

**LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT**  
**SCHOOL COMMITTEE MEETING**  
**AGENDA (AMENDED)**  
**Tuesday, April 23, 2024**

**7:00PM**

**Remote**

On March 29, 2023, Ch. 107 of the Acts of 2022 was signed into law, extending certain pandemic-related policy measures. This bill authorized the continuation of remote meetings and public access under the Open Meeting Law and other remote meeting provisions (including for Massachusetts nonprofit corporations and Massachusetts public companies) until March 31, 2025. With that in mind, this Lincoln-Sudbury Regional School District Committee will be conducted as a remote meeting.

<p>You are invited to a Zoom webinar. When: Apr 23, 2024 07:00 PM Eastern Time (US and Canada) Topic: LS SC Webinar 4/23/24</p> <p><b>Please click the link below to join the webinar:</b> <a href="#">LSSC 4/23/24 Meeting Zoom Link</a></p> <p>Passcode: 671624 Or One tap mobile : +13126266799,,87568335255#,,, *671624# US (Chicago) +16469313860,,87568335255#,,, *671624# US Webinar ID: 875 6833 5255 Passcode: 671624 International numbers available: <a href="https://lsrhs-net.zoom.us/j/kfR9e25xD">https://lsrhs-net.zoom.us/j/kfR9e25xD</a></p>	<p>Or Telephone: Dial(for higher quality, dial a number based on your current location):</p> <ul style="list-style-type: none"><li>+1 312 626 6799 US (Chicago)</li><li>+1 646 931 3860 US</li><li>+1 929 436 2866 US (New York)</li><li>+1 301 715 8592 US (Washington DC)</li><li>+1 305 224 1968 US</li><li>+1 309 205 3325 US</li><li>+1 564 217 2000 US</li><li>+1 669 444 9171 US</li><li>+1 669 900 6833 US (San Jose)</li><li>+1 689 278 1000 US</li><li>+1 719 359 4580 US</li><li>+1 253 205 0468 US</li><li>+1 253 215 8782 US (Tacoma)</li><li>+1 346 248 7799 US (Houston)</li><li>+1 360 209 5623 US</li><li>+1 386 347 5053 US</li><li>+1 507 473 4847 US</li></ul>
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**This meeting will also be available for public viewing via Comcast 9/Verizon 32, and at SudburyTV.org, on the educational channel. To provide public comment, please join the Zoom webinar**

## AGENDA

### I. Call to Order

### II. Public Comment

This is an opportunity for members of the community to address the School Committee. Individuals will sign in for an opportunity to speak during the public comment. School Committee policy will allot each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues with the School Committee.

### Links

### III. Student Senate Updates

### IV. METCO Program Report Updates

### V. Presentations

- Science Department Presentation
  - *Nicole Digenis - Science Department Coordinator*
- Facilities Presentation
  - *Kevin Rossley - Facilities Manager*

- Addendum: Presentation has been postponed until 5/14/24
- [LSRHS Buildings & Grounds Presentation 4/22/24](#)

### VI. Information and Discussion

- Superintendent's Evaluation - 2023-2024

### VII. Chairperson and Liaison Updates

- Annual Regional District Election Results

### VIII. Teacher's Association Updates

### IX. Superintendent/Principal Updates

### X. Director of Finance and Operations Report

### XI. Action Items

- Approval of Minutes for Tuesday, April 2, 2024
- Vote to accept Superintendent Evaluation 2023-2024.
- Vouchers 1168-1178

## XII. Public Comment

This is an opportunity for members of the community to address the School Committee. Individuals will sign in for an opportunity to speak during the public comment. School Committee policy will allot each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues with the School Committee.

## XIII. Calendar

- Q&A for Senior families Wed. 4/24
- Racial Climate Group Meeting Wed. 4/24  
@6:45pm in LS Conference Room B  
([RCCG 4/24/24 meeting link](#))
- Global Scholars Capstone Fair Fri., 5/3  
@6:30pm in LS Cafeteria
- Sudbury Town Meeting May 6th-8th  
@7pm in LS Auditorium
- Spring Instrumental Concert Thurs. 5/9  
@7:30pm in LS Auditorium
- LSSC **NEXT** Meeting Sudbury Town Hall- Silva Room  
@7pm **HYBRID**
- LS ACE Program Awards Ceremony Wed, 5/15  
@ 5pm in LS Cafeteria
- LS Excel Program Awards Ceremony Thurs. 5/16  
@ 7:00pm in LS Conf. Rm B
- LS Musicians' Union "Battle of the Bands" Fri. 5/17  
@ 7:00pm in LS Cafeteria

## XIV. Executive Session

- To review and approve and vote to release or retain minutes from the following Lincoln Sudbury School Committee executive session meeting: August 29, 2023.