

**LINCOLN-SADBURY REGIONAL SCHOOL DISTRICT  
SCHOOL COMMITTEE MEETING**

**AGENDA**

**Tuesday, March 15, 2022**

**7:00 PM**

**Zoom**

On February 15, 2022, Governor Baker signed into law a new session law extending certain COVID-19 related measures. The new law, Chapter 22 of the Acts of 2022, includes an extension until July 15, 2022, of the remote meeting provisions of the Governor's March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law. With that in mind the Lincoln-Sudbury Regional School District Committee will be holding this meeting virtually via Zoom.

Please click the link below to join the webinar:

<https://srhs-net.zoom.us/j/83961956464?pwd=Z04vUXY4Umc3WU85R2QvemFacVFNZz09>

Passcode: 671624 Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 Webinar ID: 839 6195 6464 Passcode: 671624

International numbers available: <https://srhs-net.zoom.us/j/83961956464?pwd=Z04vUXY4Umc3WU85R2QvemFacVFNZz09>

The meeting will also be available for public viewing via Comcast 9/Verizon 32, and at SudburyTV.org, on the educational channel. To provide public comment, please join the Zoom webinar.

**. Public Comment** This is an opportunity for members of the community to address the School Committee. Individuals will sign in for an opportunity to speak during the public comment. School Committee Policy will allot each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues with the School Committee.

**II. Presentation**

- Phil James, History Department Coordinator

**III. Information and Discussion**

**IV. Student Representative Report**

**V. METCO Parent Representative Report**

**VI. Teachers' Association Report**

**VII. Chairperson and Liaison Reports**

- Superintendent/Principal Evaluation Committee
- LS outgoing email
- Tri district meeting
- School Committee day at LS

**VIII. Superintendent/Principal Report**

- Grade 8-9 Transition
- Transition to Mask Optional
- EDCO
  - Plan for administering the health insurance trust

**IX. Director of Finance and Operations Report**

- General updates

**X. Action Items**

- Vouchers 1093-2000

**XI. Approval of Minutes**

- Approval of minutes for March 1, 2022

**XII. Future Agenda Items**

- Transition to in-person meetings

**XIII. Public Comment** This is an opportunity for members of the community to address the School Committee. Individuals will sign in for an opportunity to speak during the public comment. School Committee Policy will allot each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues with the School Committee.

**XIV. Adjourn to Executive Session**

- To discuss strategy with respect to litigation because to do so in an open session may have a detrimental effect on the litigating position of the School Committee.
- To review and approve executive session minutes.

**XV. Calendar**

LS Pops Concert

March 17, 2022

Reality for Life Fair  
SERF College Fair  
Senior Show  
LSSC Meeting  
Jazz Concert

March 18, 2022  
March 19, 2022  
March 25, 2022  
March 29, 2022  
March 31, 2022