

**LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT
SCHOOL COMMITTEE MEETING AGENDA (AMENDED)**

Tuesday, May 14, 2024

7:00PM

HYBRID

THE LINCOLN-SUDBURY SCHOOL COMMITTEE MEETING OF Tuesday, May 14, 2024
Flynn Building Town of Sudbury
[278 Old Sudbury Road, Sudbury, MA. 01776](https://www.townofsudbury.com/278/Old-Sudbury-Road-Sudbury-MA-01776)

HYBRID Meeting

7PM- Open Session- Silva Room- Executive Session maura_carty@lsrhs.net

On March 29, 2023, Ch. 107 of the Acts of 2022 was signed into law, extending certain pandemic-related policy measures. This bill authorized the continuation of remote meetings and public access under the Open Meeting Law and other remote meeting provisions (including for Massachusetts nonprofit corporations and Massachusetts public companies) until March 31, 2025. With that in mind, this Lincoln-Sudbury Regional School District Committee will be conducted as a hybrid meeting.

<p>You are invited to a Zoom webinar. When: May 14, 2024 07:00 PM Eastern Time (US and Canada) Topic: LS SC Webinar 5/14/24</p> <p>Please click the link below to join the webinar: 5/14/2024 Zoom Link Passcode: 671624 Or One tap mobile : +13052241968,,89800076831#,,, *671624# US +13092053325,,89800076831#,,, *671624# US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 669 444 9171 US Webinar ID: 898 0007 6831 Passcode: 671624 International numbers available: https://lsrhs-net.zoom.us/j/kcAeoOoAqX</p>	<p>Or Telephone: Dial(for higher quality, dial a number based on your current location): +1 305 224 1968 US +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 646 931 3860 US +1 929 436 2866 US (New York) +1 301 715 8592 US (Washington DC) +1 669 900 6833 US (San Jose) +1 689 278 1000 US +1 719 359 4580 US +1 253 205 0468 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 360 209 5623 US</p>
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This meeting will also be available for public viewing via Comcast 9/Verizon 32, and at SudburyTV.org, on the educational channel. To provide public comment, please join the Zoom webinar

AGENDA

I. Call to Order	
II. School Committee Reorganization	
<ul style="list-style-type: none"> ● Elect Chair ● Elect Vice-Chair 	
III. Public Comment	
<p>This is an opportunity for members of the community to address the School Committee. Individuals will sign in for an opportunity to speak during the public comment. School Committee policy will allot each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues with the School Committee.</p>	
	Links
IV. Student Senate Updates	
V. METCO Program Report Updates	
VI. Presentations	
<ul style="list-style-type: none"> ● Science Department Presentation <ul style="list-style-type: none"> ○ <i>Nicole Digenis - Science Department Coordinator</i> 	<ul style="list-style-type: none"> ● Science Department Presentation
VII. Information and Discussion	
<ul style="list-style-type: none"> ● LSSC Liaison & Subcommittee Assignments 	<ul style="list-style-type: none"> ● LSSC 2023-2024 Liaison & Subcommittee Assignments
VIII. Chairperson and Liaison Updates	
<ul style="list-style-type: none"> ● 	
IX. Teacher's Association Updates	
X. Superintendent/Principal Updates	
<ul style="list-style-type: none"> ● Student Opportunity Act ● Handbook language change (Disciplinary Procedures for Students with Disabilities - DESE Mandated) 	<ul style="list-style-type: none"> ● DESE Approved LS SOA plan 2024-2027 ● Handbook Change Language
XI. Director of Finance and Operations Report	N/A
XI. Action Items	
<ul style="list-style-type: none"> ● Approval of Minutes for Tuesday, April 2, 2024 	

- Approval of Minutes for Tuesday, April 23, 2024
- Vote to approve 2024 Student Opportunity Act submission
- Vote to Approve 2024-2025 Handbook Language Changes
- Vouchers 1179-1193

XII. Public Comment

This is an opportunity for members of the community to address the School Committee. Individuals will sign in for an opportunity to speak during the public comment. School Committee policy will allot each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues with the School Committee.

XIII. Calendar

- LS ACE Program Awards Ceremony @ 5pm in LS Cafeteria Wed. 5/15
- Cum Laude Induction Ceremony @ 6pm in LS Cafeteria Wed. 5/15
- LS Excel Program Awards Ceremony @ 7:00pm in LS Conf. Rm B Thurs. 5/16
- Community Sing Concert- "Carmina Burana" @ 7:30pm in LS Auditorium Thurs. 5/16
- LS Musicians' Union "Battle of the Bands" @ 7:00pm in LS Cafeteria Fri. 5/17
- Community Connections- "**Neuroscience of Addiction**" @ 6:30pm in LS Auditorium Mon. 5/21
- "WE ARE LS METCO" @ 6pm in LS Auditorium Tues. 5/22
- Senior Awards Ceremony @ 2pm in LS Auditorium Wed. 5/23
- Last Day for SENIORS Wed, 5/23

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| • Curtis (Chorus) Concert
@6pm in LS Auditorium | Thurs, 5/23 |
| • Memorial Day (NO SCHOOL) | Mon, 5/27 |
| • Senior Scholarship Ceremony
@ 6:30pm in LS Auditorium | Tues, 5/28 |
| • Senior Service Day | Wed, 5/29th |
| • NEXT LSSC meeting (REMOTE)
@ 7pm | Wed, 5/29th |

XIV. Executive Session

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