

**LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT COMMITTEE**

**AGENDA**  
**Wednesday, March 2, 2011**

**Bistro 20**  
**120 Boston Post Road**  
**Sudbury, MA**

**5:00 p.m.**

**XI. Call to Order**

**XII. Dinner with Jonathan Landman, candidate for Superintendent/Principal**

**XIII. Recess**

**7:00 p.m.**

**Library**  
**Lincoln-Sudbury RHS**

**XIV. Interview with Jonathan Landman**

**XV. Executive Session**

The School Committee will meet in Executive Session for the purpose of discussing matters related to collective bargaining.

**XVI. Adjourn**

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.