

**LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT**  
**SCHOOL COMMITTEE MEETING**  
**AGENDA (AMENDED)**  
**Tuesday, May 13, 2025**

**7:00PM**

**Hybrid**

**THE LINCOLN-SUDBURY SCHOOL COMMITTEE MEETING OF Tuesday, May 14, 2024**  
**Flynn Building Town of Sudbury**  
[278 Old Sudbury Road, Sudbury, MA. 01776](#)

**HYBRID Meeting**

7PM- Open Session- Silva Room- Executive Session

On March 28, 2025, Ch. 2 of the Acts of 2025 was signed into law, extending certain pandemic-related policy measures. This bill authorized the continuation of remote meetings and public access under the Open Meeting Law and other remote meeting provisions (including for Massachusetts nonprofit corporations and Massachusetts public companies) until June 30, 2027. With that in mind, this Lincoln-Sudbury Regional School District Committee meeting will be conducted as a remote meeting.

<p>You are invited to a Zoom webinar!</p> <p>When: May 13, 2025 07:00 PM Eastern Time (US and Canada)</p> <p>Topic: LS SC Webinar 5/13/25</p> <p>Join from PC, Mac, iPad, or Android: <a href="#"><u><b>ZOOM LINK for Tuesday, May 13, 2025</b></u></a></p> <p>Passcode:671624</p> <p>Phone one-tap: +16469313860,,88164208814#,,, *671624# US +19294362866,,88164208814#,,, *671624# US (New York)</p>	<p>Join via audio:</p> <p>+1 646 931 3860 US +1 929 436 2866 US (New York) +1 301 715 8592 US (Washington DC) +1 305 224 1968 US +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 253 205 0468 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 669 444 9171 US +1 669 900 6833 US (San Jose) +1 689 278 1000 US +1 719 359 4580 US Webinar ID: 881 6420 8814 Passcode: 671624 International numbers available: <a href="https://lsrhs-net.zoom.us/j/kYATwrL87">https://lsrhs-net.zoom.us/j/kYATwrL87</a></p>
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**This meeting will also be available for public viewing via Comcast 9/Verizon 32, and at SudburyTV.org, on the educational channel. To provide public comment, please join the Zoom webinar.**

## AGENDA

Time		
7:00pm	<b>I. Call to Order</b>	
	<b>II. Welcome to New School Committee Members</b>	
	<b>III. School Committee Reorganization</b> <ul style="list-style-type: none"> <li>• Elect Chair</li> <li>• Elect Vice-Chair</li> </ul>	
7:02pm	<b>IV. Public Comment</b> This is an opportunity for members of the community to address the School Committee. Individuals will sign in for an opportunity to speak during the public comment. School Committee policy will allot each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues with the School Committee.	
		<b>Links</b>
7:10pm	<b>V. Student Senate Updates</b>	
7:15pm	<b>VI. METCO Program Report Updates</b>	
7:20pm	<b>VII. Teacher's Association Updates</b>	
7:25pm	<b>VIII. LSSC Subcommittees, Liaisons, &amp; Representatives</b> <ul style="list-style-type: none"> <li>• Subcommittee, Liaison, Representative Assignments               <ul style="list-style-type: none"> <li>○ Forecast: Building Committee - Roof Project (poss. subcommittee)</li> <li>○ School Calendar Subcommittee creation and charge</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>• <a href="#">LSSC Subcommittee, Liaison, Representative Descriptions - 2024-2025</a></li> <li>• <a href="#">LSSC Subcommittee, Liaison, Representative Descriptions - 2025-2026</a></li> <li>• <a href="#">Draft Calendar Review Subcommittee Charge</a></li> </ul>
	<b>IX. Presentations</b> <ul style="list-style-type: none"> <li>• No Presentations</li> </ul>	<ul style="list-style-type: none"> <li>• </li> </ul>
7:45pm	<b>X. Information and Discussion</b> <ul style="list-style-type: none"> <li>• Guidance regarding remote meeting notice</li> <li>• Overnight Trip: Debate Nationals</li> <li>• School Committee tabling at Lincoln250 Fair and Feast</li> <li>• Updating School Committee Website</li> <li>• Policies Under Review (Informational Only)</li> </ul>	

	<ul style="list-style-type: none"> <li>○ IJOA_Field Trips and Student Travel</li> <li>○ DGA_Regional School District Authorized Signature</li> <li>○ DK_Regional School District Payment Procedures</li> <li>● Lighting Control Replacement Capital Project (Informational)</li> </ul>	<ul style="list-style-type: none"> <li>● <a href="#">Policy Materials for 5/13/25 SC Meeting</a></li> <li>● <a href="#">IFB Summary - Lighting Control Project</a></li> </ul>
8:00pm	<b>XI. Chairperson and Liaison Updates:</b> <ul style="list-style-type: none"> <li>● Regional Agreement Subcommittee</li> <li>● Policy Subcommittee</li> <li>● Finance Subcommittee</li> </ul>	
8:10pm	<b>XII. Superintendent/Principal Updates</b>	<ul style="list-style-type: none"> <li>● LS News &amp; Happenings <ul style="list-style-type: none"> <li>○ Hiring process for Director of Finance and Operations position</li> </ul> </li> </ul>
8:20pm	<b>XIII. Director of Finance and Operations Report</b> <ul style="list-style-type: none"> <li>● No report</li> </ul>	
8:20pm	<b>XIV. Action Items</b> <ul style="list-style-type: none"> <li>● Approval of Minutes for Tuesday, April 8, 2025</li> <li>● Approval of Minutes for Tuesday, April 29, 2025</li> <li>● Approval of Tri-District Minutes for Wed., April 9, 2025</li> <li>● Vote and charge for Subcommittees</li> <li>● Possible Vote to Approve Debate Nationals Trip</li> <li>● <a href="#">Vouchers</a></li> </ul>	
8:30pm	<b>XII. Forecast of Topics for Future LSSC Meetings:</b> <ul style="list-style-type: none"> <li>● Library/Media Department Presentation</li> <li>● Input on Superintendent Goals (2025-2026)</li> <li>● 2025-2030 L-S Strategic Plan Update</li> <li>● College Admissions Survey Review (AP/GPA)</li> <li>● Program Review Update</li> </ul>	
8:35pm	<b>XIV. Public Comment</b> This is an opportunity for members of the community to address the School Committee. Individuals will sign in for an opportunity to speak during the public comment. School Committee policy will allot each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues with the School Committee.	

8:40pm	<b>Motion to Enter into Executive Session with Return to Open Meeting</b> <ul style="list-style-type: none"><li>Executive Session to discuss strategy with respect to collective bargaining and/or litigation (#3) and approve minutes from the March 11, 2025 Executive Session.</li></ul>	
<b>Calendar</b>		
DATE/TIME	EVENT	LOCATION
<a href="#"><u>Senior Calendar of Events for 2024-25 school year</u></a>		
Friday, 5/9	● L-S Junior Prom 5:00-11:00pm	● Granite Links Golf Club
Tuesday, 5/13	● LSSC Meeting - 7:00pm	● Hybrid
Friday, 5/16	● Musician’s Union <i>Battle of the Bands</i> - 6:30pm	● L-S Courtyard
Sat. 5/17	● <i>Relay for Life</i> - 5:30pm - 5:30am (5/18)	● Noyes Elem.
Tues.-Wed. 5/20-21	● MCAS Math - Grade 10	●
Wed. 5/21	● Senior Awards Ceremony - 1:00pm ● Cum Laude Induction - 6:00pm	● L-S Auditorium ● L-S Auditorium
Thursday, 5/22	● Last Day of School for Seniors!!	
Friday, 5/23	● <b>Tentative:</b> L-S - Concord-Carlisle HS <i>Battle of the Bands</i> - 7:00pm	● L-S Courtyard
Tuesday 5/27	● Senior Scholarship Night - 6:30pm	● L-S Auditorium
Wed. 5/28	● Senior Day of Service - 9:00am-1:00pm ● Senior Athletic Banquet - 7:00pm	● L-S Auditorium
Thursday, 5/29	● Senior Prom - 4:00-10:00pm	● Danversport Yacht Club
Sunday, 6/1	● L-S Graduation Ceremony - 2:00pm ● <i>Senior Safe Night</i> - 10:30pm	● L-S Field ● L-S C-Building