

**LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT  
SCHOOL COMMITTEE MEETING  
AGENDA**

**Wednesday, April 8, 2026**

**First Revision, Wednesday, April 8, 2026, Monday, April 6, 2026**

**Location: METCO Inc. 11 Roxbury St, Roxbury, MA 02119**

**7:00 PM**

**HYBRID**

**Remote Meeting Authorization:** On March 28, 2025, Ch. 2 of the Acts of 2025 was signed into law, extending certain pandemic-related policy measures. This bill authorized the continuation of remote meetings and public access under the Open Meeting Law and other remote meeting provisions (including for Massachusetts nonprofit corporations and Massachusetts public companies) until June 30, 2027. With that in mind, this Lincoln-Sudbury Regional School District Committee meeting will be conducted as a **Hybrid** meeting.

**Public Comment policy:** The Public Comment segments of the agenda are an opportunity for members of the community to address the School Committee. The public comment segment shall not exceed 15 minutes. Individuals will sign in for an opportunity to speak at the start of a public comment segment. School Committee policy will allot each speaker three (3) minutes to present their material, and they must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues with the School Committee. All speakers are encouraged to present their remarks in a respectful manner.

<p>You are invited to a Zoom webinar! When: Apr 8, 2026 07:00 PM Eastern Time (US and Canada) Topic: LS SC Webinar 4/8/26</p> <p>Join from PC, Mac, iPad, or Android: <a href="#">ZOOM LINK for Wednesday, April 8, 2026</a> Passcode:671624</p> <p>Phone one-tap: +13092053325,,86104708114#,,,,*671624# US +13126266799,,86104708114#,,,,*671624# US (Chicago)</p>	<p>Join via audio:</p> <ul style="list-style-type: none"><li>+1 309 205 3325 US</li><li>+1 312 626 6799 US (Chicago)</li><li>+1 646 931 3860 US</li><li>+1 929 436 2866 US (New York)</li><li>+1 301 715 8592 US (Washington DC)</li><li>+1 305 224 1968 US</li><li>+1 386 347 5053 US</li><li>+1 507 473 4847 US</li><li>+1 564 217 2000 US</li><li>+1 669 444 9171 US</li><li>+1 669 900 6833 US (San Jose)</li><li>+1 689 278 1000 US</li><li>+1 719 359 4580 US</li><li>+1 253 205 0468 US</li><li>+1 253 215 8782 US (Tacoma)</li><li>+1 346 248 7799 US (Houston)</li><li>+1 360 209 5623 US</li></ul> <p>Webinar ID: 861 0470 8114 Passcode: 671624 International numbers available: <a href="https://lsrhs-net.zoom.us/j/kcKbQhzZ0v">https://lsrhs-net.zoom.us/j/kcKbQhzZ0v</a></p>
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**This meeting will also be available for public viewing via Comcast 9/Verizon 32, and at SudburyTV.org, on the educational channel. To provide public comment, please join the Zoom webinar.**

## AGENDA

7:00PM	<b>I. Call to Order</b>	
7:01PM	<b>II. Public Comment</b>	
7:05PM	<b>III. Consent Agenda:</b> <ul style="list-style-type: none"> <li>● Approval of Minutes</li> <li>● Approval of Payroll &amp; AP Warrant</li> <li>● Approval of Donations/Grants</li> <li>● Declare Surplus Property</li> </ul>	<ul style="list-style-type: none"> <li>● <a href="#">Approval of Minutes</a></li> <li>● <a href="#">Payroll &amp; AP Warrant</a></li> <li>● <a href="#">Boosters Donation</a></li> <li>● <a href="#">Request to Declare Surplus Property</a></li> </ul>
7:10PM	<b>IV. Student Senate Report</b>	
7:15PM	<b>V. Teacher's Association Updates</b>	
7:20PM	<b>VI. Presentations</b> <ul style="list-style-type: none"> <li>● L-S METCO Program Presentation</li> <li>● Superintendent Evaluation Goals</li> <li>● Review of Final Report of the Special Commission on Combating Antisemitism</li> </ul>	<ul style="list-style-type: none"> <li>● <a href="#">L-S METCO Program Presentation</a></li> <li>● <a href="#">Superintendent Evaluation Goals Presentation</a></li> <li>● <a href="#">SCCA Recommendations Presentation</a></li> </ul>
8:20PM	<b>VII. Director of Finance and Operations Report</b> <ul style="list-style-type: none"> <li>● Transportation Contract <ul style="list-style-type: none"> <li>○ Potential vote on approval of 2nd Extension Request</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>● <a href="#">Transportation Contract 2nd Extension Request Memo</a></li> </ul>
8:30PM	<b>VIII. Superintendent/Principal Report</b>	<ul style="list-style-type: none"> <li>● L-S News &amp; Happenings</li> <li>● Averted nationwide bus drivers' strike</li> </ul>
8:35PM	<b>IX. Subcommittee, Liaison, and Representative Updates</b> <ul style="list-style-type: none"> <li>● <a href="#">Chairs Update (Lincoln Town Meeting, MA House cell phone legislation)</a></li> <li>● Superintendent/Principal Evaluation Subcommittee</li> <li>● <a href="#">Policy Subcommittee</a></li> </ul>	
8:45PM	<b>X. Information and Discussion</b> <ul style="list-style-type: none"> <li>● Approval of China Trip - 2027</li> <li>● Follow-up discussion on Electric Vehicle First Policy <ul style="list-style-type: none"> <li>○ Potential Vote on waiving Policy BGB - Policy Adoption</li> <li>○ Potential Vote on approval of Policy</li> </ul> </li> <li>● Policy Review <i>First Reading</i></li> </ul>	<ul style="list-style-type: none"> <li>● <a href="#">Fuel-Efficient-Vehicle-Policy-LSRSD-2012</a> (reference)</li> <li>● <a href="#">LSRSD-memo-Zero-Emissions-Vehicle-First-policy-3-24-26-letterhead</a></li> <li>● <a href="#">Sudbury-Zero-Emissions-Vehicle-First-Policy-draft</a></li> <li>● <a href="#">Policy BGB (Policy Adoption)</a></li> </ul>

	<ul style="list-style-type: none"> <li>○ KBE/ Relations with Parent and Booster Organizations</li> <li>○ JJE/Student Fundraising Activities</li> <li>○ KHA/Public Solicitations</li> <li>○ BHE/Electronic Messaging by SC Members</li> </ul>	<ul style="list-style-type: none"> <li>○ <a href="#">KBE/ Relations with Parent and Booster Organizations</a></li> <li>○ <a href="#">JJE/Student Fundraising Activities</a></li> <li>○ <a href="#">KHA/Public Solicitations</a></li> <li>● <a href="#">BHE/Electronic Messaging by SC Members</a></li> </ul>
9:00PM	<b>XI. Forecast of Topics for Future LSSC Meetings:</b> <ul style="list-style-type: none"> <li>● English and Science Department Presentations</li> <li>● FY26 Financial Report - Quarter 3</li> <li>● IDecide Presentation</li> <li>● Sudbury Town Meeting (Monday, May 4th)</li> </ul>	
9:05PM	<b>XII. Public Comment</b>	
9:10PM	<b>XIII. Adjourn</b>	

### UPCOMING DATES/EVENTS

DATE/TIME	EVENT	LOCATION
● Thursday, 4/2/26	● Quarter Three Ends	
● Friday, 4/3/2026	● Good Friday	● No School
● Tuesday, 4/8/2026	● LSSC Meeting at METCO Headquarters	● 11 Roxbury St. Boston
● Thursday, 4/9/26	● Jazz Night Concert @ 7PM	● LS Auditorium
● Friday, 4/10/26	● Annual MLK Assembly - During the School Day	● LS Auditorium
● Monday, 4/13/2026	● METCO Advocacy Day @10am	● MA State House: 24 Beacon St. Boston
● Wednesday, 4/15/2026	● Global Scholars- During the School Day	
● Thursday, 4/16/2026	● Global Scholars: CapStone Night @ 7PM	● LS Auditorium
● April 20-24	● April Break - <b>NO SCHOOL</b>	
● Tuesday, 4/28/2026	● Upcoming LSSC Meeting @ 7PM	● Remote