

**LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT
SCHOOL COMMITTEE MEETING
AGENDA
Tuesday, March 21, 2023**

7:00PM

Zoom

On July 16th, 2022, Ch. 107 of the Acts of 2022 was signed into law, extending certain pandemic-related policy measures. This bill authorized the continuation of remote meetings and public access under the Open Meeting Law and other remote meeting provisions (including for Massachusetts nonprofit corporations and Massachusetts public companies) until March 31, 2023. With that in mind the Lincoln-Sudbury Regional School District Committee will be holding this meeting virtually via Zoom.

You are invited to a Zoom webinar.
When: Mar 21, 2023 07:00 PM Eastern Time (US and Canada)
Topic: LS SC Webinar 3/21/23

Please click the link below to join the webinar:

<https://lsrhs-net.zoom.us/j/83384927647?pwd=bGYxVWFQZGlxdlBZYlJYNIkBL2ZRQT09>

Passcode: 671624

Or One tap mobile :

US: +19294362866,,83384927647#,,,,*671624# or
+13017158592,,83384927647#,,,,*671624#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 929 436 2866 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 646 931 3860 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833 or +1 689 278 1000 or +1 719 359 4580 or +1 253 205 0468

Webinar ID: 833 8492 7647

Passcode: 671624

International numbers available: <https://lsrhs-net.zoom.us/j/83384927647?pwd=bGYxVWFQZGlxdlBZYlJYNIkBL2ZRQT09>

The meeting will also be available for public viewing via Comcast 9/Verizon 32, and at SudburyTV.org, on the educational channel. To provide public comment, please join the Zoom webinar.

I. Call to Order

II. Presentations

- WWII/Cold War European Tour
 - Student travelers and faculty leaders
- Curriculum links to the Portrait of an LS Graduate
 - Virginia Blake, Director of Curriculum, Instruction and Assessment

III. Information and Discussion

Finalists for Superintendent/Principal position

IV. Student Senate Representative Report

V. METCO Program Report

VI. Teachers' Association Representative Report

VII. Chairperson and Liaison Updates

VIII. Superintendent/Principal Updates

IX. Director of Finance and Operations Report

X. Action Items

- Approval of Minutes for January 10, 2023
- Approval of Minutes for February 2, 2023
- Approval of Minutes for February 7, 2023
- Approval of Minutes for March 2, 2023
- Approval of Minutes for March 7, 2023
- Vouchers 1140-1147

XI. Adjourn to Executive Session (without return to open session)

The purpose of this session is designed to protect the rights and reputation of individuals, to discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual. The individual to be discussed in such executive session shall be notified in writing by the public body at least 48 hours prior to the proposed executive session; provided, however, that notification may be waived upon written agreement of the parties.

To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements; M.G.L. Ch268A - Conduct of Public Officials and Employees, Section 17.c and Section 23.(a) (3)

XII. Calendar

-Lincoln's Town Meeting	March 25, 2023
-Lincoln's & Sudbury's Annual Town Election	March 27, 2023
-LSSC Meeting (In-person)	April 4, 2023
-Good Friday (No School)	April 7, 2023
-April Vacation	April 17-21, 2023