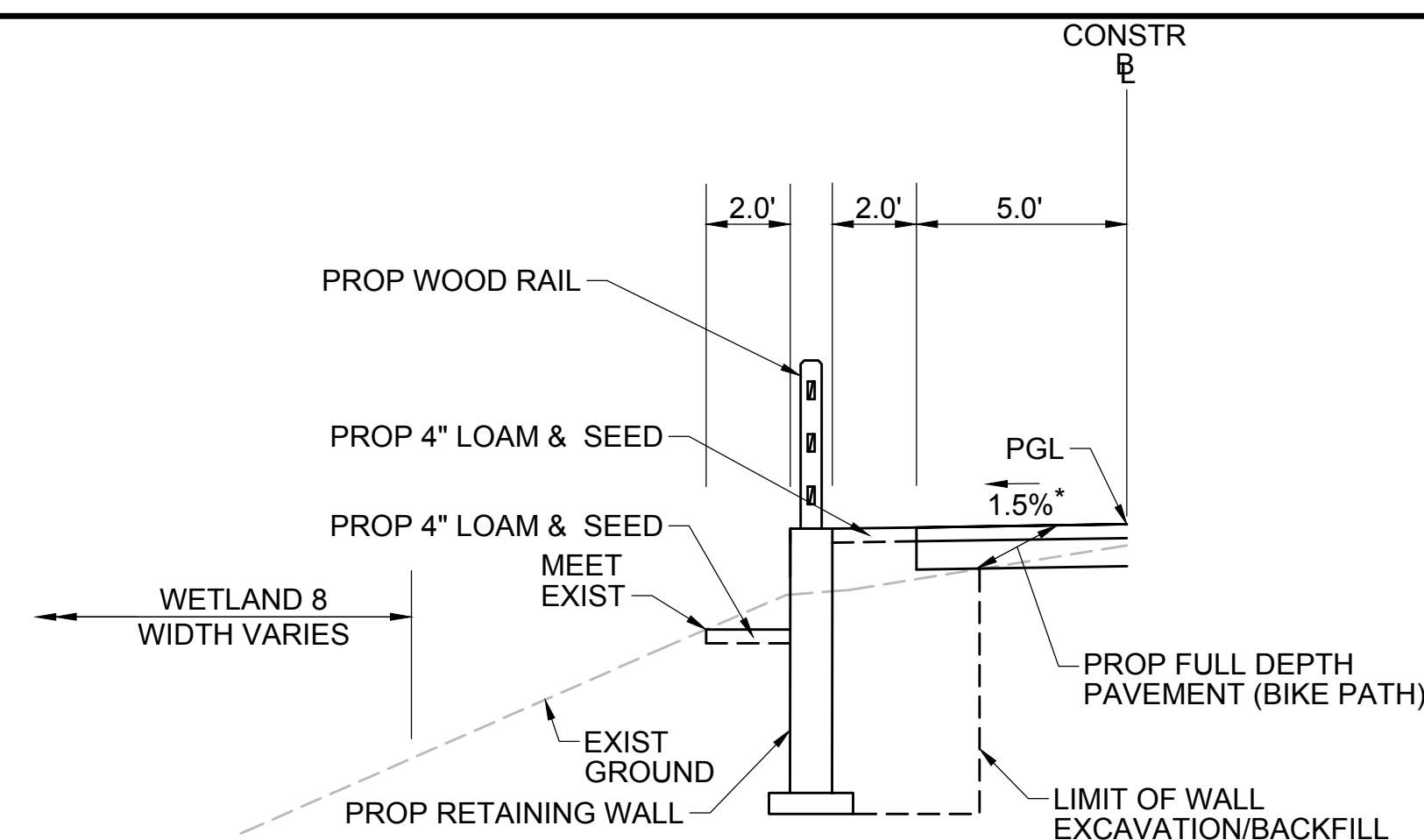
*TOLERANCE FOR CONSTRUCTION ±0.5%
+ SHOULDERS CAN BE UP TO 6:1 SLOPE TO AVOID CHASING SLOPES
++ 2.0' MIN TO IT FOR NO WOOD RAIL
3.0' MIN TO IT FOR WOOD RAIL
SEE CROSS SECTIONS FOR MORE INFORMATION



TYPICAL SECTION

STA 100+10± TO STA 104+75±
STA 107+50± TO STA 109+25±
STA 111+25± TO STA 118+75±
STA 131+75± TO STA 138+75±
STA 141+25± TO STA 143+25±
STA 152+25± TO STA 158+25±
STA 163+00± TO STA 163+75±
STA 164+75± TO STA 165+75±
STA 174+75± TO STA 184+75±
STA 191+25± TO STA 196+25±
STA 199+75± TO STA 221+50±
STA 249+25± TO STA 252+75±
STA 258+75± TO STA 260+75±
STA 270+25± TO STA 272+25±
STA 273+75± TO STA 285+25±
STA 307+46± TO STA 308+75±
STA 316+25± TO STA 321+25±
STA 333+75± TO STA 335+52±
NTS

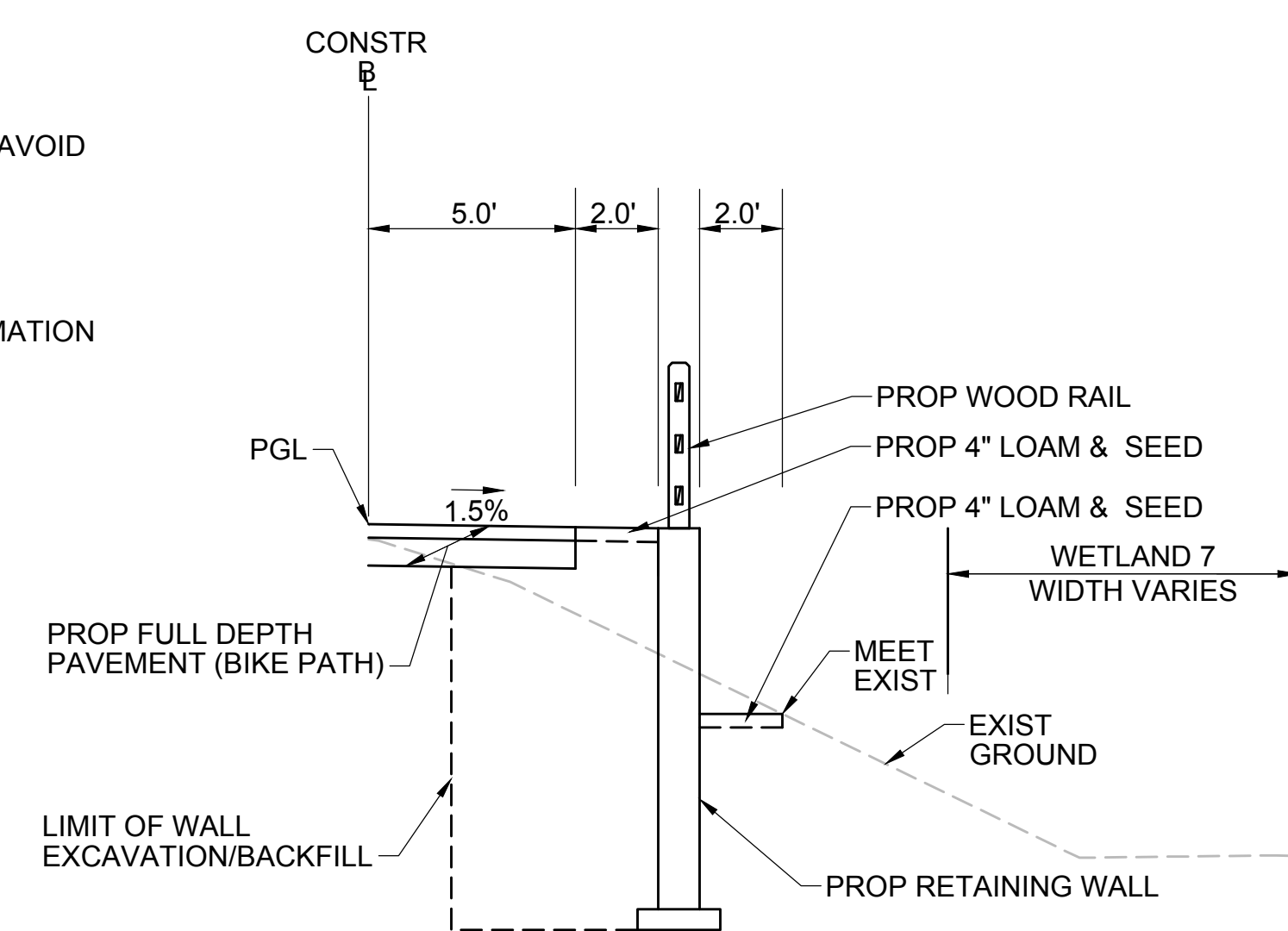
*TOLERANCE FOR CONSTRUCTION ±0.5%
+ SHOULDERS CAN BE UP TO 6:1 SLOPE TO AVOID CHASING SLOPES
SEE CROSS SECTIONS FOR MORE INFORMATION



WALL SECTION LT

STA 283+89± TO STA 284+33±
NTS

*TOLERANCE FOR CONSTRUCTION ±0.5%



WALL SECTION RT

STA 284+62± TO STA 285+25±
NTS

*TOLERANCE FOR CONSTRUCTION ±0.5%

PAVEMENT NOTES

PROPOSED FULL DEPTH PAVEMENT (PATH)

SURFACE: 1.5" SUPERPAVE SURFACE COURSE - 9.5 (SSC - 9.5)
INTERMEDIATE: 2.5" SUPERPAVE INTERMEDIATE COURSE - 19.0 (SIC - 19.0)
SUBBASE: 4-8" GRAVEL BORROW, TYPE b
LEVELING COURSE AS A BASE OVER EXIST BALLAST OR CONCRETE SLAB

***NOTE:**

EXIST GRAVEL/BALLAST SUBGROUND MATERIAL DETERMINED BY THE ENGINEER TO BE SUITABLE SHALL REMAIN. THE DEPTH OF THE GRAVEL BORROW WILL BE AS REQUIRED BASED ON THE PROPOSED SUB-BASE ELEVATIONS.

AFTER REMOVAL OF STEEL RAILS AND WOOD TIMBER, ROUGH GRADE AND COMPACT SUBGROUND AREA. THEN PLACE AND COMPACT GRAVEL BORROW SUB-BASE MATERIAL IN MULTIPLE LIFTS.

PROPOSED CEMENT CONCRETE WHEELCHAIR RAMP

SURFACE: 6" CEMENT CONCRETE AIR ENTRAINED 4000 PSI, 3/4", 610 WITH 6"x6" WWM
SUBBASE: 8" GRAVEL BORROW, TYPE b

PROPOSED HOT MIX ASPHALT WALK

SURFACE: 1" SUPERPAVE SURFACE COURSE 9.5 (SSC - 9.5) OVER 1.5" SUPERPAVE INTERMEDIATE COURSE 12.5 (SIC - 12.5) OVER
SUBBASE: 8" GRAVEL BORROW, TYPE b

PROPOSED HOT MIX ASPHALT DRIVEWAY

SURFACE: 1.5" SUPERPAVE SURFACE COURSE 9.5 (SSC - 9.5) OVER 2" SUPERPAVE INTERMEDIATE COURSE 12.5 (SIC - 12.5) OVER
SUBBASE: 8" GRAVEL BORROW, TYPE b

PROPOSED FULL DEPTH PAVEMENT (PEAKHAM ROAD)

SURFACE: 1.75" SUPERPAVE SURFACE COURSE - 12.5 (SSC - 12.5)
INTERMEDIATE: 2.25" SUPERPAVE INTERMEDIATE COURSE - 19.0 (SIC - 19.0)
BASE: 3.25" SUPERPAVE BASE COURSE - 25.0 (SBC - 25.0)
SUBBASE: 12" GRAVEL BORROW, TYPE b

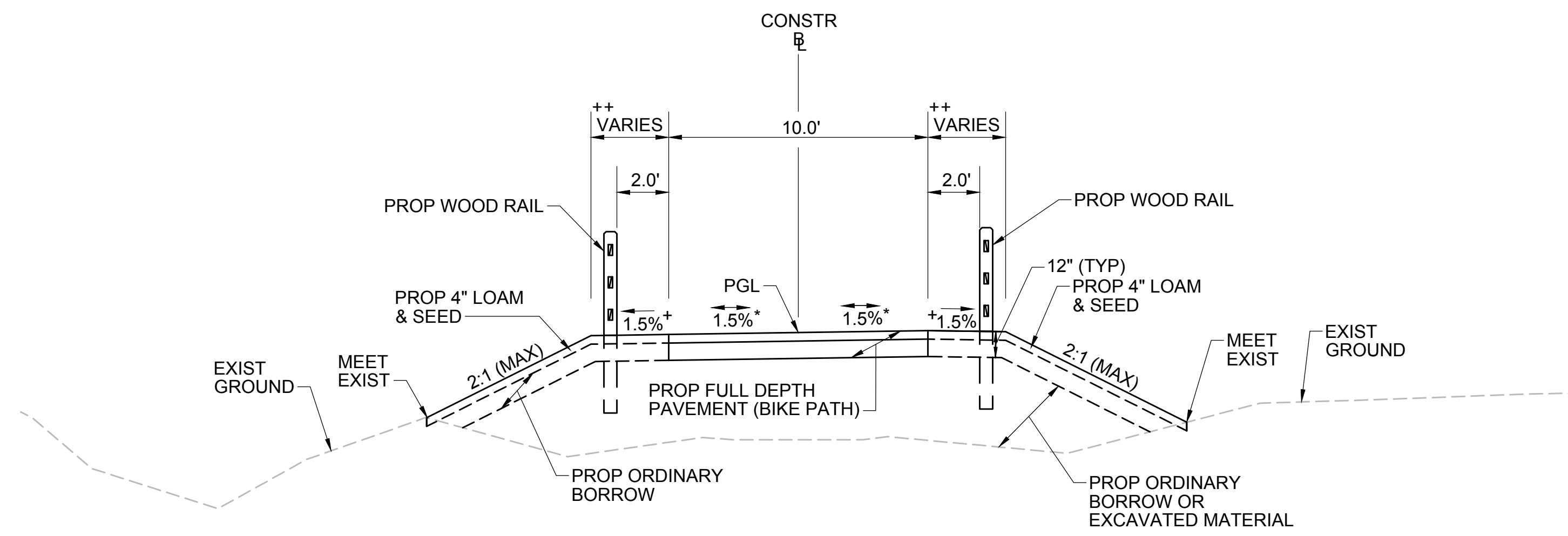
NOTES:

- ALL HOT MIX ASPHALT SHALL BE PRODUCED WITH A WARM-MIX ASPHALT ADDITIVE.
- ALL HOT MIX ASPHALT PAVEMENTS SHALL BE CONSTRUCTED IN ACCORDANCE WITH SECTION 450 QUALITY ASSURANCE FOR HMA AND SHALL BE PRODUCED IN ACCORDANCE WITH SECTION 455 SUPERPAVE HMA SPECIFICATIONS.
- ASPHALT EMULSION FOR TACK COAT (RS-1H) SHALL BE SPRAY APPLIED FOR DOUBLE OVERLAP COVERAGE AT 0.05 GALLONS PER SQUARE YARD OVER SMOOTH SURFACES.
- HMA JOINT SEALANT (ASPHALT RUBBER) SHALL BE APPLIED IN SURFACE COURSE AT ALL VERTICAL COLD JOINTS PRIOR TO PAVING.
- ALL HOT MIX ASPHALT WALKS SHALL BE MEASURED AND PAID FOR UNDER ITEM 702 OF STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES.
- ALL HOT MIX ASPHALT DRIVEWAYS SHALL BE MEASURED AND PAID FOR UNDER ITEM 703 OF STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES.

SUDBURY BRUCE FREEMAN RAIL TRAIL			
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MA	TBD	3	31
PROJECT FILE NO.		608614	

PAVEMENT NOTES
SEE SHEET 2

**PRELIMINARY RIGHT OF WAY
TYPICAL SECTIONS**

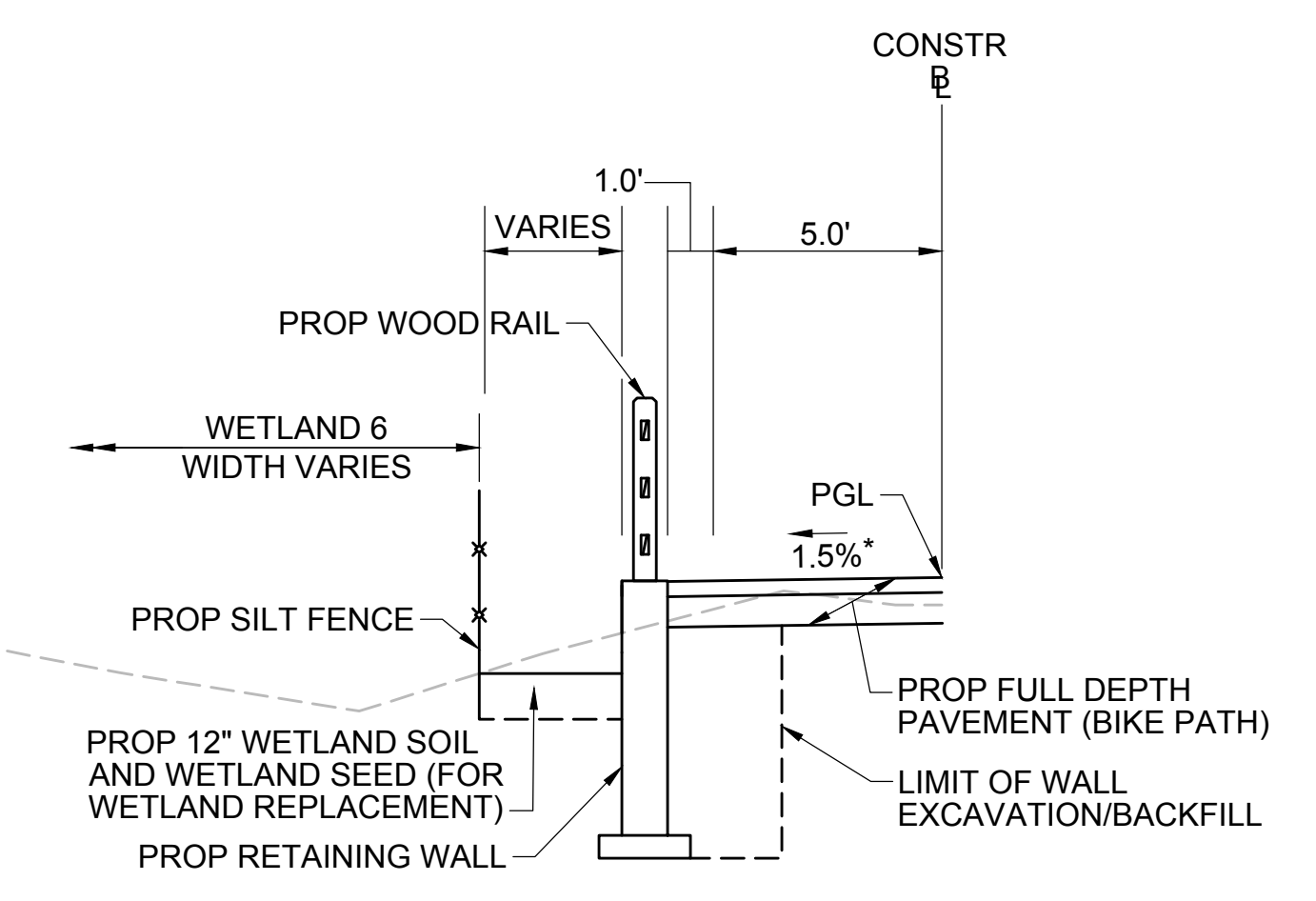


TYPICAL SECTION - WITH RAILING

STA 165+75± TO STA 166+50± STA 257+25± TO STA 258+75±
 STA 174+00± TO STA 174+75± STA 266+75± TO STA 270+25±
 STA 184+75± TO STA 191+25± STA 272+25± TO STA 273+75±
 STA 229+25± TO STA 231+75± STA 285+25± TO STA 292+00±

*TOLERANCE FOR CONSTRUCTION ±0.5%
 † SHOULDER CAN BE UP TO 6:1 SLOPE TO AVOID CHASING SLOPES
 †† 2.0' TO IT FOR NO WOOD RAIL
 3.0' TO IT FOR WOOD RAIL

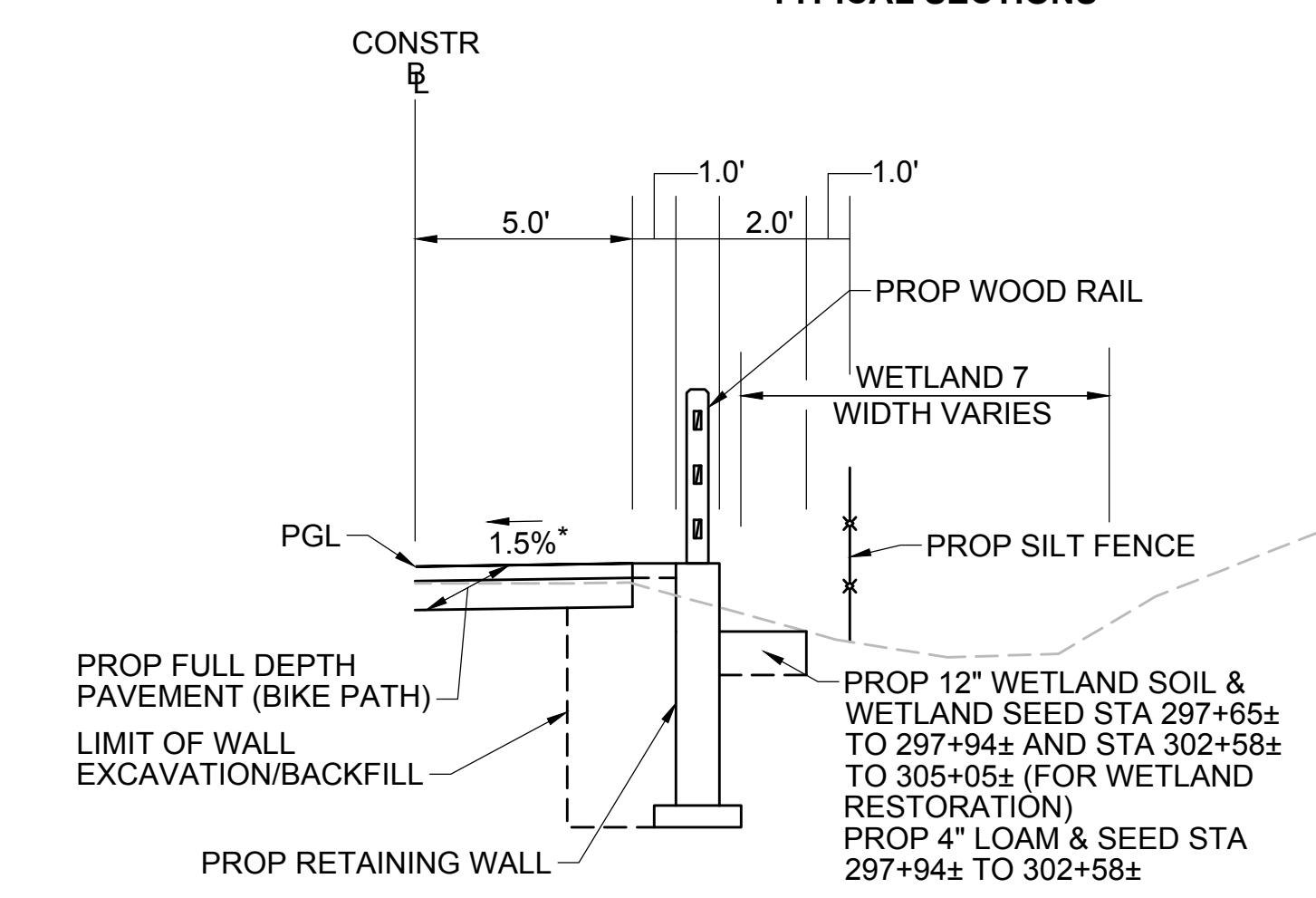
SEE CROSS SECTIONS FOR MORE INFORMATION



WALL SECTION LT - REDUCED WIDTH

STA 298+35± TO STA 302+95±

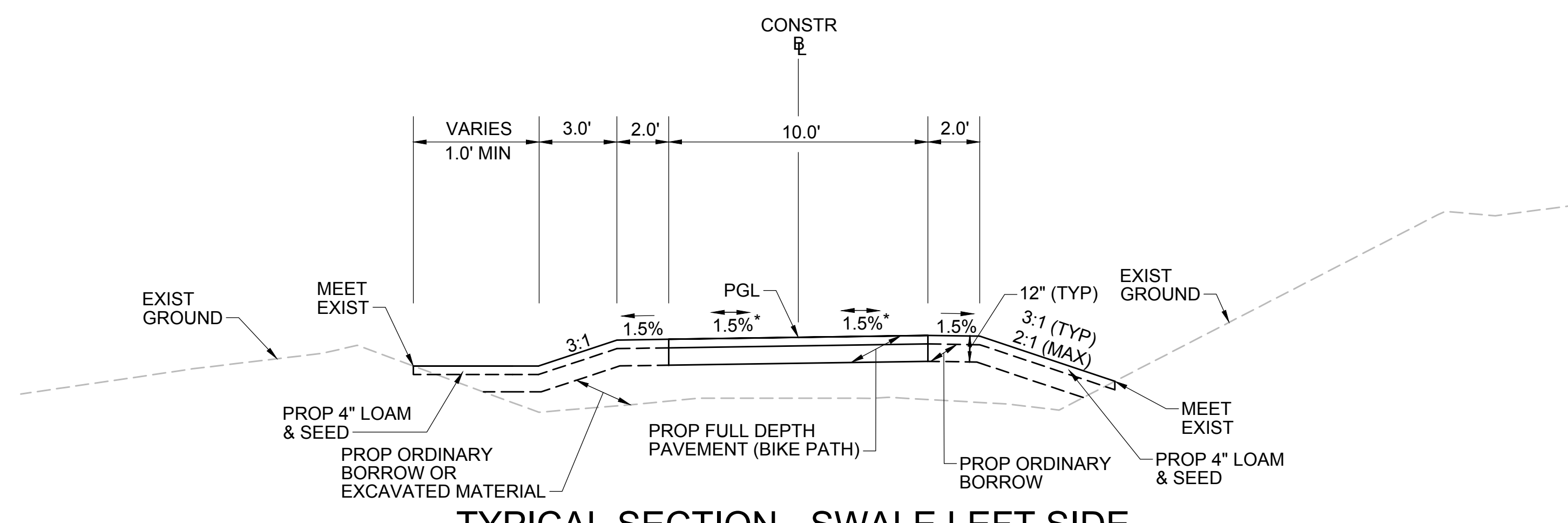
*TOLERANCE FOR CONSTRUCTION ±0.5%



WALL SECTION RT - REDUCED WIDTH

STA 294+65± TO STA 305+05±

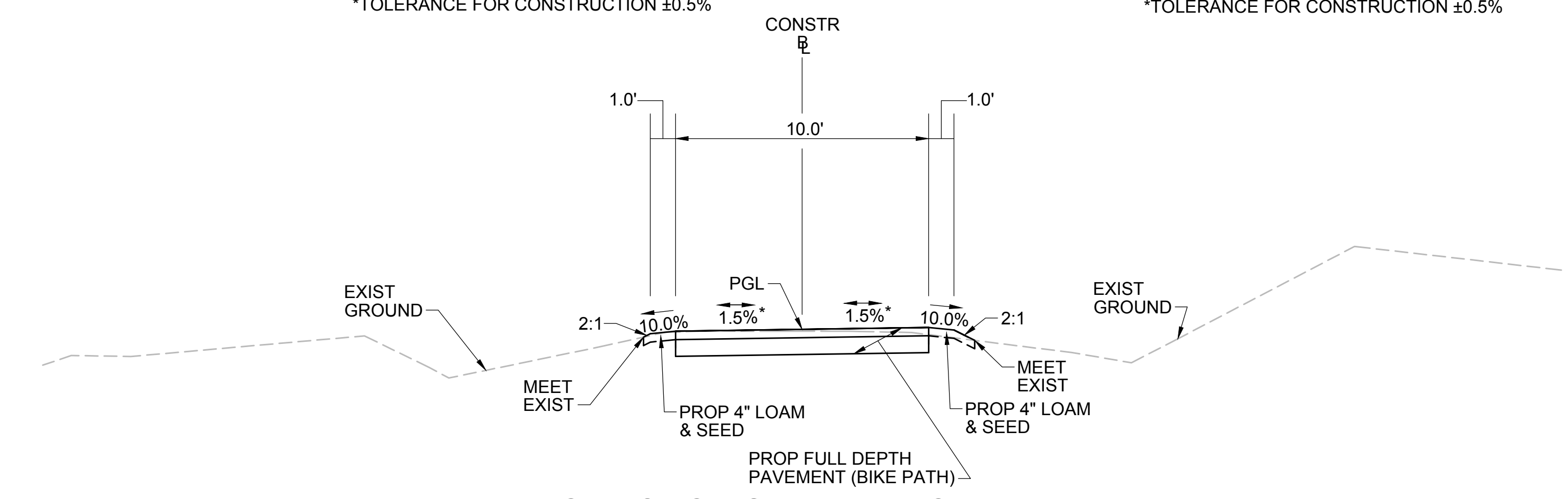
*TOLERANCE FOR CONSTRUCTION ±0.5%



TYPICAL SECTION - SWALE LEFT SIDE

STA 163+75± TO STA 164+75±

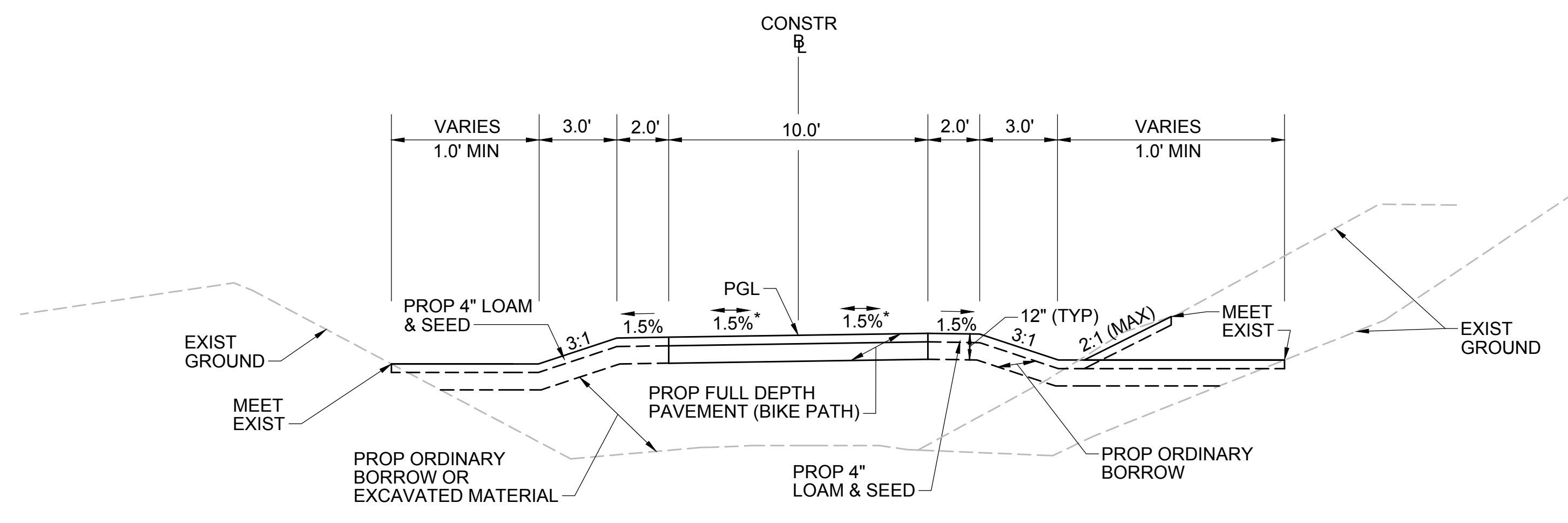
*TOLERANCE FOR CONSTRUCTION ±0.5%
 SEE CROSS SECTIONS FOR MORE INFORMATION



TYPICAL SECTION - REDUCED WIDTH

STA 292+00± TO STA 307+46±

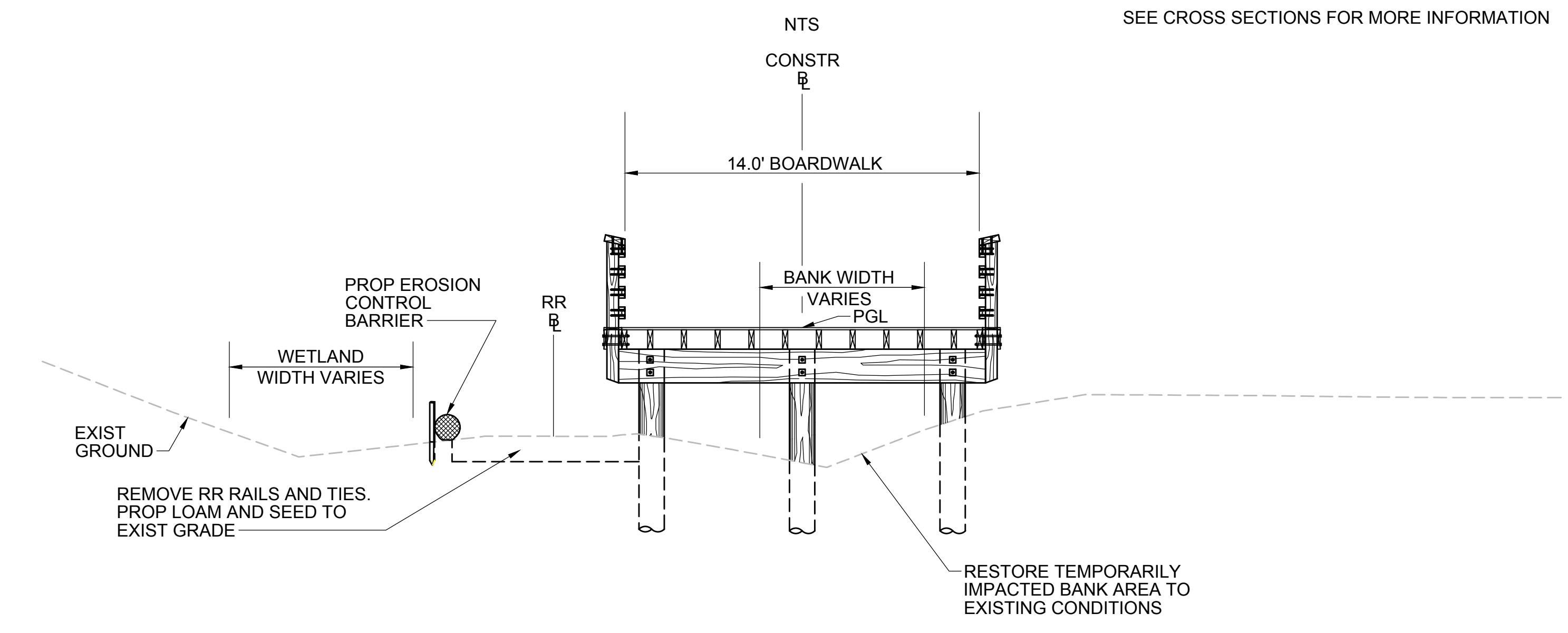
*TOLERANCE FOR CONSTRUCTION ±0.5%
 SEE CROSS SECTIONS FOR MORE INFORMATION



TYPICAL SECTION - SWALE BOTH SIDES

STA 145+25± TO STA 151+00±
 STA 231+75± TO STA 235+40±
 STA 252+75± TO STA 254+25±

*TOLERANCE FOR CONSTRUCTION ±0.5%
 SEE CROSS SECTIONS FOR MORE INFORMATION



TYPICAL SECTION - BOARDWALK

STA 166+50± TO STA 174+00±

TOWN OF SUDBURY

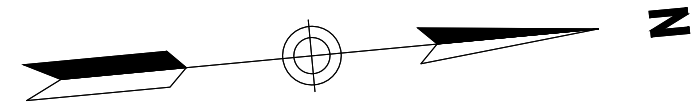
PARCEL NO.	PLAN SHEET NO.	TITLEHOLDER	TITLE REFERENCE				AREA (S.F. +/-)					TOTAL PROPERTY AREA (S.F.)	REMARKS	
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							CITY	STATE	TYPE	AREA				
TE-1	13	29 HUDSON ROAD LLC	58156	562					TEMP	176			SIDEWALK, CURB, GRADING	
TE-2	13	PENN CENTRAL TRANSPORTATION CO	7074	339					TEMP	680			DRIVEWAY RECONSTRUCTION, GRADING	

SUDBURY BRUCE FREEMAN RAIL TRAIL			
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	TBD	4	31
PROJECT FILE NO. 608614			
PRELIMINARY RIGHT OF WAY PARCEL SUMMARY			

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	TBD	6	31
PROJECT FILE NO.		608614	

**PRELIMINARY RIGHT OF WAY
PROPERTY PLAN**

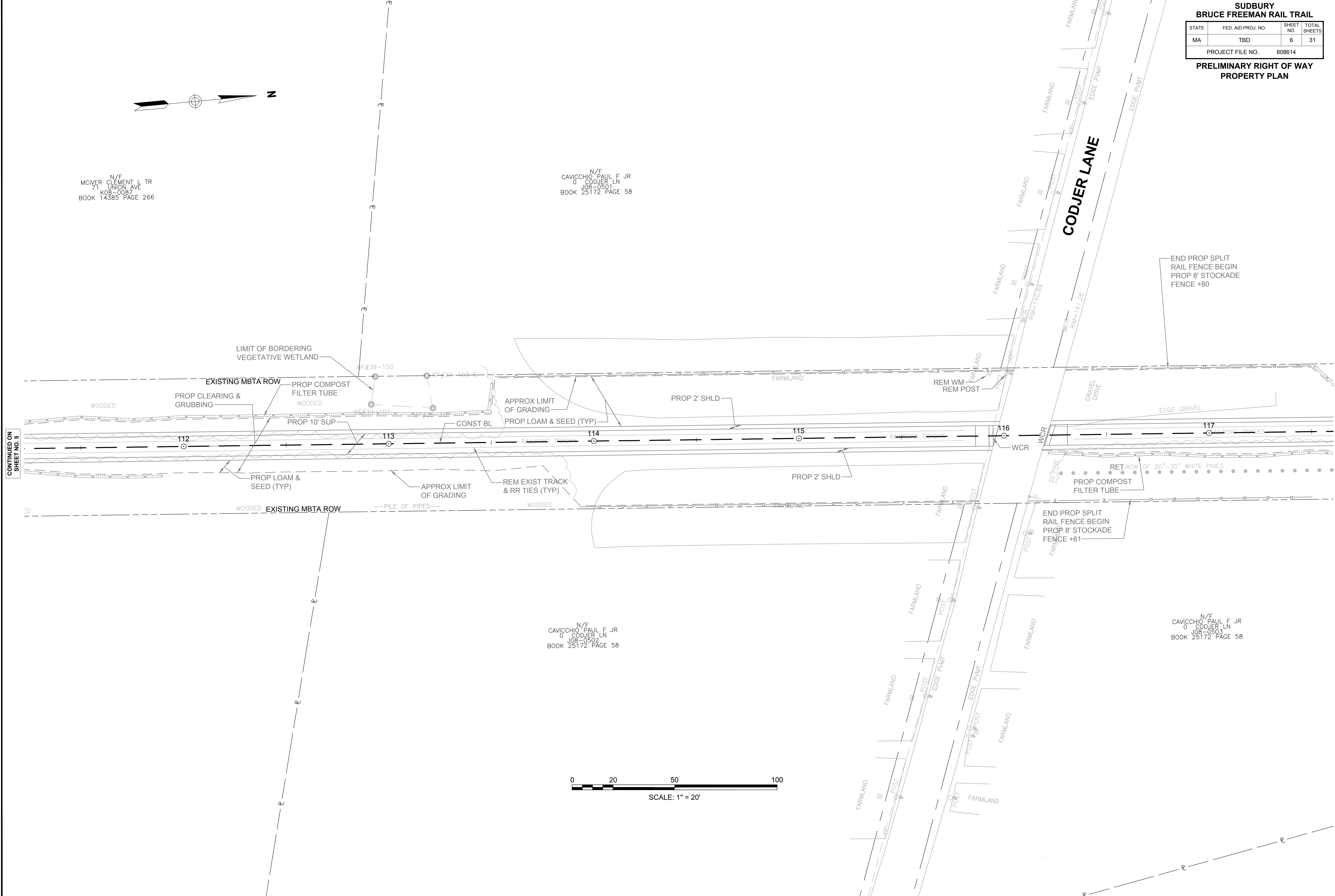


N/F
MCIVER CLEMENT L TR
71 UNION AVE
KOB-0087
BOOK 14385 PAGE 266

N/F
CAVICCHIO PAUL F JR
0 CODJER LN
JOB-0501
BOOK 25172 PAGE 58

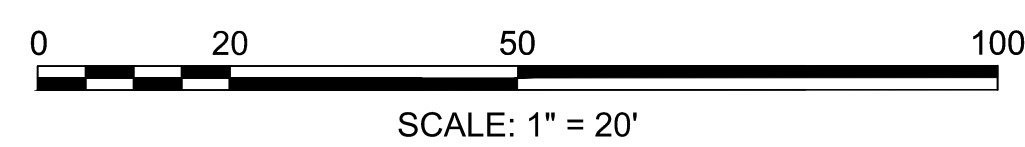
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0 CODJER LN
JOB-0502
BOOK 25172 PAGE 58

N/F
CAVICCHIO PAUL F JR
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JOB-0503
BOOK 25172 PAGE 58



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SHEET NO. 5

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SHEET NO. 7



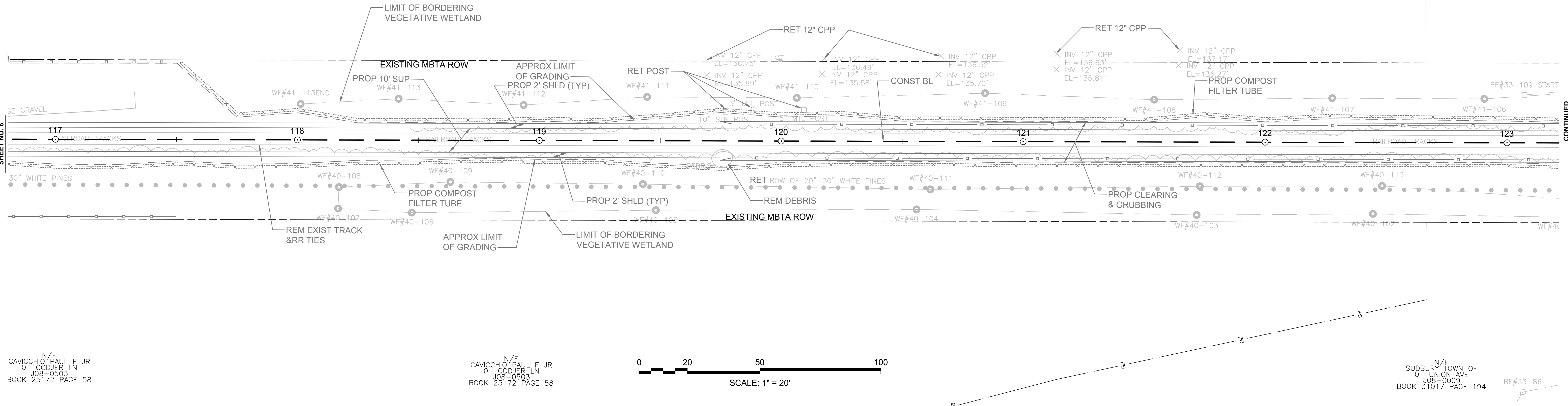
**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

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MA	TBD	7	31

PROJECT FILE NO. 608614

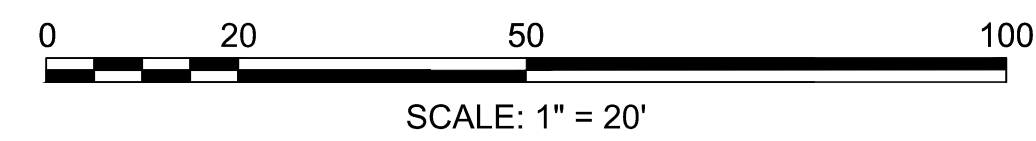
**PRELIMINARY RIGHT OF WAY
PROPERTY PLAN**

N/F
CAVICCHIO PAUL F JR
0 CODJER LN
JOB-0006
BOOK 25172 PAGE 58

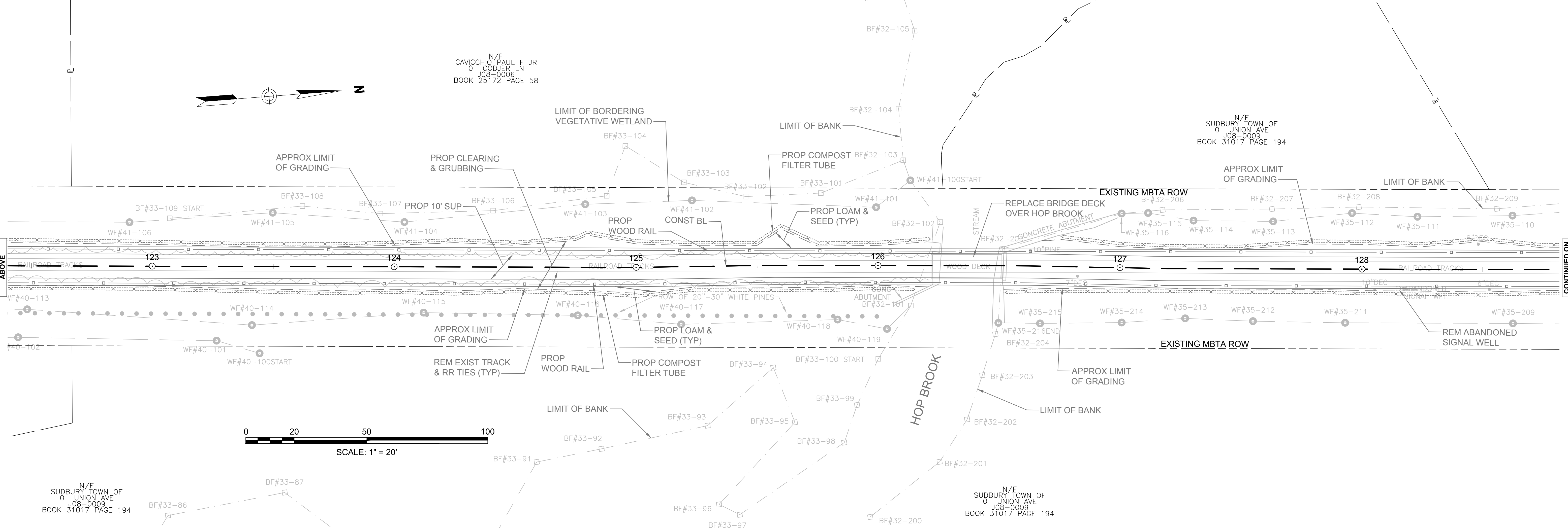


N/F
CAVICCHIO PAUL F JR
0 CODJER LN
JOB-0503
BOOK 25172 PAGE 58

N/F
CAVICCHIO PAUL F JR
0 CODJER LN
JOB-0503
BOOK 25172 PAGE 58



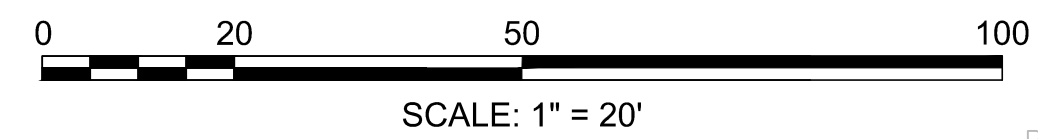
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SUDBURY TOWN OF
0 UNION AVE
JOB-0009
BOOK 31017 PAGE 194



N/F
SUDBURY TOWN OF
0 UNION AVE
JOB-0009
BOOK 31017 PAGE 194

N/F
CAVICCHIO PAUL F JR
0 CODJER LN
JOB-0006
BOOK 25172 PAGE 58

N/F
SUDBURY TOWN OF
0 UNION AVE
JOB-0009
BOOK 31017 PAGE 194



N/F
SUDBURY TOWN OF
0 UNION AVE
JOB-0009
BOOK 31017 PAGE 194

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SHEET NO. 6

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BELOW

CONTINUED
ABOVE

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SHEET NO. 8

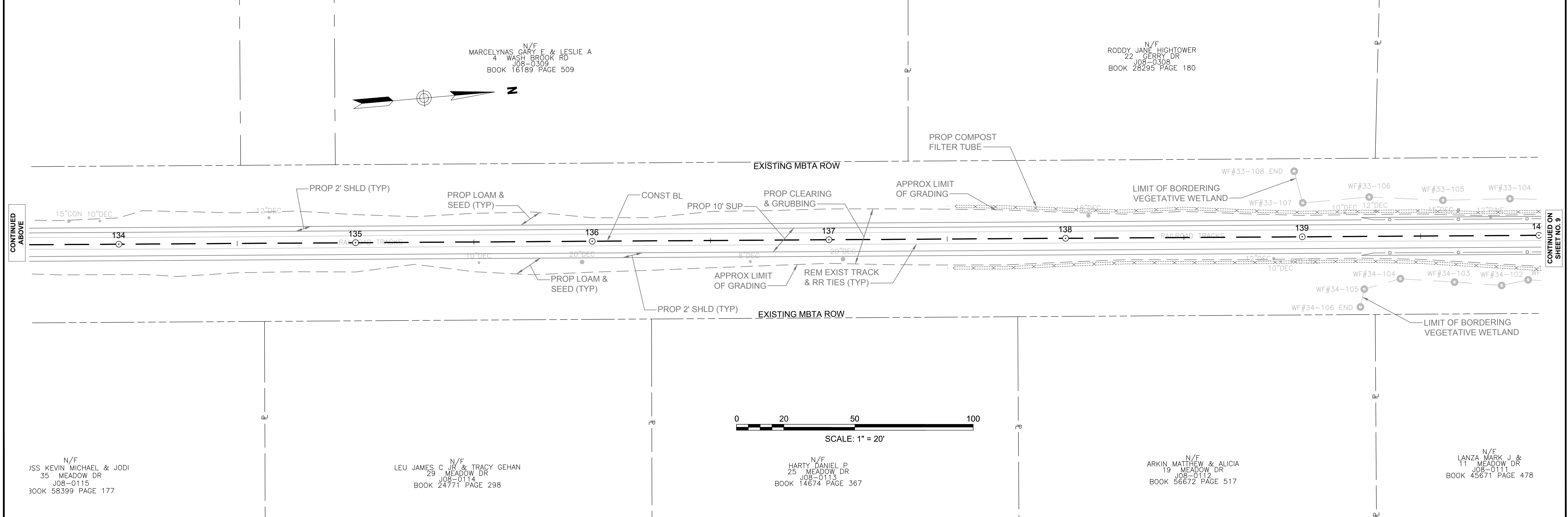
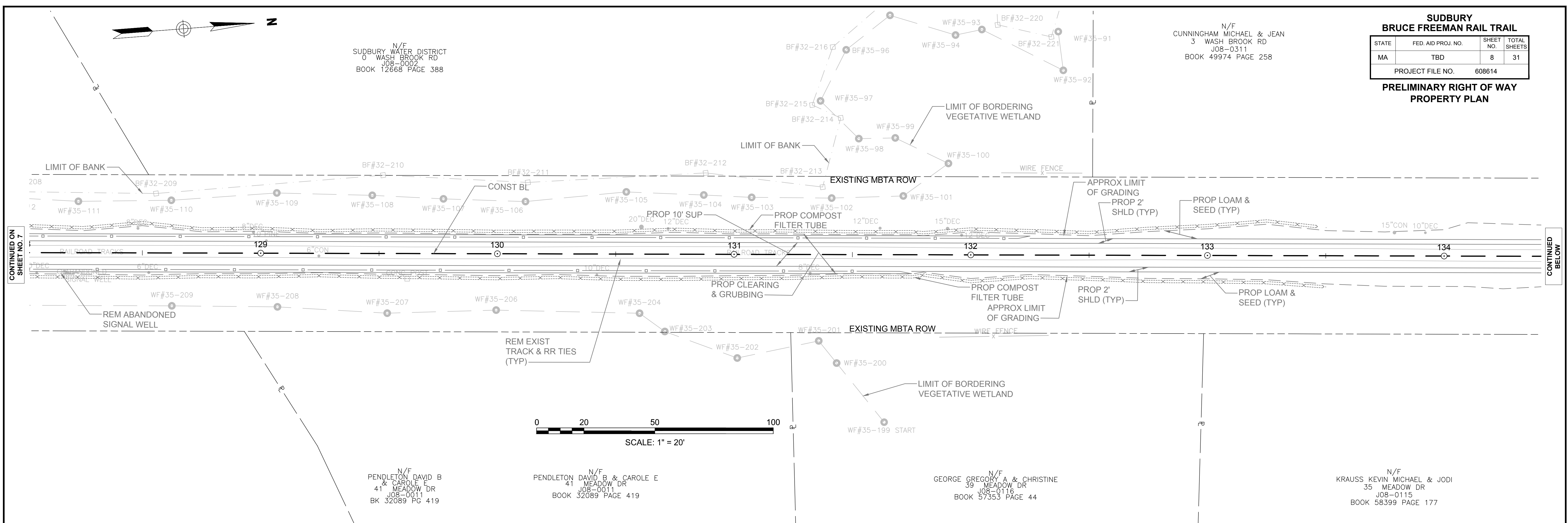
**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	TBD	8	31

PROJECT FILE NO. 608614
**PRELIMINARY RIGHT OF WAY
PROPERTY PLAN**

N/F
CUNNINGHAM MICHAEL & JEAN
3 WASH BROOK RD
JOB-0311
BOOK 49974 PAGE 258

N/F
SUDBURY WATER DISTRICT
0 WASH BROOK RD
JOB-0002
BOOK 12668 PAGE 388

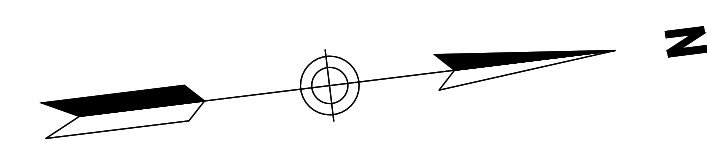


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SHEET NO. 7

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BELOW

CONTINUED
ABOVE

CONTINUED
ON
SHEET NO. 9



**GERRY DRIVE
(PUBLIC)**

**OLD LANCASTER RD
(PUBLIC)**

N/F
 DAVIES ADRIAN G & MELINDA J
 14 GERRY DR
 JOB-0307
 BOOK 38355 PAGE 267

N/F
 JONES CHERYL
 233 OLD LANCASTER RD
 JOB-0301
 BOOK 33438 PAGE 39

N/F
 CHO CHONG M & WAI-WAI
 236 OLD LANCASTER RD
 JOB-0011
 BOOK 45903 PAGE 51

N/F
 LANZA MARK J &
 11 MEADOW DR
 JOB-0111
 BOOK 45671 PAGE 478

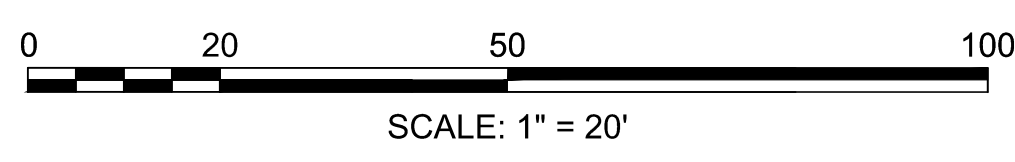
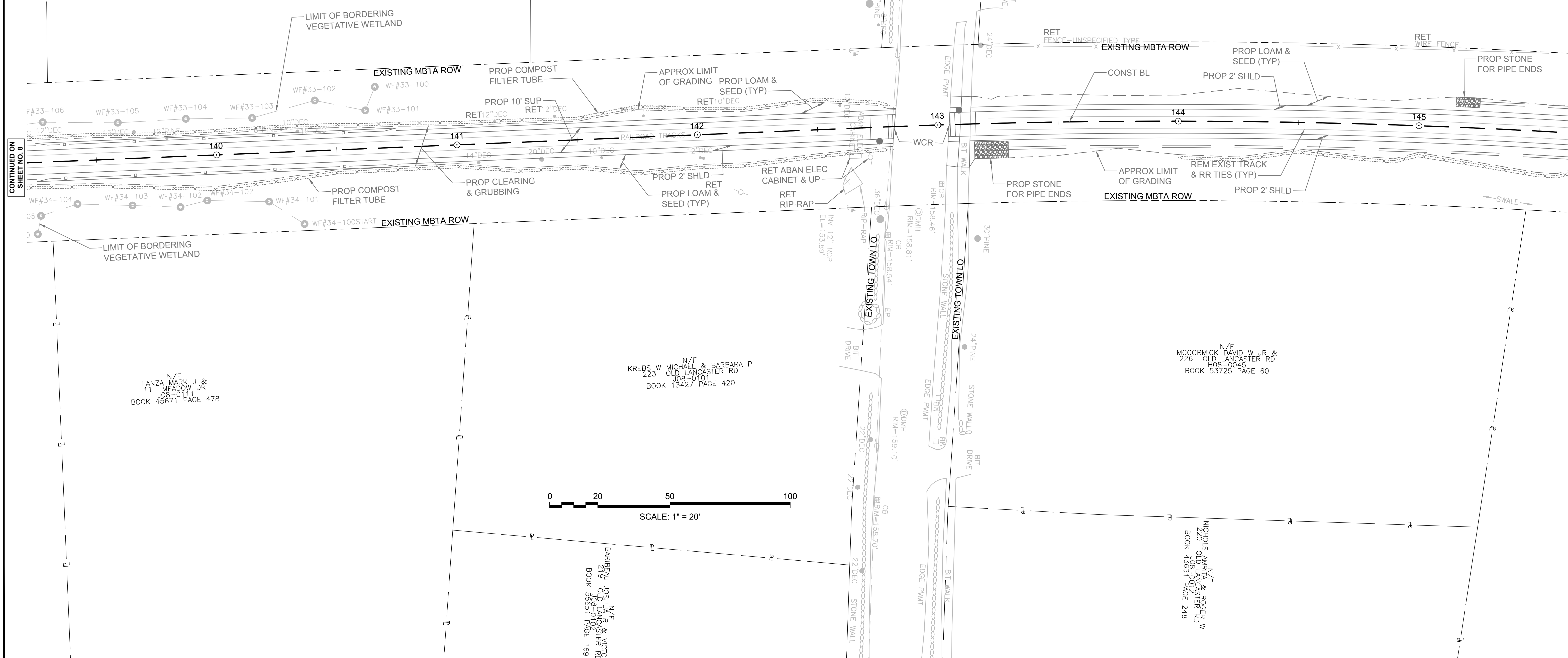
N/F
 KREBS W MICHAEL & BARBARA P
 223 OLD LANCASTER RD
 JOB-0101
 BOOK 13427 PAGE 420

N/F
 MCCORMICK DAVID W JR &
 226 OLD LANCASTER RD
 JOB-0045
 BOOK 53725 PAGE 60

N/F
 BARRETT JOSHUA P & VICTORIA
 219 OLD LANCASTER RD
 JOB-0102
 BOOK 39851 PAGE 189

N/F
 NICHOLS AMRITA & ROGER W
 220 OLD LANCASTER RD
 JOB-0045
 BOOK 43651 PAGE 248

TRIM TREES AS
 REQUIRED FOR
 SIGHT DISTANCE



CONTINUED ON
 SHEET NO. 8

CONTINUED ON
 SHEET NO. 10

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	TBD	10	31

PROJECT FILE NO. 608614

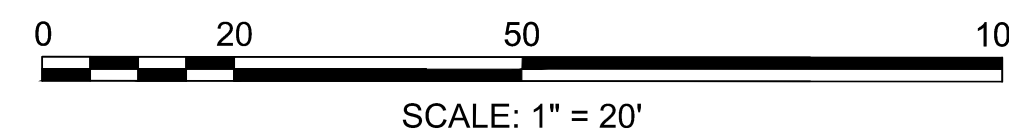
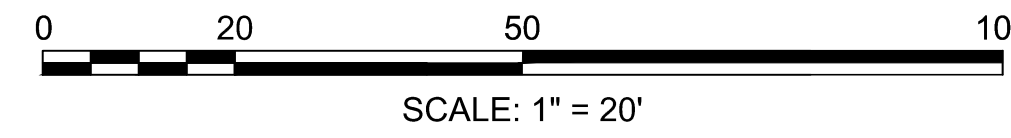
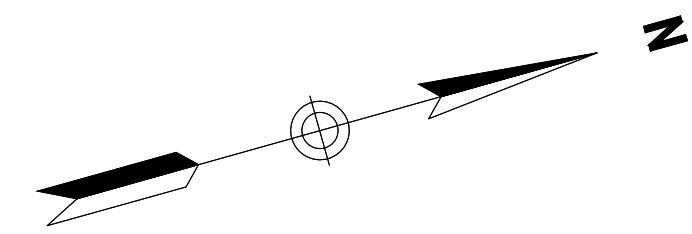
**PRELIMINARY RIGHT OF WAY
PROPERTY PLAN**

N/F
WEAVER JAMES C & MELANIE B
248 OLD LANCASTER RD
H08-0008
BOOK 12967 PAGE 255

N/F
OSTAR BEUCE
31 PENNYMEADOW RD
H08-0313
BOOK 8364 PAGE 470

N/F
MCCLURE CHRISTOPHER &
35 PENNYMEADOW RD
H08-0312
BOOK 47285 PAGE 246

N/F
KNEELAND WILLIAM E JR & ELAINE
43 PENNYMEADOW RD
H08-0311
BOOK 12513 PAGE 278



CONTINUED ON
SHEET NO. 9

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BELOW

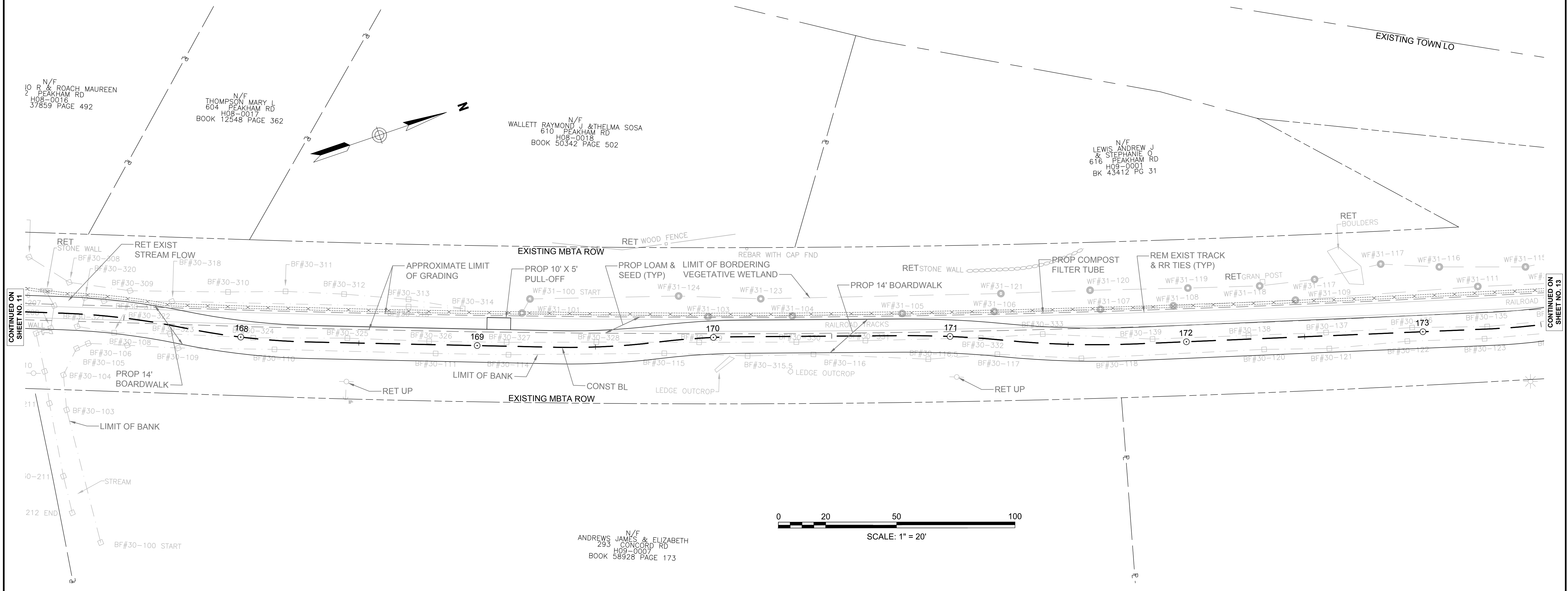
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ABOVE

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SHEET NO. 11

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	TBD	12	31

PROJECT FILE NO. 608614
**PRELIMINARY RIGHT OF WAY
PROPERTY PLAN**



CONTINUED ON
SHEET NO. 11

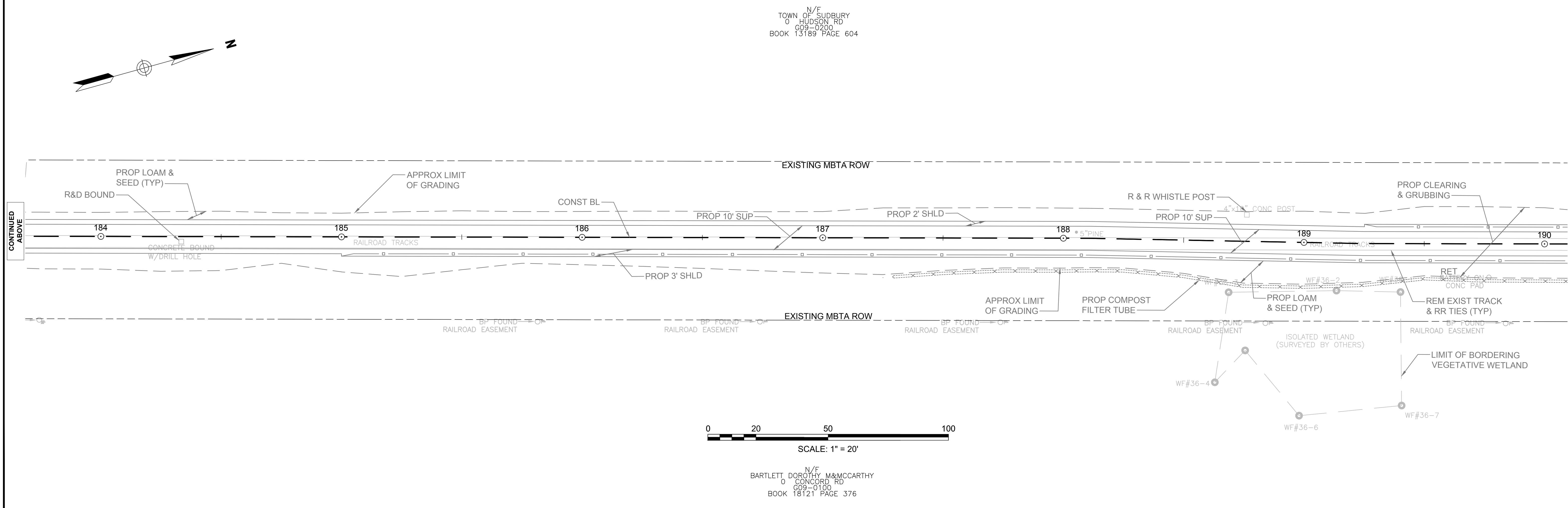
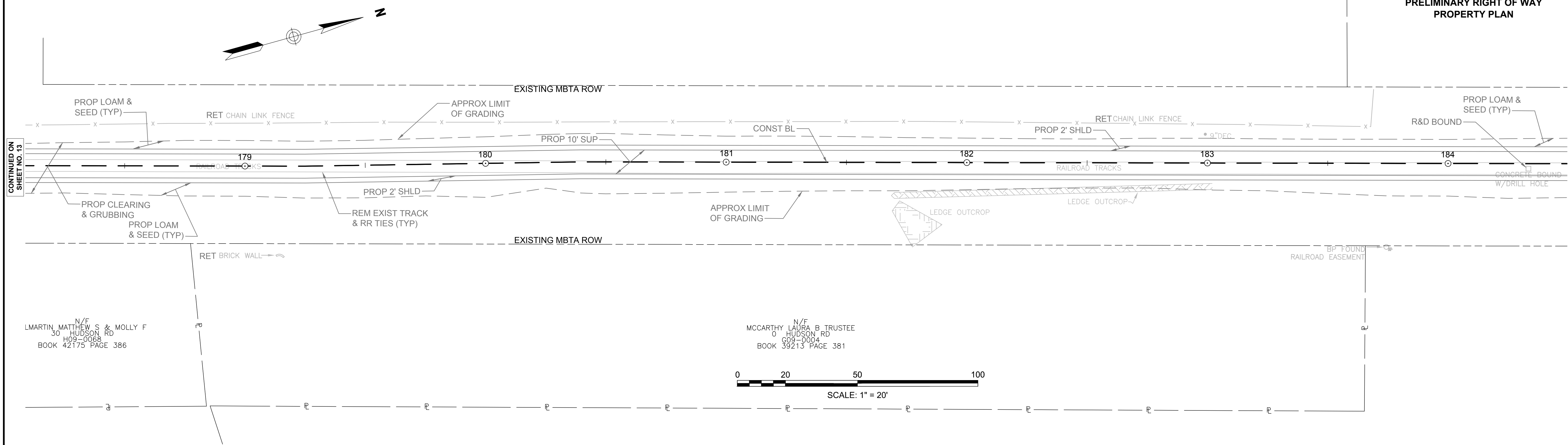
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SHEET NO. 13

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	TBD	14	31

PROJECT FILE NO. 608614

**PRELIMINARY RIGHT OF WAY
PROPERTY PLAN**



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SHEET NO. 13

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CONTINUED ABOVE

CONTINUED ON
SHEET NO. 15

SUDBURY
BRUCE FREEMAN RAIL TRAIL

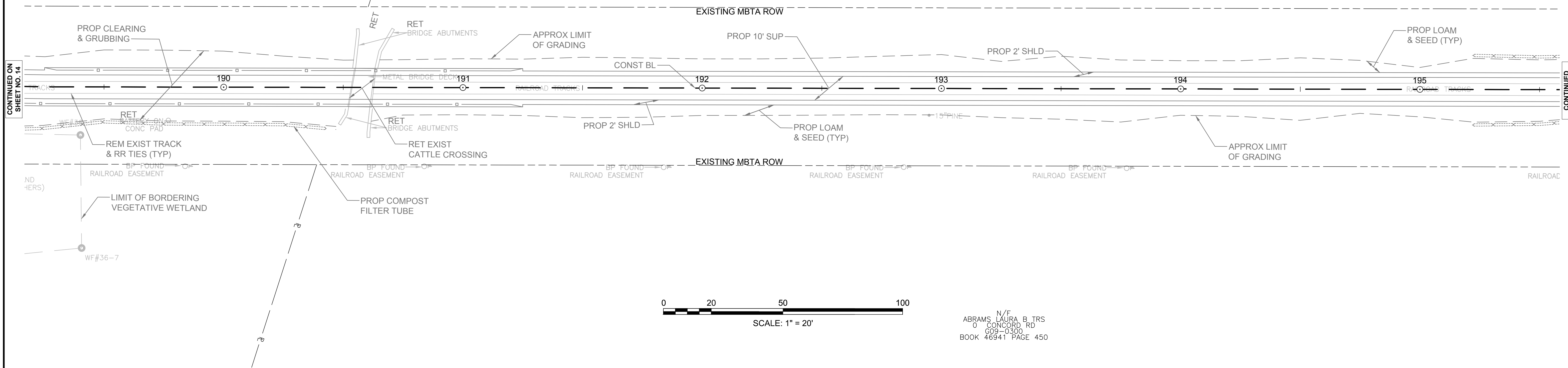
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MA	TBD	15	31

PROJECT FILE NO. 608614

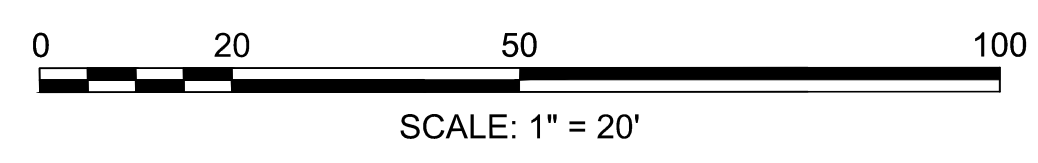
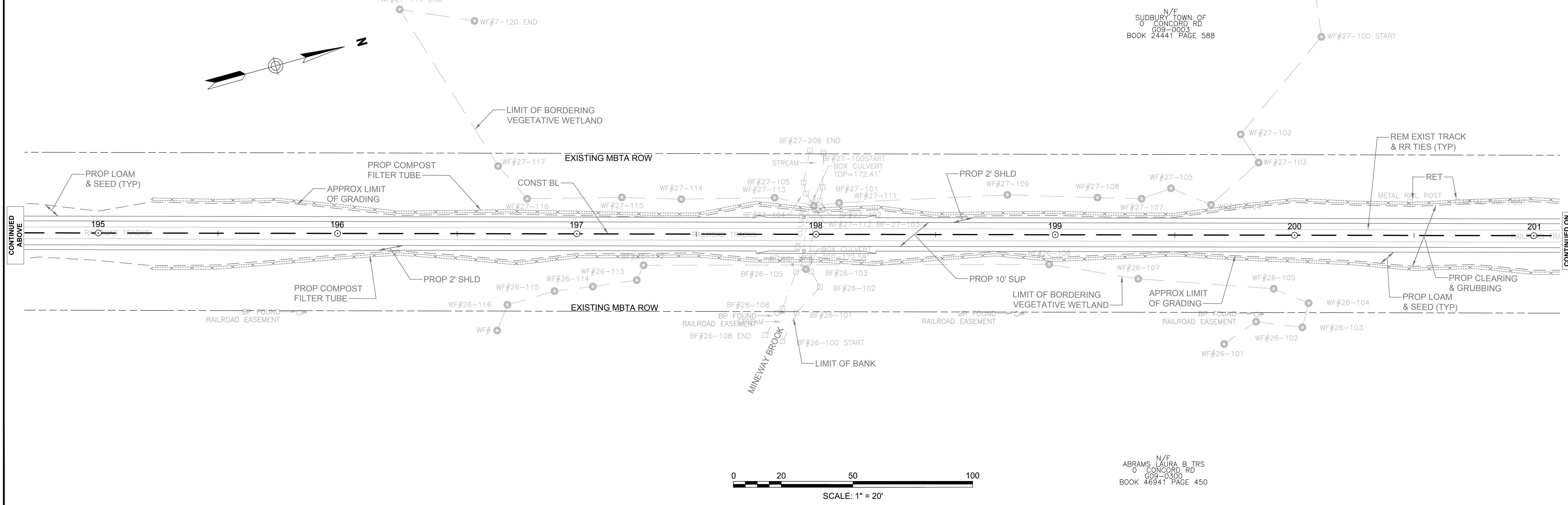
**PRELIMINARY RIGHT OF WAY
PROPERTY PLAN**

N/F
TOWN OF SUDBURY
0 HUDSON RD
G09-0200
BOOK 13189 PAGE 604

N/F
SUDBURY TOWN OF
0 CONCORD RD
G09-0003
BOOK 24441 PAGE 588



N/F
ABRAMS LAURA B TRS
0 CONCORD RD
G09-0300
BOOK 46941 PAGE 450



N/F
ABRAMS LAURA B TRS
0 CONCORD RD
G09-0300
BOOK 46941 PAGE 450

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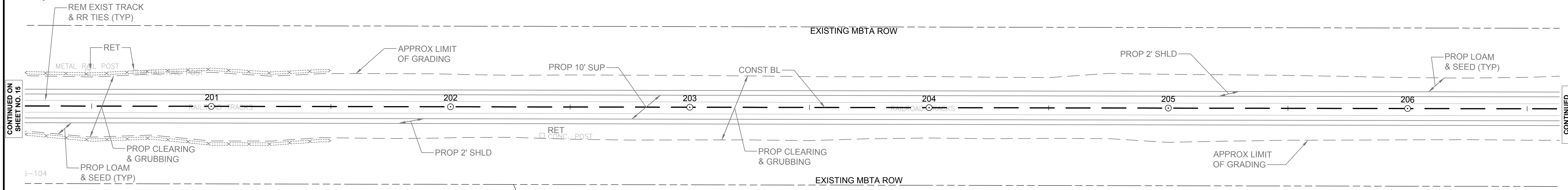
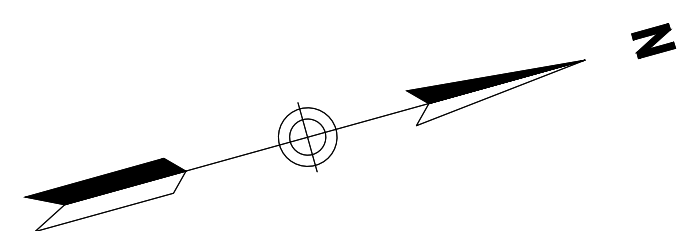
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BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
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PROJECT FILE NO. 608614
**PRELIMINARY RIGHT OF WAY
PROPERTY PLAN**

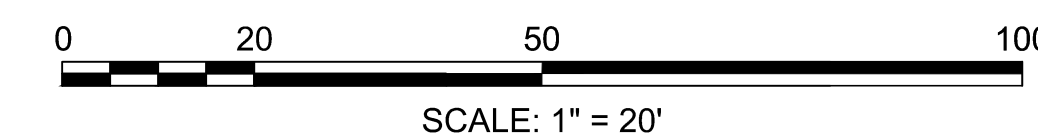
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0 CONCORD RD
099-0003
BOOK 24441 PAGE 588

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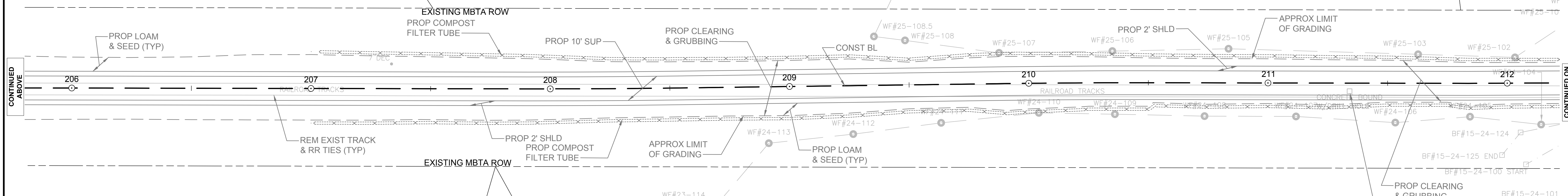
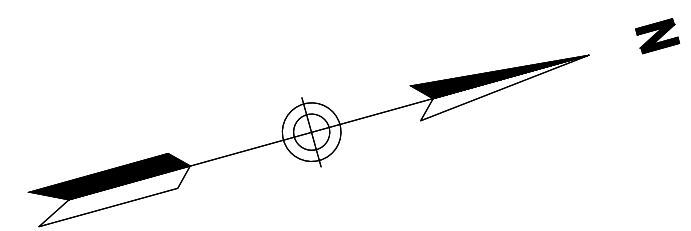


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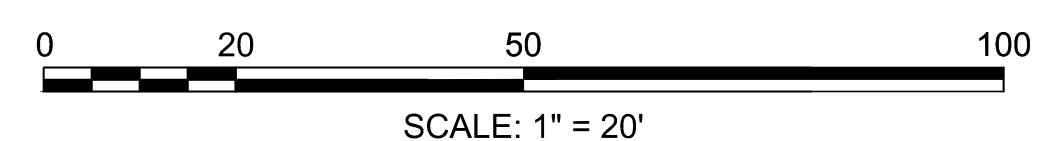


N/F
RICHARDS JAMES C & SUSAN M
44 CODMAN DR
099-0807
BOOK 24467 PAGE 551



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SHEET NO. 17



N/F
RICHARDS JAMES C & SUSAN M
44 CODMAN DR
099-0807
BOOK 24467 PAGE 551

N/F
WOLIN STEVEN M
& MAUREEN G
42 CODMAN DR
099-0808
BOOK 46761 PAGE 55

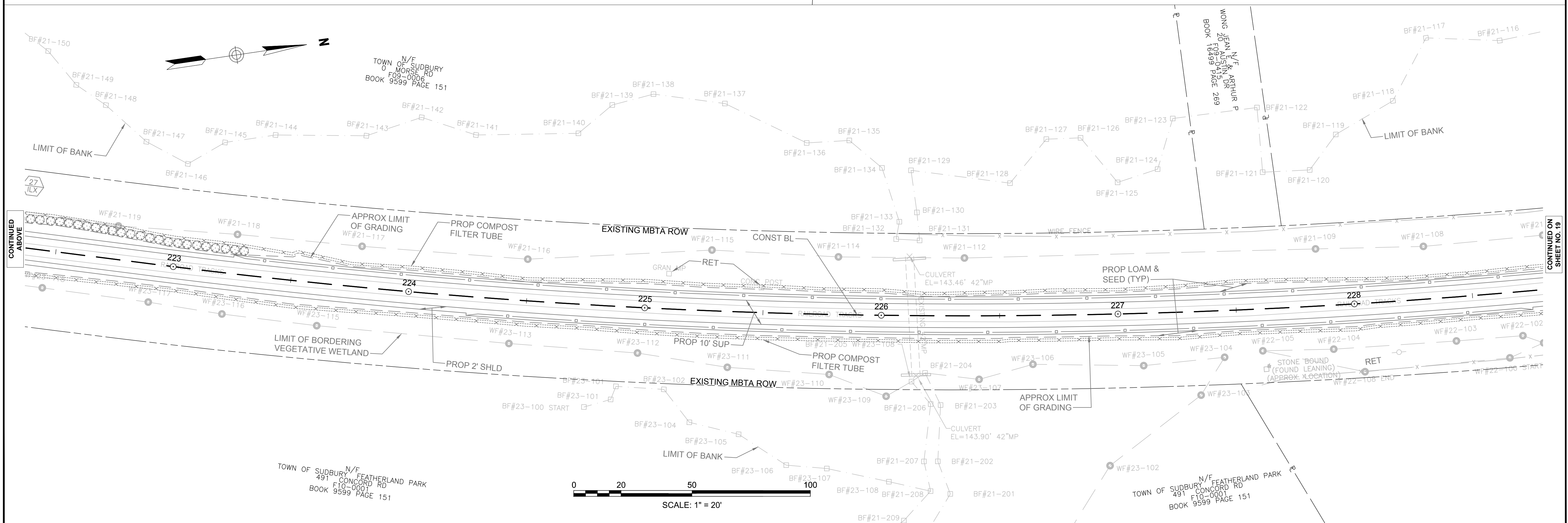
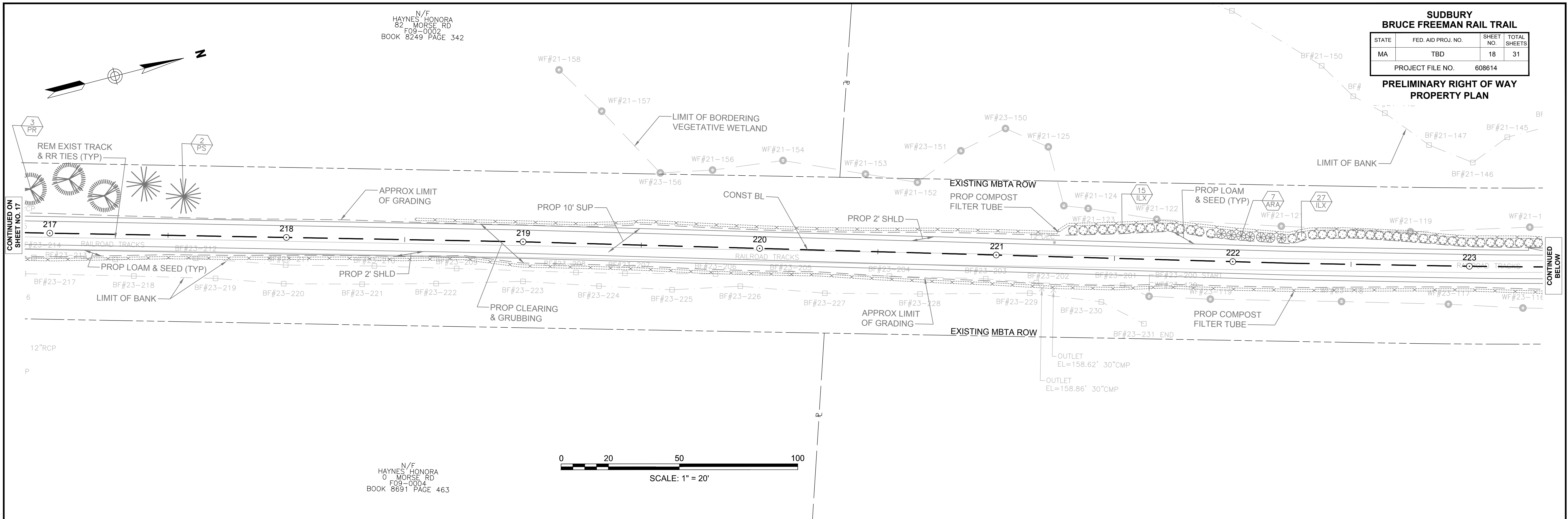
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SHEDD CAROL A
51 MORSE RD
F09-0003
BOOK 37232 PAGE 274

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	TBD	18	31

PROJECT FILE NO. 608614

**PRELIMINARY RIGHT OF WAY
PROPERTY PLAN**



N/F HAYNES HONORA 82 MORSE RD F09-0002 BOOK 8249 PAGE 342

N/F HAYNES HONORA 0 MORSE RD F09-0004 BOOK 8691 PAGE 463

TOWN OF SUDBURY N/F MORSE RD F09-0006 BOOK 9599 PAGE 151

TOWN OF SUDBURY N/F FEATHERLAND PARK 491 CONCORD RD F10-0001 BOOK 9599 PAGE 151

SUDBURY
BRUCE FREEMAN RAIL TRAIL

STATE	FED AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	TBD	19	31

PROJECT FILE NO. 608614

**PRELIMINARY RIGHT OF WAY
PROPERTY PLAN**

N/F
MCCORMICK DAVID J & MARY ANN
55 HUNT RD
FO9-0217
BOOK 990 PAGE 95

N/F
CLARK IAN & ABIGAIL
35 BISHOP LN
FO9-0518
BOOK 57890 PAGE 7

N/F
LUTZ ERIN K & SUKHJA REM
49 HUNT RD
FO9-0219
BOOK 54795 PAGE 479

N/F
CRARY MINER A & HELEN H
1 HUNT RD
FO9-0218
BOOK 49154 PAGE 427

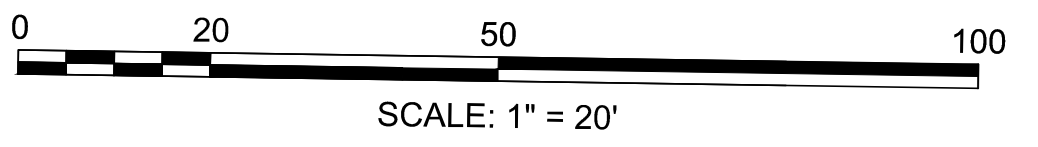
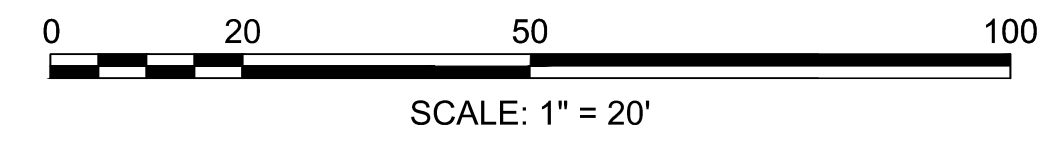
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SALVIA PETER M & SUSAN W
45 BISHOP LN
FO9-0517
BOOK 30726 PAGE 170

N/F
SUDBURY VALLEY TRUSTEES INC
27 HUNT RD
FO9-0126
BOOK 14501 PAGE 291

N/F
HERZOG LOUIS J & ROBIN
42 BISHOP LN
FO9-0516
BOOK 36564 PAGE 274

N/F
WINNEG ROBERT D & CAROLINE V
34 BISHOP LN
FO9-0515
BOOK 28083 PAGE 576

N/F
FREEMAN JON R &
29 THOMPSON DR
FO10-0511
BOOK 25658 PAGE 242



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SHEET NO. 18

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ABOVE

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ON
SHEET NO. 20

N/F
CRARY MINER A & HELEN H
1 HUNT RD
F09-0218
BOOK 49154 PAGE 427

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1 HUNT RD
F09-0218
BOOK 49154 PAGE 427

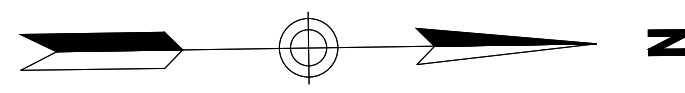
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WEST PANTRY BROOK FARM LIMITED
667 CONCORD RD
E10-0200
BOOK 49200 PAGE 410

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BRUCE FREEMAN RAIL TRAIL**

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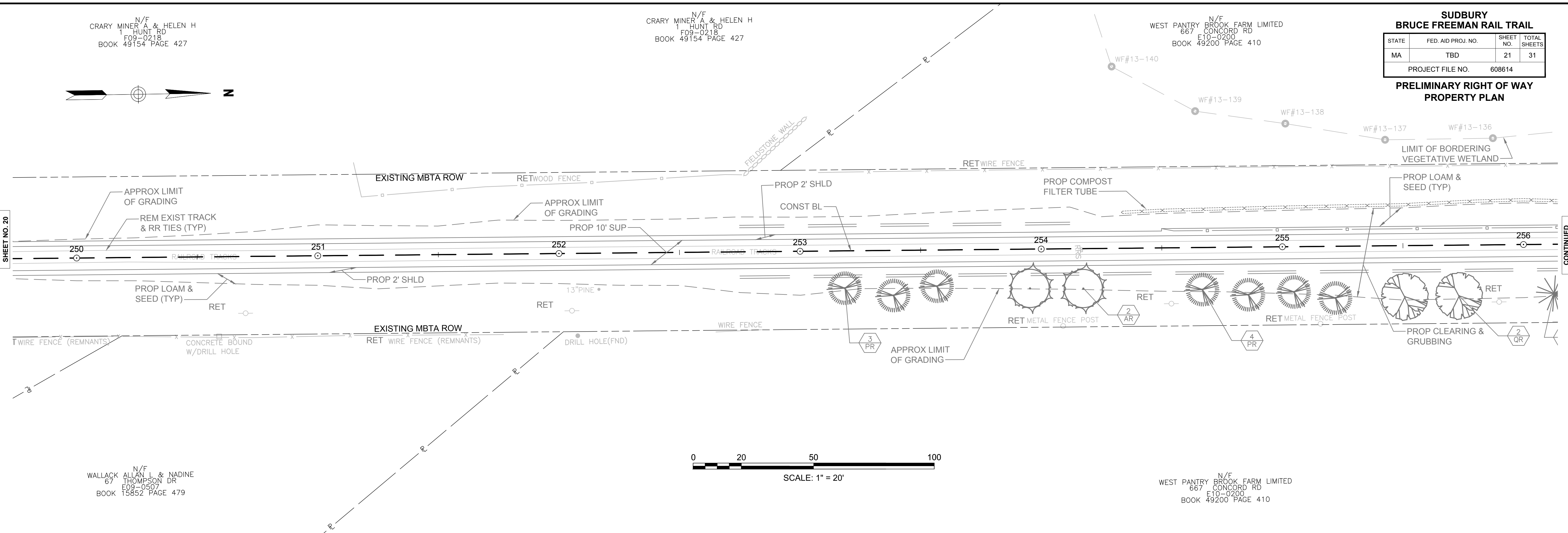
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**PRELIMINARY RIGHT OF WAY
PROPERTY PLAN**



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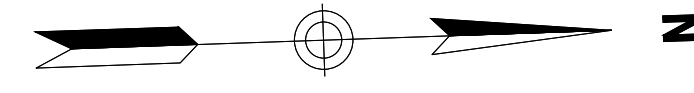
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WALLACK ALLAN L & NADINE
67 THOMPSON DR
E09-0507
BOOK 15852 PAGE 479

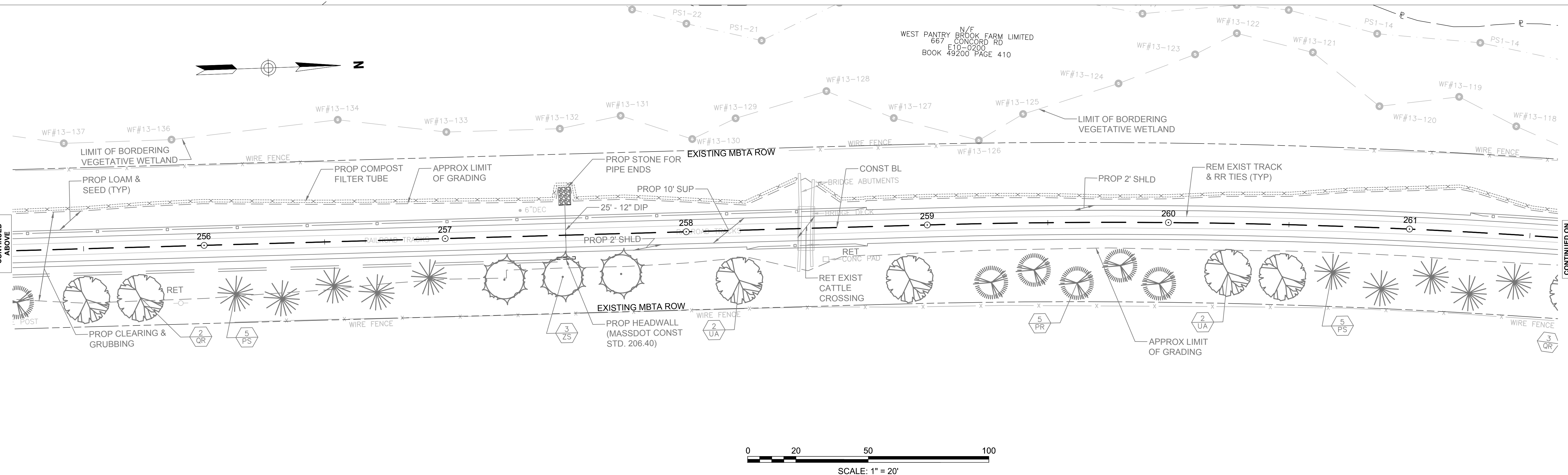
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WEST PANTRY BROOK FARM LIMITED
667 CONCORD RD
E10-0200
BOOK 49200 PAGE 410

N/F
WEST PANTRY BROOK FARM LIMITED
667 CONCORD RD
E10-0200
BOOK 49200 PAGE 410



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SHEET NO. 22



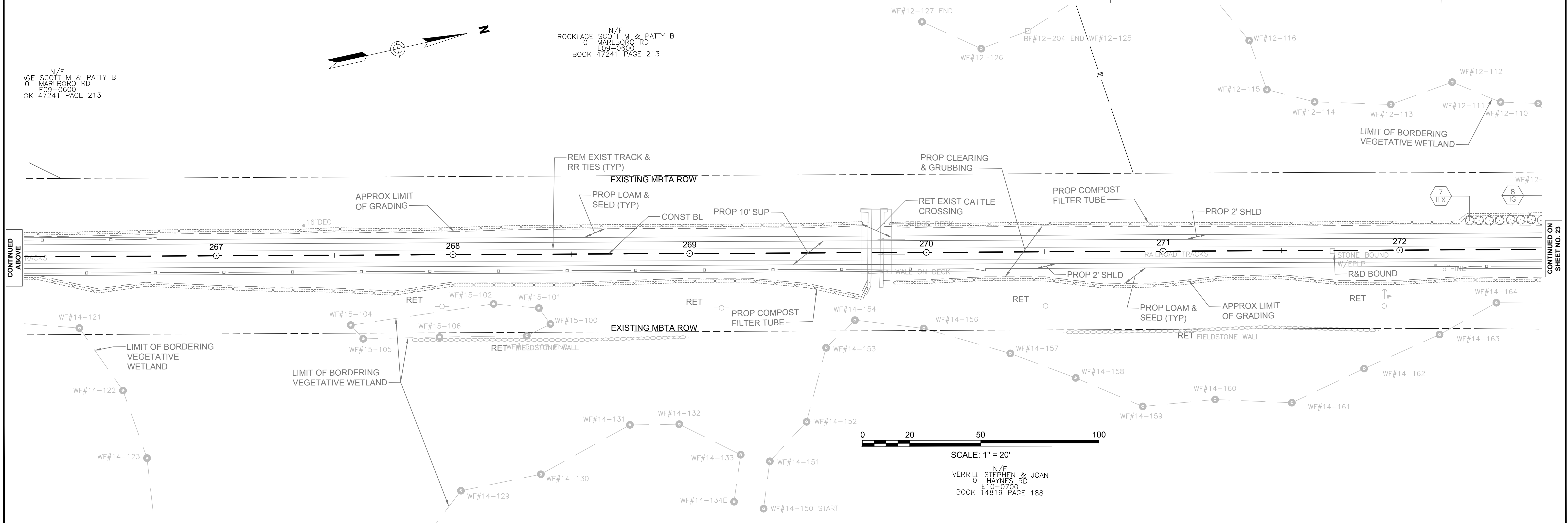
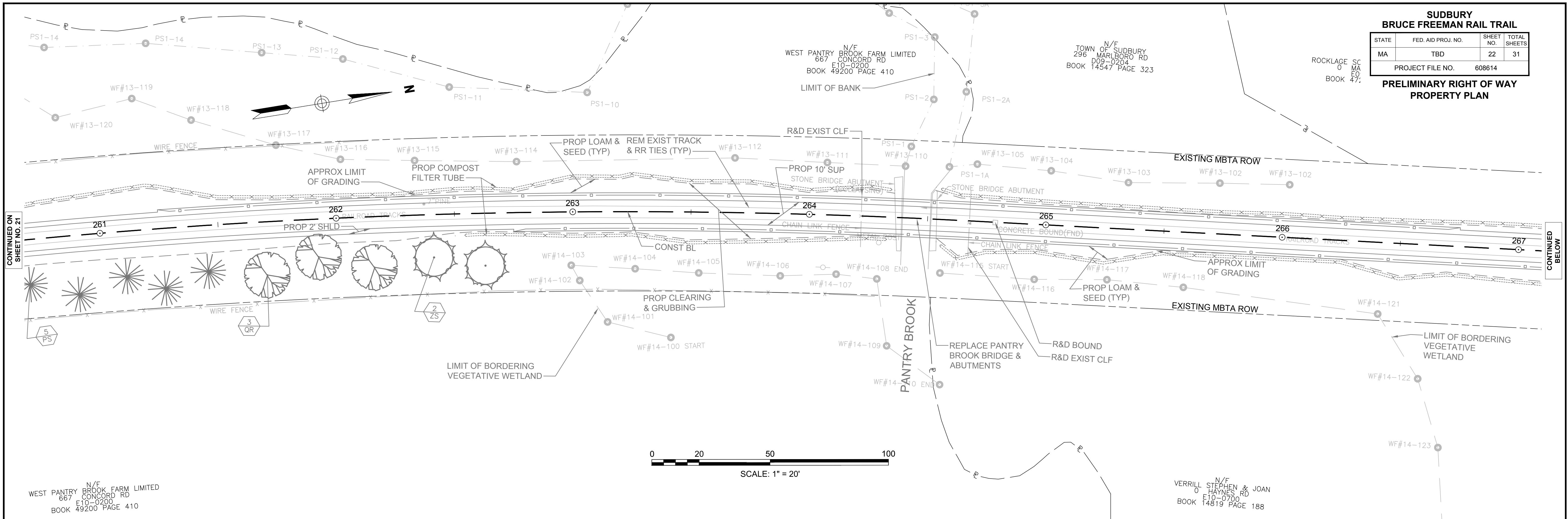
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WEST PANTRY BROOK FARM LIMITED
667 CONCORD RD
E10-0200
BOOK 49200 PAGE 410

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
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PROJECT FILE NO. 608614

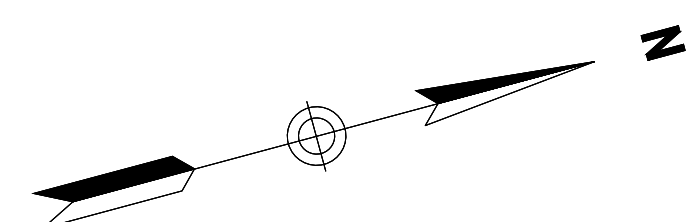
**PRELIMINARY RIGHT OF WAY
PROPERTY PLAN**



**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	TBD	23	31

PROJECT FILE NO. 608614
**PRELIMINARY RIGHT OF WAY
PROPERTY PLAN**



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DEPOMPEL M ELLEN & DANIEL A
35 HAYNES RD
D09-0207
BOOK 16644 PAGE 273

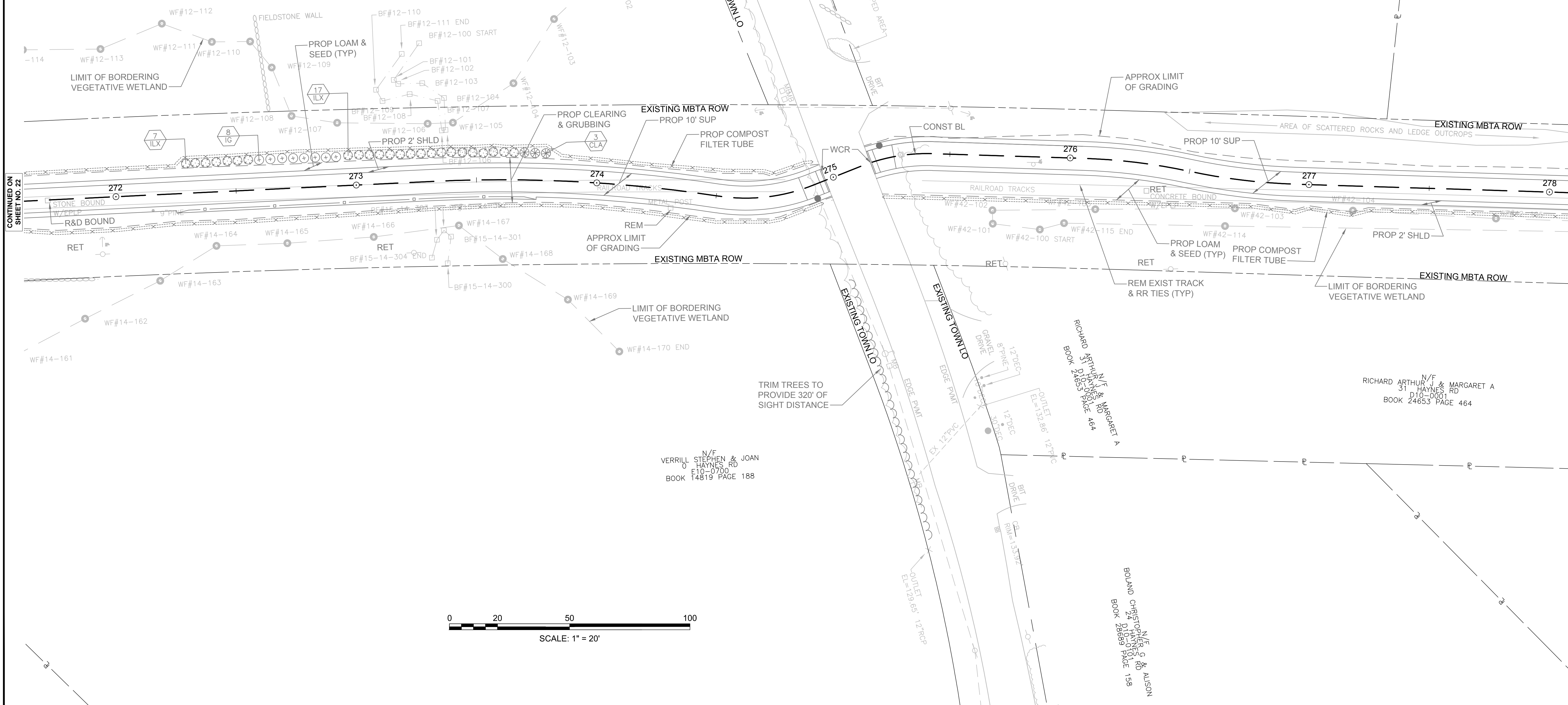
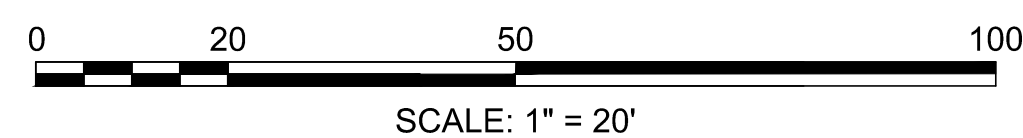
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VROMAN RICHARD J & MICHELLE R
34 HAYNES RD
D10-0024
BOOK 42291 PAGE 471

N/F
VROMAN RICHARD J & MICHELLE R
34 HAYNES RD
D10-0024
BOOK 42291 PAGE 471

N/F
RICHARD ARTHUR J & MARGARET A
31 HAYNES RD
D10-0001
BOOK 24653 PAGE 464

N/F
VERRILL STEPHEN & JOAN
0 HAYNES RD
E10-0700
BOOK 14819 PAGE 188

N/F
BOLAND CHRISTOPHER G & ALISON M
27 HAYNES RD
D09-0101
BOOK 26689 PAGE 158



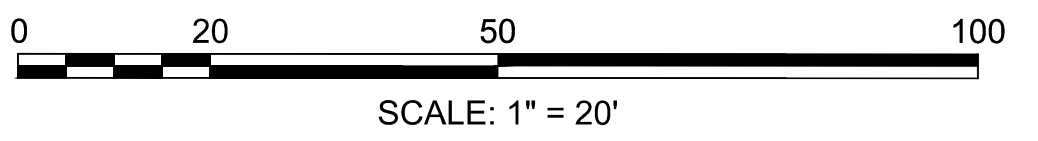
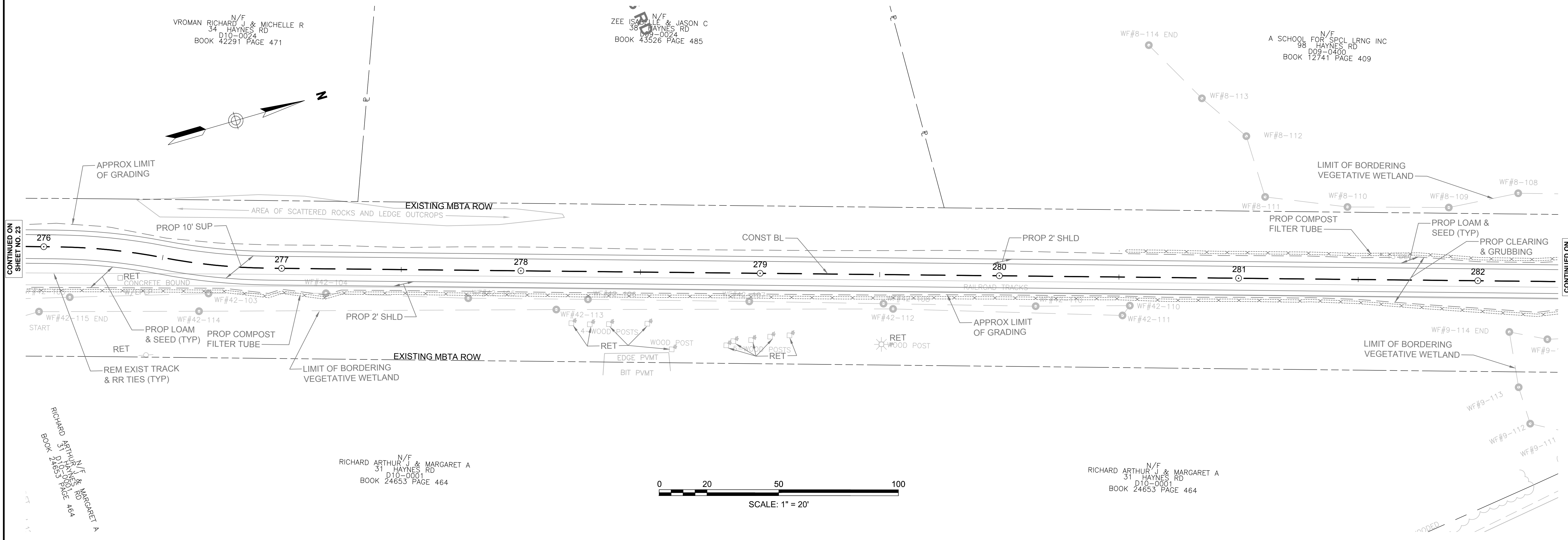
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**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	TBD	24	31

PROJECT FILE NO. 608614
**PRELIMINARY RIGHT OF WAY
PROPERTY PLAN**



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SHEET NO. 23

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SHEET NO. 25

RICHARD ARTHUR J & MARGARET A
31 HAYNES RD
D10-0001
BOOK 24653 PAGE 464

RICHARD ARTHUR J & MARGARET A
31 HAYNES RD
D10-0001
BOOK 24653 PAGE 464

RICHARD ARTHUR J & MARGARET A
31 HAYNES RD
D10-0001
BOOK 24653 PAGE 464

VROMAN RICHARD J & MICHELLE R
34 HAYNES RD
D10-0024
BOOK 42291 PAGE 471

ZEE ISABELLE & JASON C
38 HAYNES RD
D09-0024
BOOK 43526 PAGE 485

A SCHOOL FOR SPECIAL LEARNING INC
98 HAYNES RD
D09-0400
BOOK 12741 PAGE 409

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	TBD	25	31

PROJECT FILE NO. 608614
**PRELIMINARY RIGHT OF WAY
PROPERTY PLAN**

N/E
EAST GEORGE H JR &
D10-0013
PANTRY RD
BOOK 19927 PAGE 213

N/F
SCHOOL FOR SPCL LRNG INC
98 HAYNES RD
D09-0400
BOOK 12741 PAGE 409

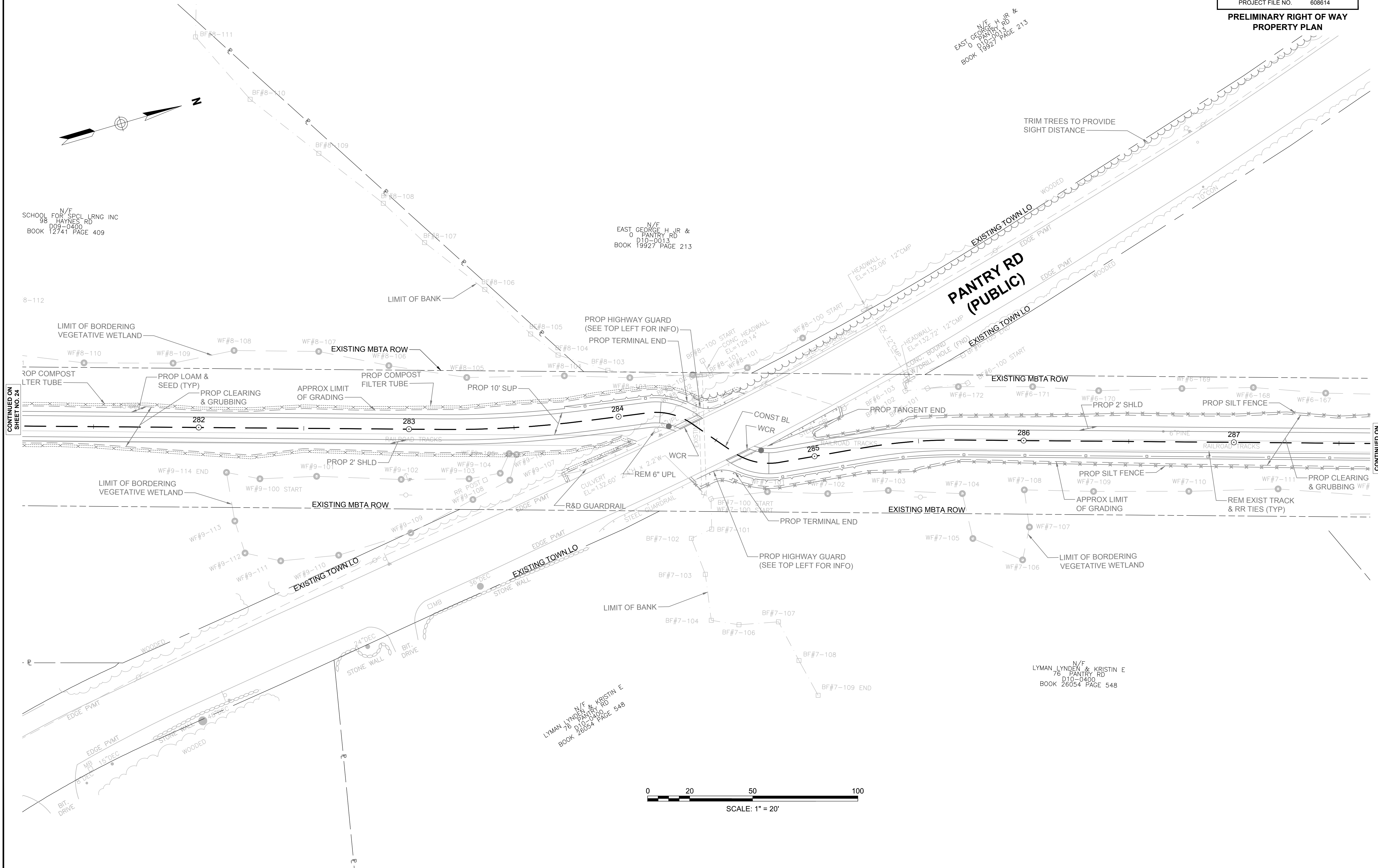
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EAST GEORGE H JR &
D10-0013
PANTRY RD
BOOK 19927 PAGE 213

TRIM TREES TO PROVIDE
SIGHT DISTANCE

**PANTRY RD
(PUBLIC)**

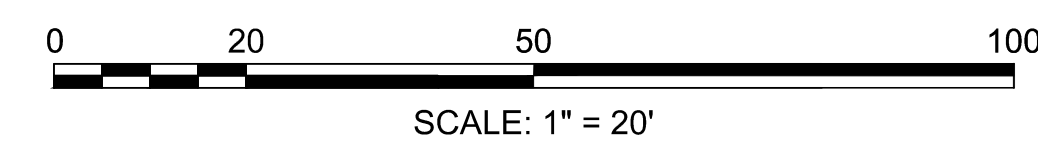
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CONTINUED ON
SHEET NO. 26



N/F
LYMAN LYNDEN & KRISTIN E
76 PANTRY RD
D10-0400
BOOK 26054 PAGE 548

N/F
LYMAN LYNDEN & KRISTIN E
76 PANTRY RD
D10-0400
BOOK 26054 PAGE 548



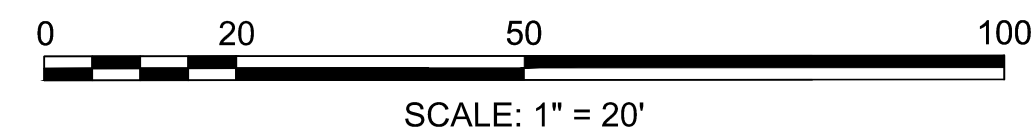
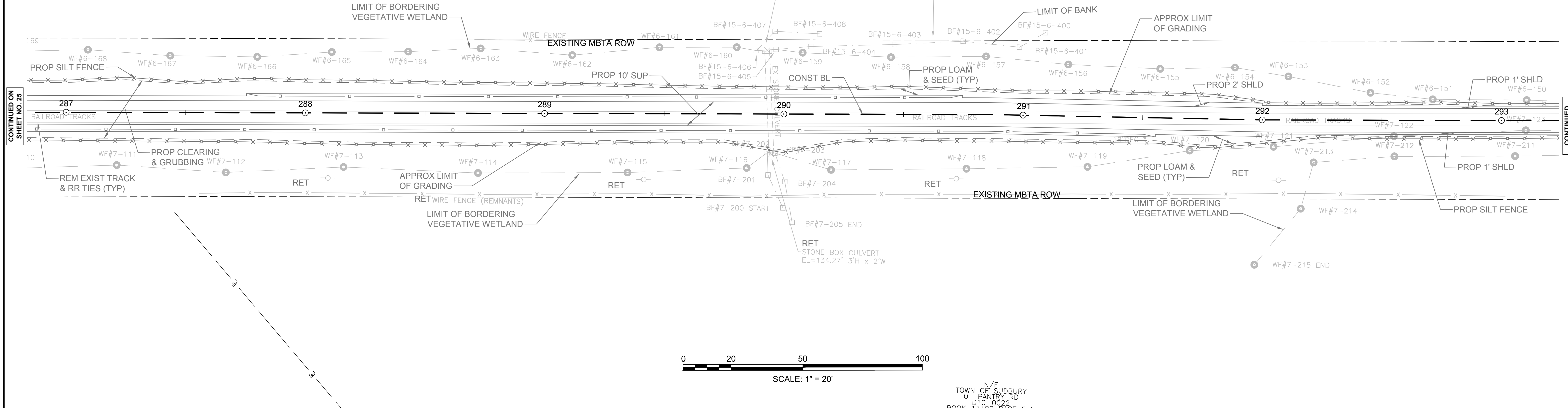
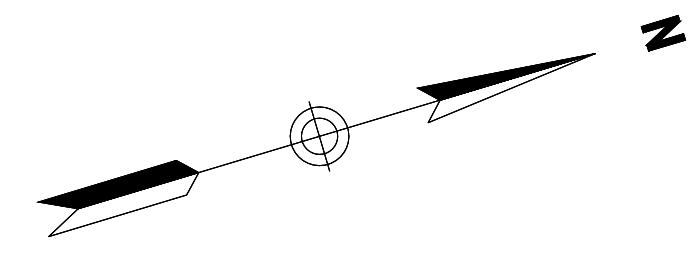
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EAST GEORGE H JR & MARIE A
108 PANTRY RD
D10-0503
BOOK 15083 PAGE 236

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	TBD	26	31

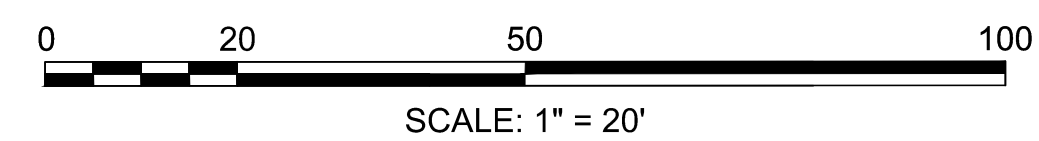
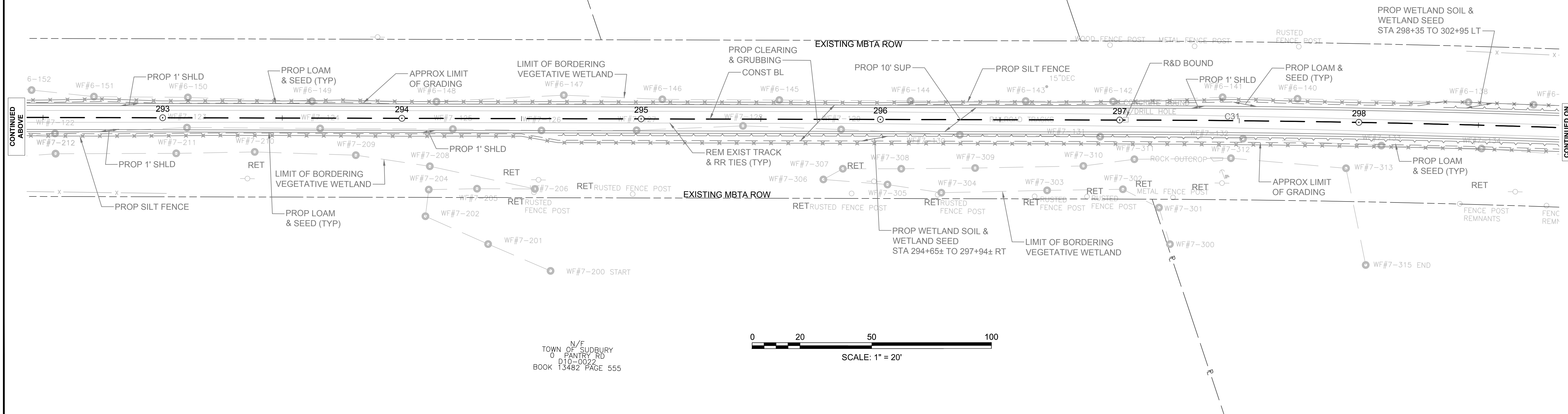
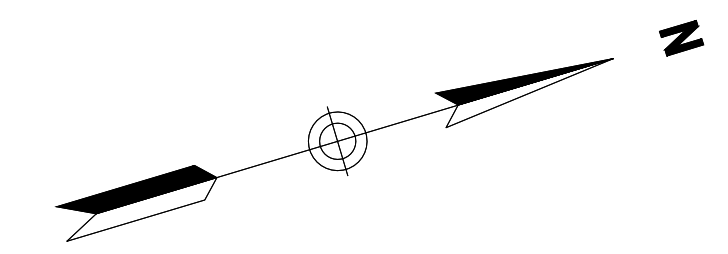
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**PRELIMINARY RIGHT OF WAY
PROPERTY PLAN**



N/F
TOWN OF SUDBURY
0 PANTRY RD
D10-0022
BOOK 13482 PAGE 555

N/F
ILLIANO TARA & MAGAZU RICHARD
122 PANTRY RD
D10-0502
BOOK 59281 PAGE 548



N/F
TOWN OF SUDBURY
0 PANTRY RD
D10-0022
BOOK 13482 PAGE 555

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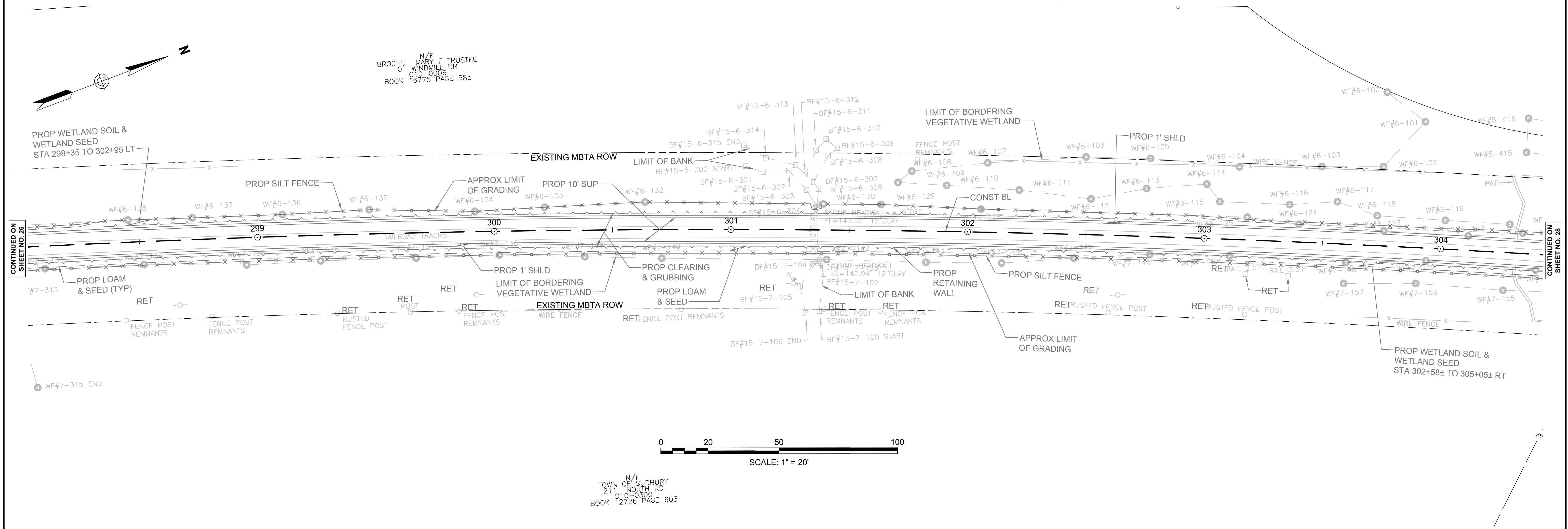
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BRUCE FREEMAN RAIL TRAIL**

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MA	TBD	27	31
PROJECT FILE NO.		608614	

**PRELIMINARY RIGHT OF WAY
PROPERTY PLAN**

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N/E
BROCHU MARY F TRUSTEE
0 WINDMILL DR
C10-0006
BOOK 16775 PAGE 585

N/E
TOWN OF SUDBURY
211 NORTH RD
D10-0300
BOOK 12726 PAGE 603

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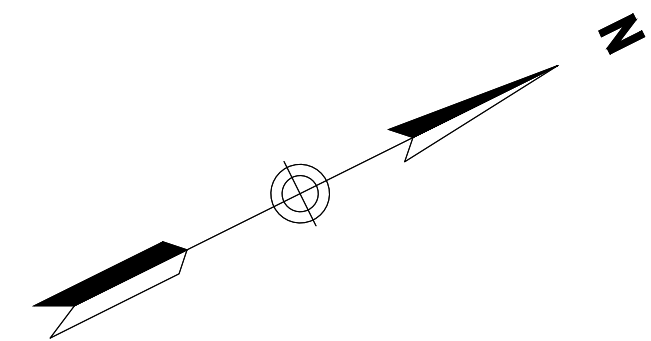
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**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	TBD	28	31

PROJECT FILE NO. 608614

**PRELIMINARY RIGHT OF WAY
PROPERTY PLAN**



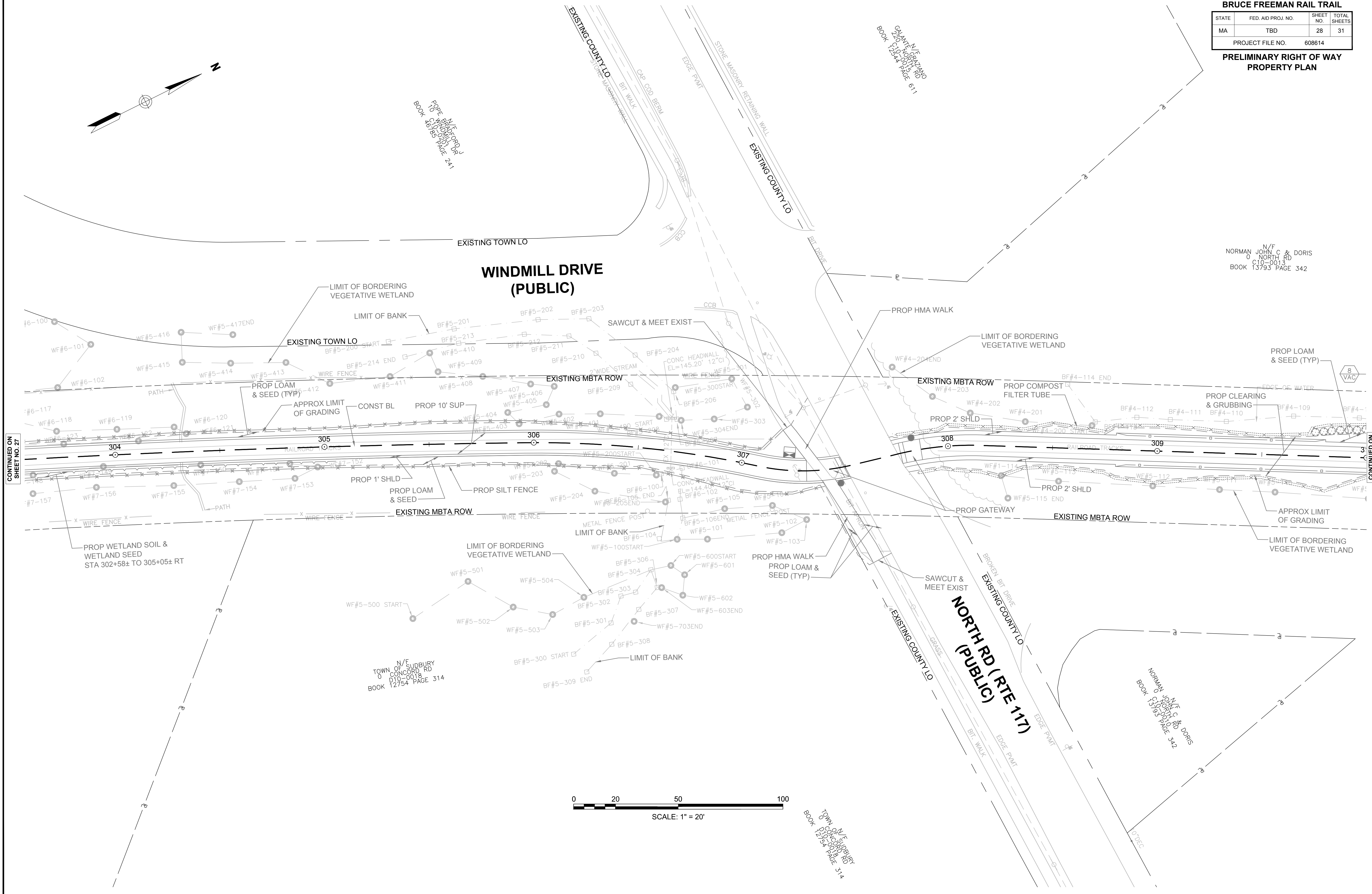
POPE, N/E
70 WINDMILL DR
BOOK 58785 PAGE 2-41

GRANT, N/E
225 NORTH RD
BOOK 12544 PAGE 6-11

NORMAN, N/E
JOHN C & DORIS
0 NORTH RD
C10-0013
BOOK 13793 PAGE 342

**WINDMILL DRIVE
(PUBLIC)**

**NORTH RD (RTE 117)
(PUBLIC)**

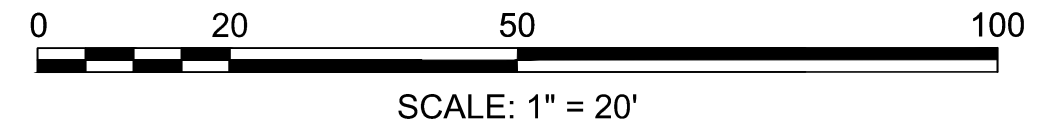


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SHEET NO. 29

TOWN OF SUDBURY
0 CONCORD RD
D10-0018
BOOK 12754 PAGE 314

TOWN OF SUDBURY
0 CONCORD RD
D10-0018
BOOK 12754 PAGE 314



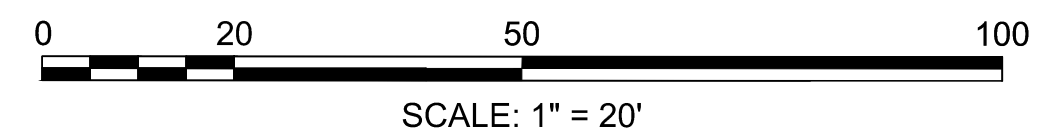
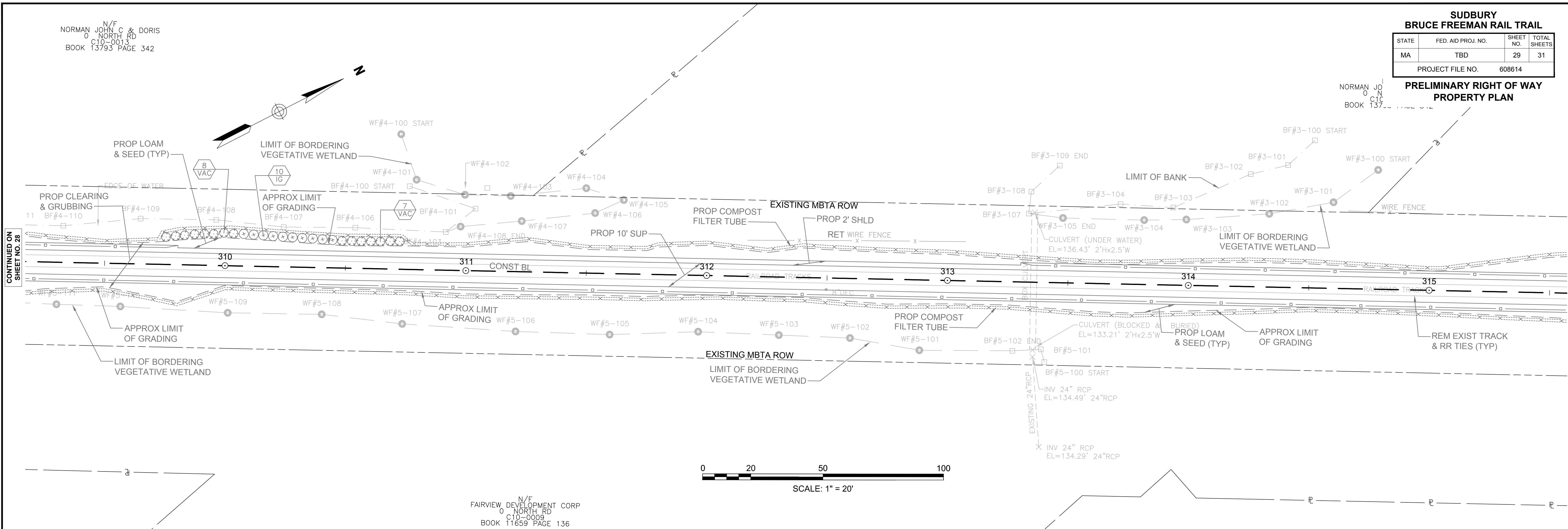
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BRUCE FREEMAN RAIL TRAIL**

STATE	FED AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	TBD	29	31

PROJECT FILE NO. 608614
**PRELIMINARY RIGHT OF WAY
PROPERTY PLAN**

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C10-0013
BOOK 13793 PAGE 342

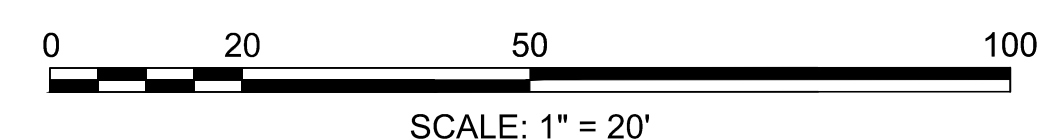
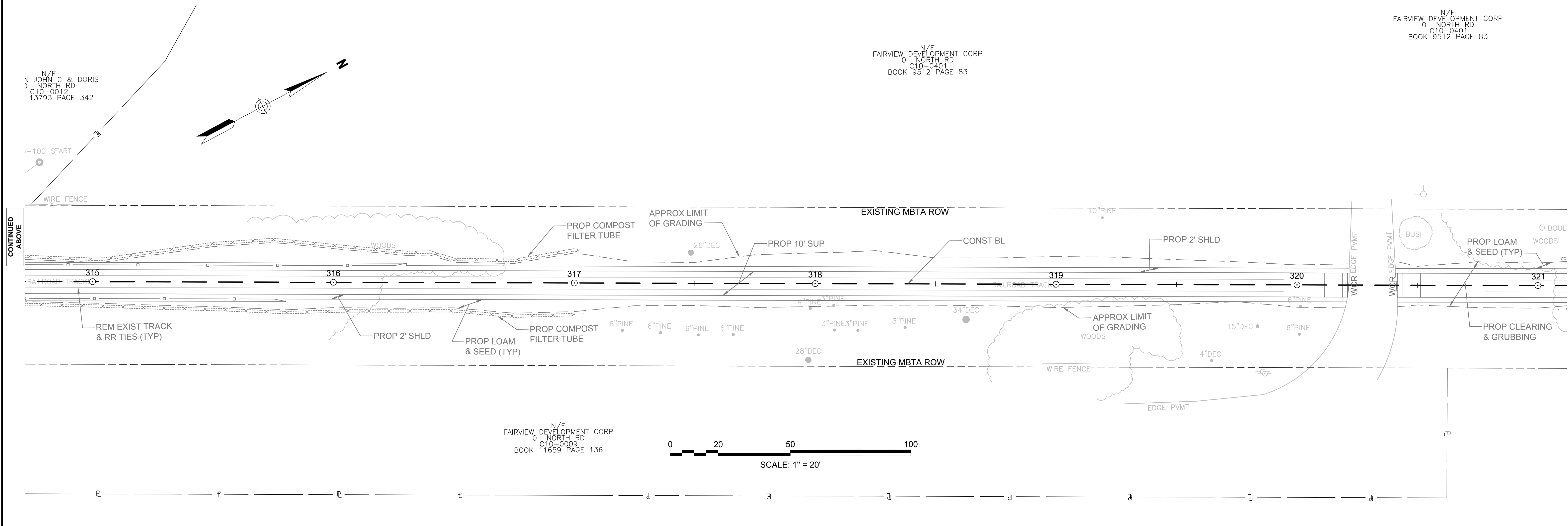
NORMAN JOHNSON
0 NORTH RD
C10-0013
BOOK 13793 PAGE 342



N/F
FAIRVIEW DEVELOPMENT CORP
0 NORTH RD
C10-0009
BOOK 11659 PAGE 136

N/F
FAIRVIEW DEVELOPMENT CORP
0 NORTH RD
C10-0401
BOOK 9512 PAGE 83

N/F
FAIRVIEW DEVELOPMENT CORP
0 NORTH RD
C10-0401
BOOK 9512 PAGE 83



N/F
FAIRVIEW DEVELOPMENT CORP
0 NORTH RD
C10-0009
BOOK 11659 PAGE 136

N/F
JOHN C & DORIS
0 NORTH RD
C10-0012
BOOK 13793 PAGE 342

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ON
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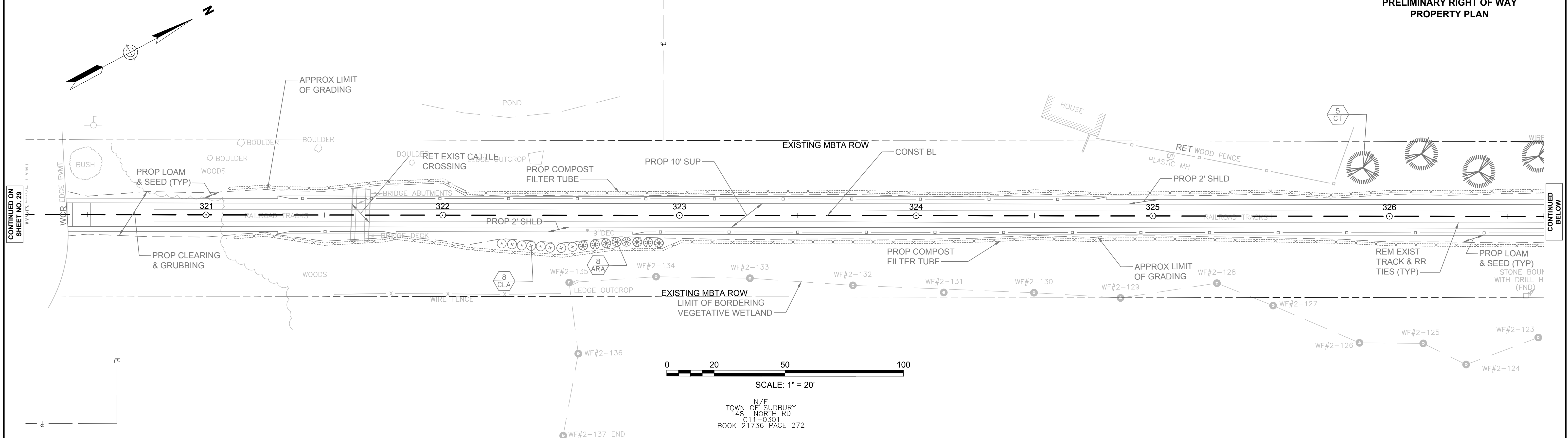
SUDBURY
BRUCE FREEMAN RAIL TRAIL

STATE	FED AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	TBD	30	31

PROJECT FILE NO. 608614
PRELIMINARY RIGHT OF WAY
PROPERTY PLAN

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 0 NORTH RD
 C10-0401
 BOOK 9512 PAGE 83

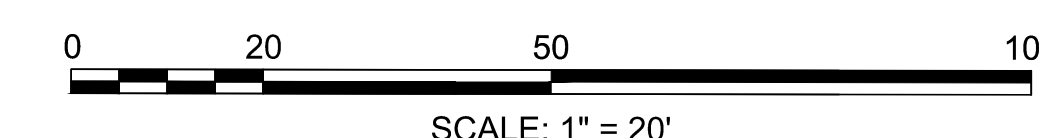
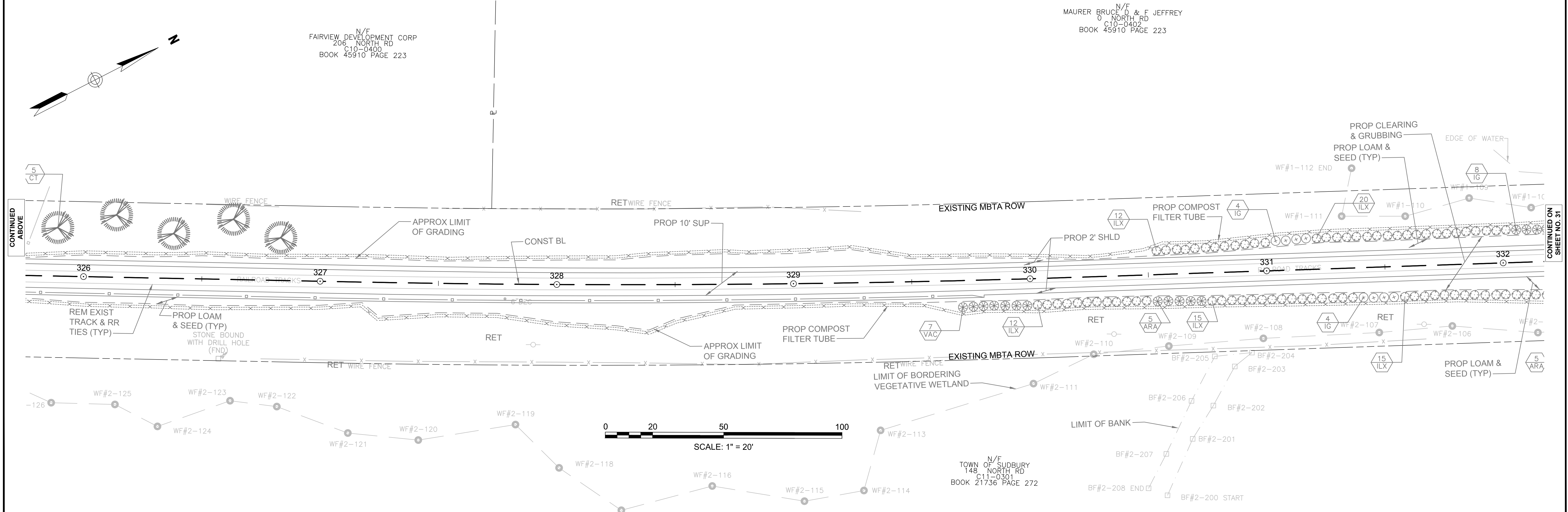
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 206 NORTH RD
 C10-0400
 BOOK 45910 PAGE 223



N/F
 TOWN OF SUDBURY
 148 NORTH RD
 C11-0301
 BOOK 21736 PAGE 272

N/F
 FAIRVIEW DEVELOPMENT CORP
 206 NORTH RD
 C10-0400
 BOOK 45910 PAGE 223

N/F
 MAURER BRUCE D & F JEFFREY
 0 NORTH RD
 C10-0402
 BOOK 45910 PAGE 223



N/F
 TOWN OF SUDBURY
 148 NORTH RD
 C11-0301
 BOOK 21736 PAGE 272

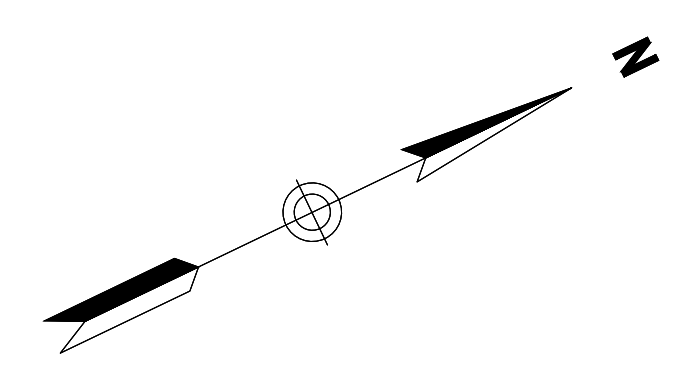
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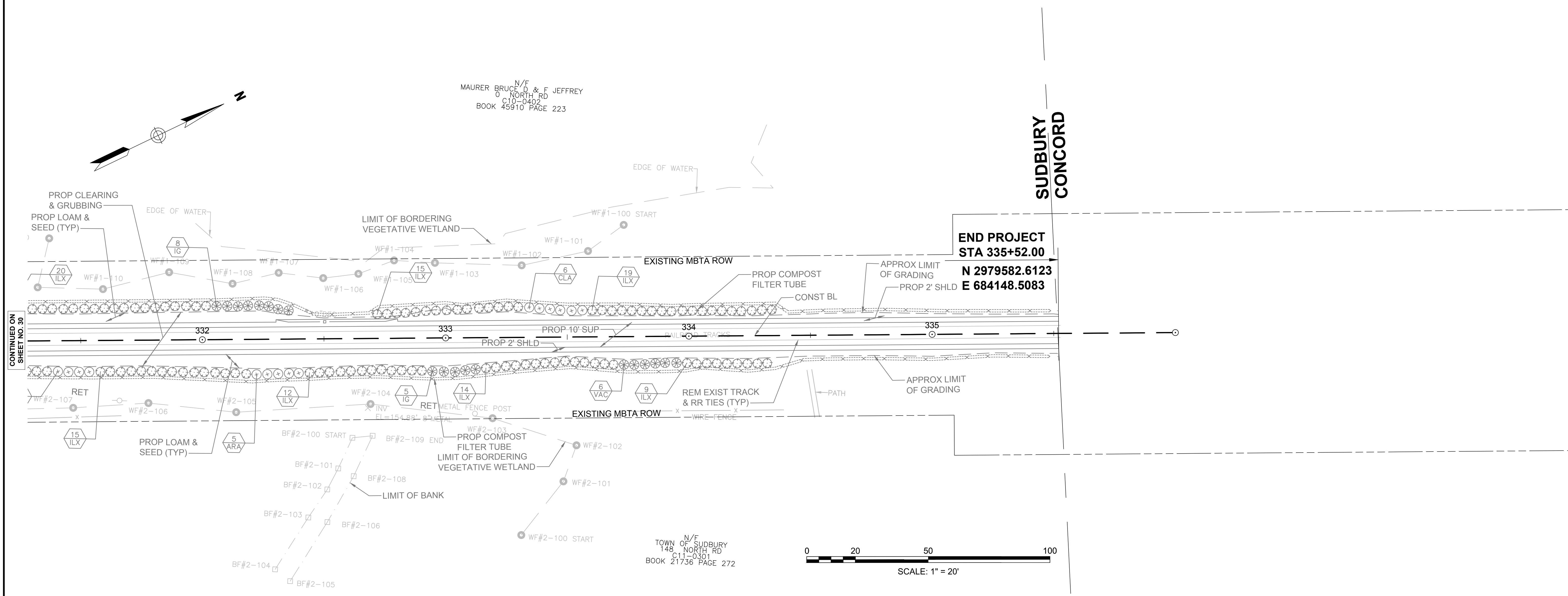
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 ON
 SHEET NO. 31

N/F
 MAURER BRUCE D & F JEFFREY
 0 NORTH RD
 010-0402
 BOOK 45910 PAGE 223



SUDBURY
CONCORD



END PROJECT
STA 335+52.00
N 2979582.6123
E 684148.5083

CONTINUED ON
 SHEET NO. 30

N/F
 TOWN OF SUDBURY
 148 NORTH RD
 011-0301
 BOOK 21736 PAGE 272

