

**LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT COMMITTEE  
AGENDA**

**Tuesday, June 12, 2012**

**6:00 p.m. Executive Session**

**Conference Room A**

**I. Executive Session**

For the purpose of discussing matters of collective bargaining because to do so in public session would be detrimental to the District.

**7:30 p.m. Public Session**

**Conference Room B**

**I. Call to Order**

**II. Approval of Minutes**

- May 29, 2012

**III. Public Comment**

**IV. Presentation**

- Alumni Survey
- Aramark

**V. Recognitions**

**VI. Student Representative Report**

**VII. Teachers' Association Report**

**VIII. METCO Representative Report**

**IX. Chairman's Report**

**X. Liaison Reports**

**XI. Superintendent/Principal's Report**

**XII. Information & Discussion**

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion. This meeting will be taped by Sudbury Cable TV for replay on the educational channels at future times. Consult the cable guide for a schedule of showings.

### **XIII. Action Items**

- **Other Business**
- **Bill Schedules**
- **Calendar of School Events**  
Tuesday      06-19-2012    7:30 pm    School Committee      Conf Rm B
- **Adjourn**

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