

**LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT  
SCHOOL COMMITTEE MEETING  
AGENDA**

**Tuesday, March 24, 2026**

**First Revision, Monday, March 23, 2026, Friday, March 20, 2026**

**7:00 PM**

**REMOTE**









**Remote Meeting Authorization:** On March 28, 2025, Ch. 2 of the Acts of 2025 was signed into law, extending certain pandemic-related policy measures. This bill authorized the continuation of remote meetings and public access under the Open Meeting Law and other remote meeting provisions (including for Massachusetts nonprofit corporations and Massachusetts public companies) until June 30, 2027. With that in mind, this Lincoln-Sudbury Regional School District Committee meeting will be conducted as a **Remote** meeting.

**Public Comment policy:** The Public Comment segments of the agenda are an opportunity for members of the community to address the School Committee. The public comment segment shall not exceed 15 minutes. Individuals will sign in for an opportunity to speak at the start of a public comment segment. School Committee policy will allot each speaker three (3) minutes to present their material, and they must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues with the School Committee. All speakers are encouraged to present their remarks in a respectful manner.

<p>When: Mar 24, 2026 07:00 PM Eastern Time (US and Canada) Topic: LS SC Webinar 3/24/26</p> <p>Join from PC, Mac, iPad, or Android: <a href="#">Zoom Link for Tuesday, March 24, 2026</a> Passcode:671624</p> <p>Phone one-tap: +13092053325,,86768334028#,,,,*671624# US +13126266799,,86768334028#,,,,*671624# US (Chicago)</p>	<p>Join via audio: +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 646 931 3860 US +1 929 436 2866 US (New York) +1 301 715 8592 US (Washington DC) +1 305 224 1968 US +1 689 278 1000 US +1 719 359 4580 US +1 253 205 0468 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 669 444 9171 US +1 669 900 6833 US (San Jose) Webinar ID: 867 6833 4028 Passcode: 671624 International numbers available: <a href="https://lsrhs-net.zoom.us/j/kbNFritKuK">https://lsrhs-net.zoom.us/j/kbNFritKuK</a></p>
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**This meeting will also be available for public viewing via Comcast 9/Verizon 32, and at SudburyTV.org, on the educational channel. To provide public comment, please join the Zoom webinar.**

## AGENDA

7:00PM	<b>I. Call to Order</b>	
7:01PM	<b>II. Public Comment</b>	
7:05PM	<b>III. Consent Agenda:</b> <ul style="list-style-type: none"> <li>• Approval of Minutes</li> <li>• Approval of Payroll &amp; AP Warrant</li> <li>• Approval of Donations/Grants</li> </ul>	<ul style="list-style-type: none"> <li>• <a href="#">Minutes for March 10, 2026</a></li> <li>• <a href="#">Minutes for March 17, 2026</a></li> <li>•  <a href="#">FY26 Warrant Report 3.24.26.pdf</a></li> <li>• <a href="#">LSPO Mini-Grant Donations - 3/24/26</a></li> </ul>
7:10PM	<b>IV. Student Senate Report</b>	<a href="#">FELS 2026 Grants</a>
7:15PM	<b>V. METCO Report</b>	
7:20PM	<b>VI. Presentation by the Sudbury Sustainability Coordinator on the Zero Emissions Vehicle Policy</b> <ul style="list-style-type: none"> <li>• Discussion about process for consideration of the policy</li> </ul>	<ul style="list-style-type: none"> <li>• <a href="#">Fuel-Efficient-Vehicle-Policy-LSRSD-2012</a></li> </ul> <p>(reference)</p> <ul style="list-style-type: none"> <li>• <a href="#">LSRSD-memo-Zero-Emissions-Vehicle-First-policy-3-24-26-letterhead</a></li> <li>• <a href="#">Sudbury-Zero-Emissions-Vehicle-First-Policy-draft</a></li> </ul>
7:40PM	<b>VII. Teacher's Association Updates</b>	
7:45PM	<b>VIII. Presentations</b> <ul style="list-style-type: none"> <li>• History Department Presentation - <i>Hannah Vidmar, History Department Coordinator</i></li> </ul>	<ul style="list-style-type: none"> <li>• <a href="#">History Department Presentation</a></li> </ul>
8:10PM	<b>IX. Director of Finance and Operations Report</b> <ul style="list-style-type: none"> <li>• Excess &amp; Deficiency Recommendations</li> <li>• Possible L-S Fees proposal and vote to approve.</li> <li>• Capital Projects Status and possible vote to close/transfer unexpended funds.</li> </ul>	<ul style="list-style-type: none"> <li>•  Excess and Deficiency Consideration and Re...</li> <li>•  Excess and Deficiency Guideline, April 2018</li> <li>•  Excess &amp; Deficiency Overview.pptx</li> <li>•  Recommendation to Reduce Exam and Parki...</li> <li>•  Parking Fees.pdf</li> <li>•  Exam Fees.pdf</li> <li>•  Capital Projects Status and Recommendation...</li> </ul>
8:05PM	<b>X. Superintendent/Principal Report</b>	<ul style="list-style-type: none"> <li>• L-S News &amp; Happenings</li> </ul>
8:10PM	<b>XI. Subcommittee, Liaison, and Representative Updates</b> <ul style="list-style-type: none"> <li>• Regional Agreement Review Subcommittee</li> <li>• Policy Subcommittee</li> <li>• Finance Subcommittee</li> </ul>	
8:35PM	<b>XII. Information and Discussion</b> <ul style="list-style-type: none"> <li>• Approval of <i>Relay for Life</i> Overnight Trip.</li> </ul>	

9:00PM	<b>XIII. Forecast of Topics for Future LSSC Meetings:</b> <ul style="list-style-type: none"> <li>• Department Presentations</li> <li>• Special Commission on Combating Antisemitism Report and Recommendations</li> <li>• LSSC Meeting METCO Headquarters- 11 Roxbury Street - 6:00pm</li> </ul>
9:05PM	<b>XIV. Public Comment</b>
9:10PM	<b>XV. Motion to Enter into Executive Session <i>without</i> Return to Open Meeting</b> <ul style="list-style-type: none"> <li>• <i>To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel (2).</i></li> </ul>

#### UPCOMING DATES/EVENTS

DATE/TIME	EVENT	LOCATION
• Friday, 3/20/26	<ul style="list-style-type: none"> <li>• Eid al Fitr</li> <li>• Musicians' Union @ 5:00PM</li> </ul>	• L-S Cafeteria
• Tuesday, 3/24/26	• <b>NEXT</b> LSSC Meeting @7:00PM	• Remote
• Tues. 3/24 & Wed. 3/25	• ELA MCAS	• During the School day
• Saturday 3/28	<ul style="list-style-type: none"> <li>• Lincoln Town Meeting @9:30am</li> <li>• LSB Player: Children's Show @11:00</li> </ul>	<ul style="list-style-type: none"> <li>• Lincoln MS Auditorium</li> <li>• L-S Roger's Theatre</li> </ul>
• Tuesday, 3/31/2026	• Holocaust Survivor - Mandatory 9th Grade Assembly @11:45	• L-S Auditorium
• Thursday, 4/2/26	• Quarter Three Ends	
• Friday, 4/3/2026	• Good Friday	• No School
• Tuesday, 4/8/2026	• LSSC Meeting at METCO Headquarters	• 11 Roxbury St. Boston
• Monday, 4/13/2026	• METCO Advocacy Day @10am	• MA State House
• April 20-24	• April Break - <b>NO SCHOOL</b>	