## **TOWN OF SUDBURY**



Sudbury, Massachusetts 01776

## PERMANENT BUILDING COMMITTEE NOTICE OF MEETING

The Permanent Building Committee will meet on Monday, May 8, 2017 at 7:30 p.m., at the Police Department conference room, 1st floor, 75 Hudson Rd., Sudbury. The main agenda topic is:

Fire Department Station No. 2:

Review of designer proposals Determine firms for interview

Additional agenda items may include the following in no certain order:

Loring Parsonage Project (SHS) Fairbank Master Plan Minutes/scheduling

Elaine Jones, Co-Chairman

Permanent Building

Committee

4/25/17