

**LINCOLN-SADBURY REGIONAL SCHOOL DISTRICT  
SCHOOL COMMITTEE MEETING  
AGENDA**

**Tuesday, October 24, 2023**

**7:00PM**

**Remote**

On March 29, 2023, Ch. 107 of the Acts of 2022 was signed into law, extending certain pandemic-related policy measures. This bill authorized the continuation of remote meetings and public access under the Open Meeting Law and other remote meeting provisions (including for Massachusetts nonprofit corporations and Massachusetts public companies) until March 31, 2025. With that in mind, this Lincoln-Sudbury Regional School District Committee will be conducted as a **remote** meeting.

<p>You are invited to a Zoom webinar. When: Oct 24, 2023 07:00 PM Eastern Time (US and Canada) Topic: LS SC Webinar 10/24/23</p> <p><b>Please click the link below to join the webinar:</b> <a href="https://lsrhs-net.zoom.us/j/84254538933?pwd=RG4yR2xHVjBMc1k2ZUdiN0RvZ3ZjQT09">https://lsrhs-net.zoom.us/j/84254538933?pwd=RG4yR2xHVjBMc1k2ZUdiN0RvZ3ZjQT09</a> <b>Passcode: 671624</b></p> <p>Or One tap mobile : +13126266799,,84254538933#,,,,*671624# US (Chicago) +16469313860,,84254538933#,,,,*671624# US</p>	<p>Or Telephone: Dial(for higher quality, dial a number based on your current location): +1 312 626 6799 US (Chicago) +1 646 931 3860 US +1 929 436 2866 US (New York) +1 301 715 8592 US (Washington DC) +1 305 224 1968 US +1 309 205 3325 US +1 669 444 9171 US +1 669 900 6833 US (San Jose) +1 689 278 1000 US +1 719 359 4580 US +1 253 205 0468 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US Webinar ID: 842 5453 8933 Passcode: 671624 International numbers available: <a href="https://lsrhs-net.zoom.us/j/kc5eCDPEOr">https://lsrhs-net.zoom.us/j/kc5eCDPEOr</a></p>
--	--

The meeting will also be available for public viewing via Comcast 9/Verizon 32, and at SudburyTV.org, on the educational channel. To provide public comment, please join the Zoom webinar.

## AGENDA

<b>I. Call to Order</b>	
<b>II. Public Comment</b>	
<p>This is an opportunity for members of the community to address the School Committee. Individuals will sign in for an opportunity to speak during the public comment. School Committee policy will allot each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues with the School Committee.</p>	
	<b>Links</b>
<b>III. Student Senate Updates</b>	
<b>IV. METCO Program Report Updates</b>	
<b>V. Presentations</b> <ul style="list-style-type: none"> <li>● LS Safety Council Presentation - <i>Lori Hodin &amp; Peter Elenbass</i></li> <li>● LS Enrollment Report - <i>Kirsteen Patterson</i></li> <li>● LS Class Size &amp; Staffing Report - <i>Leslie Patterson</i></li> <li>● Superintendent Goals</li> </ul>	<ul style="list-style-type: none"> <li>● <a href="#">LS Safety Council Presentation 10/24/23</a></li> <li>● <i>Presentation will be made available Monday 10/23</i></li> <li>● <i>Presentation will be made available Monday 10/23</i></li> <li>● <a href="#">2023-2024 Superintendent Goals</a></li> </ul>
<b>VI. Information and Discussion</b> <ul style="list-style-type: none"> <li>● School Committee Goals Updated Draft</li> </ul> <p>Outstanding Subcommittee &amp; Liaison Assignments:</p> <ul style="list-style-type: none"> <li>● Select members to District Agreement Subcommittee and Articulate Its Charge</li> <li>● Select liaison to the Racial Climate Community Group (RCCG)</li> </ul>	<ul style="list-style-type: none"> <li>● <a href="#">UPDATED DRAFT: LS School Committee Goals 2023-2024</a></li> <li>● Please find the <a href="#">LSSC Subcommittee Assignments here</a></li> </ul>
<b>VII. Chairperson and Liaison Updates</b>	
<b>VIII. Teacher's Association Updates</b>	
<b>IX. Superintendent/Principal Updates</b>	
<b>X. Director of Finance and Operations Report</b>	<ul style="list-style-type: none"> <li>● <a href="#">FY25 Budget Timeline Calendar-First Draft</a></li> </ul>

<p><b>XI. Action Items</b></p> <ul style="list-style-type: none"> <li>● Approval of Minutes for September 26, 2023</li> <li>● Approve Superintendent’s Goals</li> <li>● Approve School Committee Goals</li> <li>● Vouchers 1046-1064</li> </ul>	
<p><b>XII. Public Comment</b></p> <p>This is an opportunity for members of the community to address the School Committee. Individuals will sign in for an opportunity to speak during the public comment. School Committee policy will allot each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate or dialogue between individuals and the School Committee. It is an individual’s opportunity to express an opinion on issues with the School Committee.</p>	
<p><b>XIII. Calendar</b></p> <ul style="list-style-type: none"> <li>● SEPAC (virtual) kickoff meeting at 7:30pm <span style="float: right;">October 26, 2023</span></li> <li>● Community Connection: 5 Protective Factors for Addictions: (LS Cafeteria) at 7:30pm <span style="float: right;">October 26, 2023</span></li> <li>● MLK Sinister Spectacular School (LS Cafeteria) at 11am <span style="float: right;">October 28, 2023</span></li> <li>● Senior Dress-Up Day <span style="float: right;">November 1, 2023</span></li> <li>● Quarter 1 ends <span style="float: right;">November 2, 2023</span></li> <li>● Friends of Music “Piano Performance” (LS Auditorium) at 7pm <span style="float: right;">November 3, 2023</span></li> <li>● Daylight Savings <span style="float: right;">November 5, 2023</span></li> <li>● Election Day <span style="float: right;">November 7, 2023</span></li> <li>● Next LSSC Meeting (<b>Remote</b>) <span style="float: right;">November 8, 2023</span></li> </ul>	
<p><b>XIV. Executive Session</b></p> <ul style="list-style-type: none"> <li>● There will be no Executive Session</li> </ul>	