## RECREATIONAL CAMP LICENSE APPLICATION

HOUR BIOMS HOP BINDS AND WATER	IIIGIIIQII — SAFAY			
Camp Name:				
Location where camp operates:		•		
City;	State:	- <sub>F</sub> .	ZIP Code:	
Phone:		Fax:	•	
Email:				
Website/Social Media address:	•			
Camp Owner/Organization Info	mation			
Owner/Organization Name:				
Primary Malling address:	<del>- ,</del>	· · · · · · · · · · · · · · · · · · ·		
City:	State:		ZIP Code:	
Phone(year-round):		Fax:		
Email:			·	
send license to this email address				
Camp Director/Operator Informs	ation (if different	than owner)	The second second	
Director/Operator Name:				
Primary Mailing address:				
City:	State:		ZIP Code:	
Phone(year-round):		Fax:		
Email:		· · · · · · · · · · · · · · · · · · ·	. ,	
,				
send license to this email address				
Camp Operating Information				
If the camp previously operated in Massachusetts provide: year(s) the camp operated and the name(s) the camp operated under:				
From:To:Name(s):				
N/A				
Has the camp's license ever been suspended	or revoked:(check):	Day or Residential Camp:		
		→		
Suspended	.   -	Day		
Revoked	Į L	Residential		
Neither Second Committee		Seasonal camp only:		
Seasonal or Year-Round Camp:				
Seasonal ·		Closing Date for camp:		
Year-Round				
	.	lours of Operation:		
Swimming Pool(s):	Pool Permit Number			
Swimming Pool(s):  Yes Off-site		able):		
No L				
Total Number of Pool(s):				
Bathing Beach(s): Names of lake or river located at camp (if applicable):				
Yes Off-sile				
Off-Site beaches (if applicable) :				
Meals Provided:				
	Food Permit Number:_		·	
Yes No ,				
Camp Capacity (per Session):				
Campers: Total Number for the Year:				

March 2018

Health Care Consultant Information					
Name:					
MA License Number:	Phone (to reach during camp operations):				
Type of Medical License:	Those (to reach during camp operations):				
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Physician Physician Assistant	(NOTE: Attach documentation Other:				
Nurse Nurse Practitioner	of pediatric training if a PA)				
Health Care Supervisor Information					
Name:					
MA License Number:	Age:				
Type of Medical License, Registration or Training 105 CM	MR 430.159(C):				
Physician Physician Assistant Nurse Nurse Practitioner	OtherPlease attach				
THE TRACE TRACETORS	documentation of current First Aid / CPR Training				
Aquaties Director Information M					
Name:	Age:				
Lifeguard Certificate Issued by:	American Red Cross CPR Certificate:				
Expiration date;	Expiration date:				
American First Aid Certificate:					
	Previous aquatics supervisory experience:				
Expiration date:					
Firearms instructor information.	VM				
Name:					
National Rifle Association Instructor's card (or equivalent):					
Date Certified:	Expiration date:				
Horseback Ridding Westerson I state and the					
Name;	UIC   INVA				
Hense Number:	,				
Stable Location:	Expiration date:				
Orania Fricationi					
Licensed in accordance with MGL c.111 §155, 158:					
Ye	es No				
Drinking Water and Plumbing Informatio					
Is the camp a Public Water System (PWS) or connected to	a town water supply?				
PWS					
Town water supply					
Other:					
Is the camp connected to a municipal source or other annual	W. 16 11				
system(s)?	nunity, off-site sewage disposal system or is it served by on-site sewage disposal				
Municipal/Off-Site					
On-Site (If on-site, Date of most recent septic tank pumping and inspection:) Other:					
Renewal or Previously Submitted Information					
If ALL of the above information was previously submitted <u>and</u> has not changed, please note:					
<del>-</del>					
INFORMATION ON FILE from previous years					
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Certification and Signature :					
I authorize the verification of the information provided in and with the application is true, complete, and not misleading to the knowledge and belief of the signer. I understand that any license granted based on false, incomplete, or misleading information shall be subject to suspension or revocation.					
Signature	Title:				
of applicant:		•			
Name		Date:			
(Please Print):					

Comments or Additional Information

## Required Documentation:

Please consult 105 CMR 430.000, MA Regulations for Minimum Standards for Recreational Camps for Children, State Sanitary Code, Chapter IV and all guidance documents, prior to filling out the application. Additionally, contact the Department of Public Health, Bureau of Environmental Health, Community Sanitation Program for any questions regarding the following documents:

- Staff Information forms (e.g. applications, contact information, health records, certifications, etc.)
- Procedures for the background review of staff and volunteers [105 CMR 430,090]
- A copy of promotional literature [105 CMR 430,190(C)]
- Procedures for reporting suspected child abuse or neglect [105 CMR 430,093]
- A camp health care policy (105 CMR 430, 159(B)).
- A discipline policy [105 CMR 430.191]
- A fire evacuation plan approved by the local fire department [105 CMR 430,210(A)]
- A written statement of compliance from the local fire department [105 CMR 430.215]
- A Disaster/Emergency plan [105 CMR 430.210(B)]
- A lost camper plan [105 CMR 430,210(C)]
- A lost swimmer plan (when applicable) [105 CMR 430.210(C)]
- A traffic control plan [105 CMR 430.210(D)]
- For Day Camps contingency plans [105 CMR 430,211]
- For Field Trips A written itinerary, Including sources of emergency care, access to health records/medication/first aid kits and contingency plans to be provided to the parents/guardians prior to departure [105 CMR 430.212]
- A current certificate of inspection from the local building inspector [105 CMR 430.451]
- If applying for an initial license after January 1, 2000 the lab analysis of a private well water supply source (if applicable) [105 CMR 430.300, 303]

## Please note:

When seeking a recreational camp license for each community where the camp is located, an applicant shall file an application with the Board of Health at <u>least 90 days prior to the desired opening date</u>, using a form provided by the Department or available from the Board of Health documenting all required information, including, but not limited to, a plan showing the buildings, structures, fixtures and facilities, as needed. [105 CMR 430.631]