

**LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT COMMITTEE
AGENDA**

Tuesday, October 27, 2015

**7:00 p.m.
Room**

Superintendent's Conference

- I. Call to Order**
- II. Executive Session**
 - approving and reviewing executive session minutes related to collective bargaining and collective bargaining strategy because to do so in public session would be detrimental to the District's bargaining position

**7:30 p.m. Public Session
Room B**

L-S Conference

- I. Call to Order**
- II. Approval of Minutes**
 - Approval of Minutes for October 13, 2015
- III. Presentation**
 - Massachusetts Association of School Superintendents' Award
 - Student Services, Aida Ramos
- IV. Public Comment**
- V. Recognitions**
- VI. Student Representative Report**
- VII. Teacher's Association Report**
- VIII. Chairman's Report**
- VIII. Liaison Reports**

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion. This meeting will be telecast by Sudbury TV, and will also be broadcast on the educational channels at future times. Consult the cable guide for a schedule of showings. A recording will be available for on-demand viewing at SudburyTV.org.

- IX. Superintendent/Principal's Report**
- X. Director of Finance and Operations' Report**
- XI. Information & Discussion**
 - Updated Open Meeting Law Policies and Related Procedure, 1st Reading
- XII. Action Items**
 - Vote on LS School Committee Goals for 2015-2016
 - Sign Vouchers #1013, 1014, 1015
 - Sign Payroll 10/15/15
- XIII. Other Business**
- XIV. Calendar of School Events**

Senior Dress Up Day	October 30, 2015
End Quarter 1	November 6, 2015
LS School Committee	November 10, 2015
Veteran's Day	November 11, 2015
LS School Committee	November 24, 2015
- XV. Executive Session, if needed Superintendent's Conference Room**
 - approving and reviewing executive session minutes related to collective bargaining and collective bargaining strategy because to do so in public session would be detrimental to the District's bargaining position
- XVI. Adjourn**

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