

**LINCOLN-SADBURY REGIONAL SCHOOL DISTRICT**  
**SCHOOL COMMITTEE MEETING**  
**AGENDA (AMENDED)**  
**Tuesday, March 25, 2025**

**7:00PM**

**Remote**

**THE LINCOLN-SADBURY SCHOOL COMMITTEE MEETING OF Tuesday, March 25, 2025**

**Remote Meeting**  
7:00PM- Open Session

On March 29, 2023, Ch. 107 of the Acts of 2022 was signed into law, extending certain pandemic-related policy measures. This bill authorized the continuation of remote meetings and public access under the Open Meeting Law and other remote meeting provisions (including for Massachusetts nonprofit corporations and Massachusetts public companies) until March 31, 2025. With that in mind, this Lincoln-Sudbury Regional School District Committee meeting will be conducted as a **remote** meeting.

<p>You are invited to a Zoom webinar! When: Mar 25, 2025 07:00 PM Eastern Time (US and Canada) Topic: LS SC Webinar 3/25/25</p> <p>Join from PC, Mac, iPad, or Android: <a href="#">ZOOM LINK for Tuesday, March 25, 2025</a> Passcode:671624</p> <p>Phone one-tap: +13052241968,,84800331839#,,,,*671624# US +13092053325,,84800331839#,,,,*671624# US</p>	<p>Join via audio: +1 305 224 1968 US +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 646 931 3860 US +1 929 436 2866 US (New York) +1 301 715 8592 US (Washington DC) +1 669 900 6833 US (San Jose) +1 689 278 1000 US +1 719 359 4580 US +1 253 205 0468 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 669 444 9171 US Webinar ID: 848 0033 1839 Passcode: 671624 International numbers available: <a href="https://lsrhs-net.zoom.us/j/671624">https://lsrhs-net.zoom.us/j/671624</a></p>
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**This meeting will also be available for public viewing via Comcast 9/Verizon 32, and at SudburyTV.org, on the educational channel. For public comment, please join the Zoom webinar.**

## AGENDA

Time		
7:00pm	<b>I. Call to Order</b>	
7:02pm	<b>II. Public Comment</b> This is an opportunity for community members to address the School Committee. Individuals will sign in for an opportunity to speak during the public comment. School Committee policy will allot each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues with the School Committee.	
		<b>Links</b>
7:10pm	<b>III. Student Senate Updates</b>	
7:15pm	<b>IV. METCO Program Report Updates</b>	
7:20pm	<b>V. Teacher's Association Updates</b>	
7:25pm	<b>VI. Presentations</b> <ul style="list-style-type: none"> <li>● Computer Science Department Presentation</li> <li>● Lincoln and Sudbury 250 Update and Announcement of Essay Contest</li> <li>● Athletic Fees Proposal</li> </ul>	<ul style="list-style-type: none"> <li>● <a href="#">Computer Science Presentation</a></li> <li>● <a href="#">250 Essay Contest Flyer</a></li> <li>● <a href="#">Athletic Fees Proposal</a></li> </ul>
8:15pm	<b>VII. Chairperson and Liaison Updates</b> <ul style="list-style-type: none"> <li>● Chair's Update               <ul style="list-style-type: none"> <li>○ Tri-District Meeting Updates</li> </ul> </li> <li>● Policy Subcommittee Update</li> <li>● Listening Session Update</li> </ul>	
8:25pm	<b>VIII. Information and Discussion</b> <ul style="list-style-type: none"> <li>● April, 2025 Overnight Trip Proposal: DECA</li> <li>● Discussion/Action of Policies Under Review (3rd Reading):               <ul style="list-style-type: none"> <li>○ AC - Nondiscrimination</li> <li>○ AC-R - Declaration of Compliance</li> <li>○ BDA - School Committee Organizational Meeting</li> <li>○ JIE - Pregnancy Policy/Procedure</li> <li>○ KCD - Donations and Fundraising</li> <li>○ DI - Disposition of Funds</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>● <a href="#">BGB - Policy Adoption</a> (not being revised)</li> <li>● <a href="#">Policy Proposals/Amendments for Information/Discussion</a></li> </ul>

	<ul style="list-style-type: none"> <li>● Policies Under Review - For Information Purposes (1st reading, no discussion): <ul style="list-style-type: none"> <li>○ ACAB - Sexual Harassment Policy</li> <li>○ ACAB-R Sexual Harassment/Title IX Procedure</li> <li>○ ACC-R Non-Discrimination and Anti-Harassment Procedures Except for Title IX</li> <li>○ Policy on the Protection of Pupil Rights Amendment</li> </ul> </li> </ul>	
9:00pm	<b>IX. Superintendent/Principal Updates</b>	<ul style="list-style-type: none"> <li>● LS News &amp; Happenings</li> </ul>
9:10pm	<b>X. Director of Finance and Operations Report</b>	<ul style="list-style-type: none"> <li>● <a href="#">3rd Qtr Financial Report</a></li> <li>● <a href="#">E &amp; D Recommendations (to be voted at 4/8/25 LSSC Meeting)</a></li> <li>● <a href="#">Donations Approval (YTD FY25)</a></li> <li>● <a href="#">Federal level Information</a></li> </ul>
9:20pm	<b>XI. Action Items</b> <ul style="list-style-type: none"> <li>● Approval of Minutes for Tuesday, March 11, 2025</li> <li>● Vote to Approve Policies: AC, AC-R, BDA, JIE, KCD, DI</li> <li>● Vote to approve overnight trip: DECA</li> <li>● <a href="#">Vouchers 1137 - 1141</a></li> </ul>	
9:25pm	<b>XII. Public Comment</b> This is an opportunity for community members to address the School Committee. Individuals will sign in for an opportunity to speak during the public comment. School Committee policy will allot each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues with the School Committee.	
9:28pm	<b>XIII. Forecast of Topics for Future LSSC Meetings:</b> <ul style="list-style-type: none"> <li>● Library/Media Department Presentation</li> <li>● Superintendent Evaluation</li> <li>● 2025-2026 Trips</li> <li>● L-S Athletic &amp; Co-Curricular Fees</li> <li>● Information Item: Tuesday April 8 LSSC Meeting at 6:00PM at METCO Headquarters- 11 Roxbury Street</li> </ul>	
9:30pm	<b>XIV. Adjourn</b>	

## Calendar

DATE/TIME	EVENT	LOCATION
Mon. 3/24	• LSSC Listening Session @ 7:00pm	• Remote
Tues. 3/25 & Wed. 3/26	• ELA MCAS	
Thursday, 3/27	• Superintendent's Evaluation Subcommittee Meeting - 6:30pm	• Remote
Friday 3/28	• Musicians' Union - 7:00pm	• LS Cafeteria
Sat. 3/29	• LSB Player Performance - <i>A Children's Show: "Once Upon a Wolf"</i> - 11:00am-3:00pm Purchase Tickets- <a href="mailto:lsbtickets@gmail.com">lsbtickets@gmail.com</a> . • Lincoln Town Meeting	• LS Auditorium
Tues. 4/1	• Quarter 3 Ends	
Wed. 4/2	• LSSC Finance Subcommittee Meeting - 7:30pm	• Remote
Thurs. 4/3	• "Jazz Night Concert" at 7PM	• LSRHS Cafeteria
Tues. 4/8	• <i>NEXT</i> LSSC Meeting at <b>METCO Inc.</b> - 5:00pm	• 11 Roxbury St. Boston MA
Wed. 4/9	• Tri-District School Committees Meeting - 7:00pm	• TBA
Thursday 4/10	• Global Scholars Capstone Presentation Night - 7:00pm	• L-S Lecture Hall & Classrooms
Friday, 4/11	• LS School Committee Visits LSRHS • Music Department presents "Acapella-Palooza" at 7PM	• LS Auditorium
Wed. 4/16	• Staff VS. Seniors Basketball Game	• LS GYM
Friday. 4/18	• Good Friday	<b>NO SCHOOL</b>
April 21-25	• <b>April Vacation - No School</b>	