# LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT COMMITTEE AGENDA

## Tuesday, October 11, 2011

## 6:00 p.m. Public Session

#### **Conference Room A**

#### I. Executive Session

For the purpose of discussing matters of collective bargaining because to do so in public session would be detrimental to the District.

## 7:30 p.m. Public Session

Conference Room B

- I. Call to Order
- II. Approval of Minutes
  - October 4, 2011
- III. Public Comment
- IV. Recognitions
- V. Student Representative Report
- VI. Teachers' Association Report
- VII. METCO Representative Report
- VIII. Chairman's Report
- IX. Liaison Reports
- X. Superintendent/Principal's Report
  - Superintendent/Principal Goals
- **XI.** Information & Discussion
  - FATA Department Robotics Program and Donations
  - Review of School Committee Residency Policy
  - October 1 Enrollment Report

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion. This meeting will be taped by Sudbury Cable TV for replay on the educational channels at future times. Consult the cable guide for a schedule of showings.

- XII. Action Items
- XIII. Other Business
- XIV. Bill Schedules
- XV. Calendar of School Events

### XVI. Executive Session

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## XVII. Adjourn

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