

**LINCOLN-SADBURY REGIONAL SCHOOL DISTRICT  
SCHOOL COMMITTEE MEETING  
NEGOTIATIONS SUBCOMMITTEE**

**Tuesday, June 3, 2025**

**6:15PM**

**Hybrid  
LS Conference Room B**

On March 28, 2025, Ch. 2 of the Acts of 2025 was signed into law, extending certain pandemic-related policy measures. This bill authorized the continuation of remote meetings and public access under the Open Meeting Law and other remote meeting provisions (including for Massachusetts nonprofit corporations and Massachusetts public companies) until June 30, 2027. With that in mind, this Lincoln-Sudbury Regional School District Committee meeting will be conducted as a remote meeting.

<p>You are invited to a Zoom webinar! When: Jun 3, 2025 06:00 PM Eastern Time (US and Canada) Topic: LS Negotiations Subcommittee 6/3/25</p> <p>Join from PC, Mac, iPad, or Android: <a href="#">ZOOM LINK for Tuesday, June 3, 2025</a> Passcode:671624</p> <p>Phone one-tap: +13017158592,,89251059066#,,, *671624# US (Washington DC) +13052241968,,89251059066#,,, *671624# US</p>	<p>Join via audio: +1 301 715 8592 US (Washington DC) +1 305 224 1968 US +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 646 931 3860 US +1 929 436 2866 US (New York) +1 669 444 9171 US +1 669 900 6833 US (San Jose) +1 689 278 1000 US +1 719 359 4580 US +1 253 205 0468 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US Webinar ID: 892 5105 9066 Passcode: 671624 International numbers available: <a href="https://lsrhs-net.zoom.us/j/kbHrPrYpJt">https://lsrhs-net.zoom.us/j/kbHrPrYpJt</a></p>
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## AGENDA

Time	
6:15 PM	I. Call to Order
6:16 PM	II. Approval of Minutes from 4/1/25
6:17 PM	III. Motion to Enter into Executive Session without Return to Open Meeting <i>Executive session to discuss strategy with respect to collective bargaining if doing so in an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares, and/or to conduct collective bargaining sessions (#2 &amp; #3) and to approve executive session minutes from 4/1/25</i>