# LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT COMMITTEE AGENDA

## Tuesday, March 19, 2019

LS Conference Room B Lincoln Sudbury Regional High School 390 Lincoln Road Sudbury, MA 01776

### 7:30 pm

- I. Call to Order
- I. Approval of Minutes
  - Approval of Minutes of February 26, 2019
  - Approval of Minutes of March 12, 2019
- II. Presentation
  - World Language Department (Joan Campbell)
  - Global Scholars Program (Sandy Crawford, David Grace and JK Park)
- III. Public Comment
- IV. Recognitions
- V. Student Representative Report
- VI. METCO Parent Report
- VII. Teachers' Association Report
- VIII. Chairman's Report
  - Transition Report #2 (Tri-District Collaboration)
  - Transition Report #3 (Finances)
  - IX. Liaison Reports
  - X. Superintendent/Principal Report
  - XI. Director of Finance and Operations Report

### **XII.** Information and Discussion

- LS Matters, Vol. 2018-19, Winter Issue
- LSSC Meeting Procedures revision
- Transition Report #1 (Technology computing infrastructure, and LSSC website)
- School Committee representative on Board of Trustees of Lincoln Public Library
- Regional School Finances

#### XIII. Action Items

- LSSC Meeting Procedures
- Drone Policy
- Vouchers #1096-1103

#### XIV. Other Business

#### XV. Calendar

ACA Choral Concert	March 20, 2019
Strategic Planning Subcommittee	March 22, 2019
MCAS	March 26-27, 2019
Parent Coffee with Bella Wong	March 28, 2019
LSSC Office Hours, Goodnow Library, Sudbury	March 27, 2019
FELS Talk	March 28, 2019
Mr. LS	March 29, 2019
Jazz Concert	April 4, 2019

#### XVI. Public Comment

#### XVII. Adjourn

### **XVIII.** Executive Session

- To discuss strategy with respect to contract negotiations with union and non-union personnel and/or litigation because to do so in public session would be detrimental to the District's position.
- To review and approve executive session minutes related to collective bargaining, contract negotiations with union and non-union personnel and/or litigation issues because to do so in public session would be detrimental to the District's position.
- To discuss the deployment of security personnel or devices, or strategies with respect thereto.