

**LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT COMMITTEE
AMENDED AGENDA
Tuesday, November 19, 2019**

- Conference Room B
LSRHS, Sudbury, MA 01776**
- 7:30pm**
- I. Call to Order**
 - II. Presentation**
Virginia Blake, Class Size and Staffing Report
MCAS and Accountability Presentation
 - III. Public Comment**
 - IV. Recognitions**
 - V. Student Representative Report**
 - VI. METCO Parent Representative Report**
 - VII. Teachers' Association Report**
 - VIII. Chairman's Report**
 - IX. Liaison Reports**
 - X. Superintendent/Principal Report**
 - XI. Director of Finance and Operations Report**
 - Enrollment Report
 - XII. Information and Discussion**
 - Superintendent/Principal Evaluation
 - XIII. Action Items**
 - Vouchers #1047-1053
 - XIV. Approval of Minutes**
 - Approval of Minutes for October 15, 2019
 - Approval of Minutes for October 29, 2019
 - XV. Other Business**
 - XVI. Calendar**

"Be More Chill" Fall Musical	November 20, 2019
Parent Coffee with Bella	November 21, 2019
Senior Citizen Thanksgiving	November 27, 2019
Thanksgiving Recess	November 28-December 1, 2019

Teacher Workshop	December 2, 2019
Choral Concert	December 5, 2019
Speech & Debate Tournament	December 7, 2019
LSSC Meeting	December 10, 2019
Instrumental Concert	December 12, 2019

XVII. Public Comment

XVIII. Executive Session

To discuss strategy with respect to contract negotiations with union and non-union personnel and/or litigation because to do so in public session would be detrimental to the District's position.

To review and approve executive session minutes related to collective bargaining, contract negotiations with union and non-union personnel and/or litigation issues because to do so in public session would be detrimental to the District's position.

XIX. Adjourn