

**LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT COMMITTEE  
AGENDA**

**Tuesday, May 10, 2016**

**7:00 p.m. OPEN House Engineering/AP Art**

**7:45 p.m. Public Session  
Room B**

**L-S Conference**

- I. Call to Order**
- II. Approval of Minutes**
  - Approval of Minutes for April 26, 2016
- III. Presentation**
  - Global Scholar Program, JK Park and David Grace
- IV. Public Comment**
- V. Recognitions**
- VI. Student Representative Report**
- VII. Teacher's Association Report**
- VIII. Chairman's Report**
- VIII. Liaison Reports**
- IX. Superintendent/Principal's Report**
- X. Director of Finance and Operations' Report**
- XI. Information & Discussion**
- XII. Action Items**

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion. This meeting will be telecast by Sudbury TV, and will also be broadcast on the educational channels at future times. Consult the cable guide for a schedule of showings. A recording will be available for on-demand viewing at [SudburyTV.org](http://SudburyTV.org).

- Sign Vouchers #1040, 1041, 1042
- Sign Payroll 5/30/16
- Vote: Annual Appointments (Dist.Treasurer, Clerk, School Committee Secretary)
- FY17 Budget Revote after Town Meeting
- EDCO Collaborative Articles of Agreement Amendment

**XIII. Other Business**

**XIV. Calendar of School Events**

Cum Laude Banquet	May 11, 2016
Instrumental Concert	May 12, 2016
Tri-School Meeting	May 17, 2016
Community Sing	May 19, 2016
Rena FINDER	May 24, 2016
LS School Committee	May 24, 2016

**XV. Executive Session, if needed                      Superintendent’s Conference Room**

- To review and approve executive session minutes related to collective bargaining and/or litigation issues because to do so in public session would be detrimental to the District’s position
- To discuss strategy with respect to collective bargaining and/or litigation because to do so in public session would be detrimental to the District’s position

**XVI. Adjourn**

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