

**LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT  
SCHOOL COMMITTEE MEETING  
AGENDA (AMENDED)  
Tuesday, February 11, 2025**

**7:00PM**

**Hybrid**

**THE LINCOLN-SUDBURY SCHOOL COMMITTEE MEETING OF Tuesday, February 11, 2025**

**Remote Meeting**  
7:00PM- Open Session

On March 29, 2023, Ch. 107 of the Acts of 2022 was signed into law, extending certain pandemic-related policy measures. This bill authorized the continuation of remote meetings and public access under the Open Meeting Law and other remote meeting provisions (including for Massachusetts nonprofit corporations and Massachusetts public companies) until March 31, 2025. With that in mind, this Lincoln-Sudbury Regional School District Committee will be conducted as a **hybrid** meeting.

<p>When: Feb 11, 2025 07:00 PM Eastern Time (US and Canada) Topic: LS SC Webinar 2/11/25</p> <p>Join from PC, Mac, iPad, or Android: <a href="#">ZOOM Link for Tuesday, February 11, 2025</a> Passcode:671624</p> <p>Phone one-tap: +13092053325,,82797648652#,,,,*671624# US +13126266799,,82797648652#,,,,*671624# US (Chicago)</p>	<p>Join via audio: +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 646 931 3860 US +1 929 436 2866 US (New York) +1 301 715 8592 US (Washington DC) +1 305 224 1968 US +1 669 444 9171 US +1 669 900 6833 US (San Jose) +1 689 278 1000 US +1 719 359 4580 US +1 253 205 0468 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US Webinar ID: 827 9764 8652 Passcode: 671624 International numbers available: <a href="https://lsrhs-net.zoom.us/j/kvQd0vfd1">https://lsrhs-net.zoom.us/j/kvQd0vfd1</a></p>
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**This meeting will also be available for public viewing via Comcast 9/Verizon 32, and at SudburyTV.org, on the educational channel. To provide public comment, please join the Zoom webinar.**

## AGENDA

Time		
7:00pm	<b>I. Call to Order</b>	
7:02pm	<b>II. Public Comment</b> This is an opportunity for members of the community to address the School Committee. Individuals will sign in for an opportunity to speak during the public comment. School Committee policy will allot each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues with the School Committee.	
		<b>Links</b>
7:10pm	<b>III. Student Senate Updates</b>	
7:15pm	<b>IV. METCO Program Report Updates</b>	
7:20pm	<b>V. Teacher's Association Updates</b>	
7:25pm	<b>VI. Presentations</b> <ul style="list-style-type: none"> <li>● Class of 2025 Competency Determination (CD) Information</li> </ul>	<ul style="list-style-type: none"> <li>● <a href="#">L-S Competency Determination Presentation</a></li> </ul>
7:40pm	<b>VII. Information and Discussion</b> <ul style="list-style-type: none"> <li>● Update on the February School Committee Workshop</li> <li>● Chair's statement on an antisemitic incident in the LS community</li> </ul>	<ul style="list-style-type: none"> <li>● <a href="#">Antisemitic Incident- Chair's Statement</a></li> </ul>
7:45pm	<b>VIII. Chairperson and Liaison Updates</b> <ul style="list-style-type: none"> <li>● Finance Subcommittee Update</li> <li>● Policy Subcommittee Update</li> <li>● Next Listening Session: Monday, February 24th at 7pm on Zoom.</li> </ul>	
8:00pm	<b>IX. Superintendent/Principal Updates</b> <ul style="list-style-type: none"> <li>● LS News &amp; Happenings</li> </ul>	
8:05pm	<b>X. Director of Finance and Operations Report</b>	<ul style="list-style-type: none"> <li>● <a href="#">Overview of LS Federal funding</a></li> <li>● <a href="#">Excess &amp; Deficiency Certification</a></li> <li>● <a href="#">MEMO of Tailings Explanation</a> with updated legal opinion</li> <li>● <a href="#">Updated Revenue page for FY26 Budget</a></li> </ul>

8:15pm	<b>XI. Action Items</b> <ul style="list-style-type: none"> <li>● Approval of Minutes for Tuesday, January 28, 2025</li> <li>● Vote to Approve L-S FY26 Budget</li> <li>● Vote to approve L-S Program of Studies</li> <li>● Vote to Adopt Tailings Law</li> <li>● Vouchers 1120-1124</li> </ul>	<ul style="list-style-type: none"> <li>● <a href="#">L-S Program of Studies 2025-2026</a></li> </ul>
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8:25pm	<b>XII. Public Comment</b> This is an opportunity for members of the community to address the School Committee. Individuals will sign in for an opportunity to speak during the public comment. School Committee policy will allot each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues with the School Committee.
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**XIII. Calendar**

DATE/TIME	EVENT	LOCATION
Friday, 2/14	● "Singing Valentines"	
2/17-2/21	● February Break	● <b>NO SCHOOL</b>
Tuesday, 2/25	● <i>NEXT</i> LSSC Meeting at 7PM	● Remote
Wednesday, 2/27	● All Towns Choir Concert at 7PM	● LSRHS Auditorium
Friday, 2/28	● Class of 2028 School Dance at 6:00PM	● LSRHS Cafeteria

8:30pm	<b>XV. Motion to Enter into Executive Session without Return to Open Meeting</b> <ul style="list-style-type: none"> <li>● <i>Executive session to discuss strategy with respect to collective bargaining if doing so in an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares (#3) and approve minutes from the January 7 , 2025 Executive Session.</i></li> </ul>
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