

**LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT  
SCHOOL COMMITTEE MEETING  
AGENDA**

**Tuesday, January 13, 2026**

**Second Revision, Tuesday, January 13, 2026, Originally Posted: Friday, January 9, 2026**

**7:00 PM**

**HYBRID**

***Zoom / Flynn Building (278 Old Sudbury Rd, Sudbury)***

**Remote Meeting Authorization:** On March 28, 2025, Ch. 2 of the Acts of 2025 was signed into law, extending certain pandemic-related policy measures. This bill authorized the continuation of remote meetings and public access under the Open Meeting Law and other remote meeting provisions (including for Massachusetts nonprofit corporations and Massachusetts public companies) until June 30, 2027. With that in mind, this Lincoln-Sudbury Regional School District Committee meeting will be conducted as a **Hybrid** meeting.

**Public Comment policy:** The Public Comment segments of the agenda are an opportunity for members of the community to address the School Committee. The public comment segment shall not exceed 15 minutes. Individuals will sign in for an opportunity to speak at the start of a public comment segment. School Committee policy will allot each speaker three (3) minutes to present their material, and they must begin their comments by stating their name and city/town. Public comment is not a discussion, debate or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues with the School Committee. All speakers are encouraged to present their remarks in a respectful manner.

<p>You are invited to a Zoom webinar!</p> <p>When: Jan 13, 2026 07:00 PM Eastern Time (US and Canada)</p> <p>Topic: LS SC Webinar 1/13/26</p> <p>Join from PC, Mac, iPad, or Android:</p> <p><a href="#">ZOOM LINK for Tuesday, January 13, 2026</a></p> <p>Passcode:671624</p> <p>Phone one-tap:</p> <p>+13017158592,,89203260186#,,,*671624# US (Washington DC)</p> <p>+13052241968,,89203260186#,,,*671624# US</p>	<p>Join via audio:</p> <p>+1 301 715 8592 US (Washington DC)</p> <p>+1 305 224 1968 US</p> <p>+1 309 205 3325 US</p> <p>+1 312 626 6799 US (Chicago)</p> <p>+1 646 931 3860 US</p> <p>+1 929 436 2866 US (New York)</p> <p>+1 386 347 5053 US</p> <p>+1 507 473 4847 US</p> <p>+1 564 217 2000 US</p> <p>+1 669 444 9171 US</p> <p>+1 669 900 6833 US (San Jose)</p> <p>+1 689 278 1000 US</p> <p>+1 719 359 4580 US</p> <p>+1 253 205 0468 US</p> <p>+1 253 215 8782 US (Tacoma)</p> <p>+1 346 248 7799 US (Houston)</p> <p>+1 360 209 5623 US</p> <p>Webinar ID: 892 0326 0186</p> <p>Passcode: 671624</p> <p>International numbers available:</p> <p><a href="https://lsrhs-net.zoom.us/j/kdd9gPRaG4">https://lsrhs-net.zoom.us/j/kdd9gPRaG4</a></p>
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**This meeting will also be available for public viewing via Comcast 9/Verizon 32, and at SudburyTV.org, on the educational channel. To provide public comment, please join the Zoom webinar.**

## AGENDA

7:00PM	<b>I. Call to Order</b>	
7:01PM	<b>II. Motion to Enter into Executive Session with Return to Open Meeting</b> <ul style="list-style-type: none"> <li>To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares (#3)</li> </ul>	
7:30PM	<b>III. Call to Order</b>	
7:31PM	<b>IV. Public Comment</b>	
7:35PM	<b>V. Consent Agenda:</b> <ul style="list-style-type: none"> <li>Approval of Minutes</li> <li>Approval of Warrant/Vouchers</li> <li>Approval of Donations</li> </ul>	<ul style="list-style-type: none"> <li><a href="#">Minutes for December 16, 2025</a></li> <li>Warrants/Vouchers</li> <li><a href="#">Donation for Student Mental Health Services</a></li> <li><a href="#">Boosters Donation to the Athletics Program</a></li> </ul>
7:40PM	<b>VI. Student Senate Update</b>	
7:45PM	<b>VII. METCO Program Update</b>	
7:50PM	<b>VIII. Teacher's Association Updates</b>	
8:00PM	<b>IX. Discussion with Sudbury's Combined Facilities Director</b> <ul style="list-style-type: none"> <li>ADA Evaluation and Transition Plan</li> </ul>	
8:20PM	<b>X. Presentations</b> <ul style="list-style-type: none"> <li>L-S Respecting Human Differences</li> </ul>	<ul style="list-style-type: none"> <li><a href="#">Respecting Human Differences Presentation</a></li> </ul>
9:00PM	<b>XI. Director of Finance and Operations Report</b> <ul style="list-style-type: none"> <li>FY27 Preliminary Budget Update</li> <li>Adjustment to FY27 Capital Requests. <ul style="list-style-type: none"> <li>Potential vote on approval</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li><a href="#">Change to FY27 Capital Requests</a></li> </ul>
9:15PM	<b>XII. Superintendent/Principal Report</b> <ul style="list-style-type: none"> <li>L-S News &amp; Happenings</li> <li>Overnight Trips &amp; potential vote on approval <ul style="list-style-type: none"> <li>French Exchange</li> <li>Cold War Trip</li> <li>Mountain Cabin &amp; Winter Hiking</li> </ul> </li> </ul>	

	<ul style="list-style-type: none"> <li>◦ <i>DECA International Competition</i></li> <li>◦ <i>Habitat for Humanity- Baltimore, MD</i></li> </ul>	
9:25PM	<b>XIII. Subcommittee, Liaison, and Representative Updates</b> <ul style="list-style-type: none"> <li>• Policy Subcommittee</li> <li>• Finance Subcommittee * <b>Sudbury Transportation Committee</b></li> <li>• Regional Agreement Review Subcommittee * <b>Building Committee (Roof Project)</b></li> </ul>	
9:40PM	<b>XIV. Information and Discussion</b> <ul style="list-style-type: none"> <li>• LSSC Spring Workshop (2/3/26) <ul style="list-style-type: none"> <li>◦ Discuss changing dates potential</li> <li>◦ Discuss topics * <b>LSSC Newsletter and Listening Session Schedule</b></li> </ul> </li> <li>• Review Draft communication to the community regarding changes to the calendar and possible approval. <ul style="list-style-type: none"> <li>• <b>Draft communication to the community</b></li> <li>• <a href="#">Presentation on the Tri-District Calendar Subcommittee's work</a></li> <li>• <a href="#">Calendar Options (Summary Sheet)</a></li> <li>• <a href="#">Draft of School Calendar 2026-2027; 2028-2029 (with Observances)</a></li> </ul> </li> </ul>	
10:00PM	<b>XV. Forecast of Topics for Future LSSC Meetings:</b> <ul style="list-style-type: none"> <li>• Discussion on factors for a determination on Advisory</li> </ul>	
10:02PM	<b>XVI. Public Comment</b>	
10:05PM	<b>XVII. Adjourn</b>	

#### UPCOMING DATES/EVENTS

DATE/TIME	EVENT	LOCATION
• Friday, 1/9/2026	<ul style="list-style-type: none"> <li>• IDEAS High School Conference - <b>during school day</b></li> <li>• Musicians' Union - 5:00PM</li> </ul>	<ul style="list-style-type: none"> <li>• LS Cafe</li> <li>• L-S Cafe</li> </ul>
• Wednesday, 1/14/2026	• Quarter 2 Ends	
• Thurs. 1/15 - Tues. 1/21	<ul style="list-style-type: none"> <li>• Mid-year Assessment period <ul style="list-style-type: none"> <li>◦ 1/14 - World Lang. Assessment</li> <li>◦ 1/15 - History Assessment</li> <li>◦ 1/20 - Math Assessment</li> <li>◦ 1/21 - Science Assessment</li> </ul> </li> </ul>	
• Monday, 1/19/2026	<ul style="list-style-type: none"> <li>• Martin Luther King Day</li> </ul> <b>NO SCHOOL</b>	
• Thursday, 1/22/2026	<ul style="list-style-type: none"> <li>• Teacher Workshop</li> </ul> <b>NO SCHOOL</b>	

• Friday, 1/23/2026	• 9th grade ( <b>ONLY</b> ) 'Snowball Dance' 5pm-9pm	
• Tuesday, 1/27/2026	• NEXT LSSC Meeting <ul style="list-style-type: none"> <li>○ Vote on School Choice</li> <li>○ Public Presentation of FY27 Budget</li> </ul>	• REMOTE
• Wednesday, 1/28/2026	• 2nd Budget Workshop	• Lincoln Town Hall- Donaldson Rm
• Friday, 1/29th-Sat. 1/31st	• LSB Presents: 'Winter One Act' <i>Details TBA</i>	• L-S Rogers' Theatre
• Tuesday, 2/3/2026	• LSSC Spring Workshop	• L-S Conference Room A
• Wednesday, 2/4/2026	• Mandatory 9th & 11th Grade <i>Identity &amp; Inclusion Assemblies</i>	• L-S Auditorium