

**LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT  
SCHOOL COMMITTEE MEETING  
AGENDA**

**Tuesday, October 7, 2025**

**1st Revision: 10/6/25- Originally Posted 10/3/25 at 11:42AM,**

**7:00 PM**

**HYBRID (Silva Room)**

**THE LINCOLN-SUDBURY SCHOOL COMMITTEE MEETING OF Tuesday, Oct. 7, 2025**

**Flynn Building Town of Sudbury**  
[278 Old Sudbury Road, Sudbury, MA. 01776](https://www.townofsudbury.com/278OldSudburyRoadSudburyMA01776)

**Remote Meeting Authorization:** On March 28, 2025, Ch. 2 of the Acts of 2025 was signed into law, extending certain pandemic-related policy measures. This bill authorized the continuation of remote meetings and public access under the Open Meeting Law and other remote meeting provisions (including for Massachusetts nonprofit corporations and Massachusetts public companies) until June 30, 2027. With that in mind, this Lincoln-Sudbury Regional School District Committee meeting will be conducted as a **hybrid** meeting.

**Public Comment policy:** The Public Comment segments of the agenda are an opportunity for members of the community to address the School Committee. The public comment segment shall not exceed 15 minutes. Individuals will sign in for an opportunity to speak at the start of a public comment segment. School Committee policy will allot each speaker three (3) minutes to present their material and they must begin their comments by stating their name and city/town.

Public comment is not a discussion, debate or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues with the School Committee. All speakers are encouraged to present their remarks in a respectful manner.

<p>You are invited to a Zoom webinar!</p> <p>When: Oct 7, 2025 07:00 PM Eastern Time (US and Canada)</p> <p>Topic: LS SC Webinar 10/7/25</p> <p>Join from PC, Mac, iPad, or Android:</p> <p><a href="https://us02zoom.us/j/671624">ZOOM LINK for Tuesday, October 7, 2025</a></p> <p>Passcode:671624</p> <p>Phone one-tap:</p> <p>+16469313860,,89285315186#,,, *671624# US</p> <p>+19294362866,,89285315186#,,, *671624# US (New York)</p>	<p>Join via audio:</p> <p>+1 646 931 3860 US</p> <p>+1 929 436 2866 US (New York)</p> <p>+1 301 715 8592 US (Washington DC)</p> <p>+1 305 224 1968 US</p> <p>+1 309 205 3325 US</p> <p>+1 312 626 6799 US (Chicago)</p> <p>+1 719 359 4580 US</p> <p>+1 253 205 0468 US</p> <p>+1 253 215 8782 US (Tacoma)</p> <p>+1 346 248 7799 US (Houston)</p> <p>+1 360 209 5623 US</p> <p>+1 386 347 5053 US</p> <p>+1 507 473 4847 US</p> <p>+1 564 217 2000 US</p> <p>+1 669 444 9171 US</p> <p>+1 669 900 6833 US (San Jose)</p> <p>+1 689 278 1000 US</p> <p>Webinar ID: 892 8531 5186</p> <p>Passcode: 671624</p> <p>International numbers available:</p> <p><a href="https://lsrhs-net.zoom.us/j/kmepRRUDC">https://lsrhs-net.zoom.us/j/kmepRRUDC</a></p>
---	---

**This meeting will also be available for public viewing via Comcast 9/Verizon 32, and at SudburyTV.org, on the educational channel. To provide public comment, please join the Zoom webinar.**

## AGENDA

7:00PM	<b>I. Call to Order</b> <ul style="list-style-type: none"> <li>Note from the Chair regarding the rescheduling of the Tri-District Calendar Subcommittee meeting</li> </ul>	
7:02PM	<b>II. Public Comment</b>	
7:10PM	<b>III. Consent Agenda:</b> <ul style="list-style-type: none"> <li>Approval of Minutes for Wednesday, September 24, 2025</li> <li>Approval of Warrant/Vouchers</li> <li>Approval of Donations</li> </ul>	<ul style="list-style-type: none"> <li><a href="#">Minutes for September 24, 2025</a></li> </ul> <div>PDF 10-7-25 Payroll and Accounts P...</div>
7:15PM	<b>IV. Student Senate Update</b>	
7:20PM	<b>V. METCO Program Update</b>	
7:25PM	<b>VI. Teacher's Association Updates</b>	
7:30PM	<b>VII. Director of Finance and Operations Report</b> <ul style="list-style-type: none"> <li>Recommendation to contract On-site-Insight to Conduct 20 Year Capital Building Needs and Accessibility Assessment</li> </ul>	<div>PDF Recommendation to Contract fo...</div>
7:35PM	<b>VIII. Presentations</b> <ul style="list-style-type: none"> <li>Athletic Fee Proposal (Skiing)</li> <li>2025 L-S Climate &amp; Belonging Survey Results</li> </ul>	<ul style="list-style-type: none"> <li><a href="#">Athletic Fee proposal (skiing)</a></li> <li><a href="#">2025 Community and Belonging Survey Presentation</a></li> </ul>
8:15PM	<b>IX. Subcommittee, Liaison, and Representative Updates</b>	
8:20PM	<b>X. Information and Discussion</b> <ul style="list-style-type: none"> <li>Roof Project <ul style="list-style-type: none"> <li>Possible vote to form and charge the L-S Building Committee</li> </ul> </li> <li>Nov. 1st Lincoln State of the Town event <ul style="list-style-type: none"> <li>Discussion on tabling and/or 5 minute update to participants</li> </ul> </li> </ul>	
8:35PM	<b>XI. Superintendent/Principal Report</b>	<ul style="list-style-type: none"> <li>L-S News &amp; Happenings</li> </ul>
8:40PM	<b>XII. Forecast of Topics for Future LSSC Meetings:</b> <ul style="list-style-type: none"> <li>FY26 Quarter 1 Financial Report</li> </ul>	
8:42PM	<b>XIII. Public Comment</b>	

8:50PM	<b>XIV. Adjourn to Enter into Executive Session <i>without</i> return to Open Session</b> <ul style="list-style-type: none"> <li><i>To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel. (Reason 2)</i></li> </ul>
--------	---

#### UPCOMING DATES/EVENTS

DATE/TIME	EVENT	LOCATION
• Wednesday, 10/8	• Reconnecting with Connections - 7:30pm	• L-S Cafeteria
• Saturday, 10/11	• Warrior Robotics Electronics Recycling Fundraiser - 9:00am-1:00pm	• L-S Cafeteria
• Monday, 10/13	• <b>No School</b>	
• Saturday, 10/18	• PSAT	• LSRHS
• Tuesday, 10/22	• Next LSSC Meeting at 7:00PM	• REMOTE
• Friday, 10/24	• Musicians' Union at 5:00PM	• Cafeteria
• Friday, 10/31	• Quarter 1 Ends	