

**LINCOLN-SADBURY REGIONAL SCHOOL DISTRICT  
SCHOOL COMMITTEE MEETING AGENDA  
Tuesday, June 11, 2024**

**7:00PM**

**HYBRID**

**THE LINCOLN-SADBURY SCHOOL COMMITTEE MEETING OF Tuesday, June 11, 2024**  
**Flynn Building Town of Sudbury**  
[278 Old Sudbury Road, Sudbury, MA. 01776](https://www.townofsudbury.com/278-Old-Sudbury-Road-Sudbury-MA-01776)

**HYBRID Meeting**  
7PM- Open Session- Silva Room- Executive

On March 29, 2023, Ch. 107 of the Acts of 2022 was signed into law, extending certain pandemic-related policy measures. This bill authorized the continuation of remote meetings and public access under the Open Meeting Law and other remote meeting provisions (including for Massachusetts nonprofit corporations and Massachusetts public companies) until March 31, 2025. With that in mind, this Lincoln-Sudbury Regional School District Committee will be conducted as a hybrid meeting.

<p>You are invited to a Zoom webinar. When: Jun 11, 2024 07:00 PM Eastern Time (US and Canada) Topic: LS SC Webinar 6/11/24</p> <p>Please click the link below to join the webinar: <a href="https://lsrhs-net.zoom.us/j/87509497854">ZOOM LINK for Tuesday, June 11, 2024</a></p> <p><a href="https://lsrhs-net.zoom.us/j/87509497854?pwd=2rp6AmqoCOHOTAiIk3LvVdTZ2NwIDA.-e5U-qU04Sbev9vF">https://lsrhs-net.zoom.us/j/87509497854?pwd=2rp6AmqoCOHOTAiIk3LvVdTZ2NwIDA.-e5U-qU04Sbev9vF</a> Passcode: 671624</p> <p>Or One tap mobile : +13017158592,,87509497854#,,,*671624# US (Washington DC) +13052241968,,87509497854#,,,*671624# US</p>	<p>Or Telephone: Dial(for higher quality, dial a number based on your current location): +1 301 715 8592 US (Washington DC) +1 305 224 1968 US +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 646 931 3860 US +1 929 436 2866 US (New York) +1 346 248 7799 US (Houston) +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 669 444 9171 US +1 669 900 6833 US (San Jose) +1 689 278 1000 US +1 719 359 4580 US +1 253 205 0468 US +1 253 215 8782 US (Tacoma) Webinar ID: 875 0949 7854 Passcode: 671624 International numbers available: <a href="https://lsrhs-net.zoom.us/j/87509497854">https://lsrhs-net.zoom.us/j/87509497854</a></p>
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**This meeting will also be available for public viewing via Comcast 9/Verizon 32, and at SudburyTV.org, on the educational channel. To provide public comment, please join the Zoom webinar.**

## AGENDA

<b>I. Call to Order</b>	
<b>II. Public Comment</b> This is an opportunity for members of the community to address the School Committee. Individuals will sign in for an opportunity to speak during the public comment. School Committee policy will allot each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues with the School Committee.	
	<b>Links</b>
<b>III. Student Senate Updates</b>	
<b>IV. METCO Program Report Updates</b>	
<b>V. Presentations</b> NOTE: Advisory Program presentation pushed to Fall, 2024	
<b>VI. Information and Discussion</b> <ul style="list-style-type: none"> <li>● Dates for LSSC Retreat &amp; First LSSC Meeting</li> <li>● Comparable Schools discussion</li> <li>● Leveling &amp; Transcript Update</li> <li>● Review of 2024-2025 LSSC Liaison &amp; Subcommittee Assignments List</li> </ul>	<ul style="list-style-type: none"> <li>● DRAFT: <a href="#">Comparable Schools</a> (updated 6/6/24)</li> <li>● <a href="#">2024-2025 LSSC Liaison &amp; Subcommittee Assignments</a></li> </ul>
<b>VII. Chairperson and Liaison Updates</b>	
<b>VIII. Teacher's Association Updates</b>	
<b>IX. Superintendent/Principal Updates</b> <ul style="list-style-type: none"> <li>● Superintendent's Recommendation for Associate Principal - Tim Jason</li> <li>● School Improvement Goals &amp; Superintendent Goals Time Frame</li> </ul>	

<p><b>X. Director of Finance and Operations Report</b></p>	<ul style="list-style-type: none"> <li>● <a href="#">RFP Contract Cleaning</a> <ul style="list-style-type: none"> <li>○ <a href="#">RFP Ranking Grid</a></li> </ul> </li> <li>● <a href="#">3rd Quarter Financial Report Summary</a> <ul style="list-style-type: none"> <li>○ <a href="#">Executive Summary by Major Category</a></li> </ul> </li> <li>● <a href="#">Preliminary Capital 2025-2026 Discussion</a></li> </ul>
<p><b>XI. Action Items</b></p> <ul style="list-style-type: none"> <li>● Approval of Minutes for Tuesday, April 2, 2024</li> <li>● Approval of Minutes for Tuesday, May 14, 2024</li> <li>● Vote to approve recommendation for Associate Principal</li> <li>● Vote to approve RFP - Contract Cleaning</li> <li>● Vouchers 1194-1214</li> </ul>	
<p><b>XII. Public Comment</b></p> <p>This is an opportunity for members of the community to address the School Committee. Individuals will sign in for an opportunity to speak during the public comment. School Committee policy will allot each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues with the School Committee.</p>	
<p><b>XIII. Calendar</b></p> <ul style="list-style-type: none"> <li>● Final Assessments <span style="float: right;">Tues. 6/11 - Fri. 6/14</span></li> <li>● Last Day of School for Students <span style="float: right;">Fri. 6/14</span></li> <li>● Teacher Workshop Day <span style="float: right;">Mon. 6/17</span></li> <li>● JUNETEENTH (Building <b>CLOSED</b>) <span style="float: right;">Wed. 6/19</span></li> </ul>	
<p><b>XIV. Executive Session</b></p> <ul style="list-style-type: none"> <li>●</li> </ul>	