

**LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT COMMITTEE  
AGENDA**

**Wednesday, October 22, 2014**

**6:30 p.m. Superintendent's Conference Room**

- I. Call to Order**
- II. Executive Session**  
For the purpose of discussing matters of collective bargaining because to do so in public session would be detrimental to the District.

**7:30 p.m. Public Session L-S Conference Room B**

- I. Call to Order**
- II. Approval of Minutes**
  - Approval of Minutes for October 7, 2014
- III. Presentation**
  - Education in Finland, Bella Wong
- IV. Public Comment**
- V. Recognitions**
- VI. Student Representative Report**
- VII. Teachers' Association Report**
- VIII. Chairman's Report**
- IX. Liaison Reports**
- X. Superintendent/Principal's Report**
- XI. Director of Finance and Operations**
  - Finance and Operations Update
  - Enrollment Report and 5-year Projection
  - FY15 Budget Status Update

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion. This meeting will be telecast by Sudbury TV, and will also be broadcast on the educational channels at future times. Consult the cable guide for a schedule of showings. A recording will be available for on-demand viewing at [SudburyTV.org](http://SudburyTV.org).

**XII. Information & Discussion**

**XIII. Action Items**

Warrants

**XIV. Other Business**

**XV. Bill Schedule**

**XVI. Calendar of School Events**

|                             |                      |
|-----------------------------|----------------------|
| Senior Dress Up Day         | October 31, 2014     |
| First Quarter Ends          | November 4, 2014     |
| LS School Committee Meeting | November 4, 2014     |
| Veteran's Day               | November 11, 2014    |
| LS School Committee Meeting | November 18, 2014    |
| Thanksgiving Recess         | November 27-28, 2014 |

**XVII. Executive Session**

For the purpose of discussing matters of collective bargaining because to do so in public session would be detrimental to the District.

**XVIII. Adjourn**

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