

**LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT COMMITTEE
AGENDA**

Tuesday June 28, 2011

6:00 p.m. (Please note earlier time)

Conference Room B

- I. Call to Order**
- II. Approval of Minutes**
 - June 8, 2011
- III. Public Comment**
- IV. Recognitions**
- V. Teachers' Association Report**
- VI. METCO Representative Report**
- VII. Chairman's Report**
 - Subcommittee Assignments
 - School Committee/Administration Retreat
 - School Committee Calendar
- VIII. Subcommittee Reports**
- IX. Superintendent/Principal's Report**
- X. Information & Discussion**
 - Donations/Fundraising Policy
- XI. Action Items**
 - Vote to Establish a Health Insurance Trust Fund
 - Vote to Accept School Improvement Plan
- XII. Other Business**

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion. This meeting will be taped by Sudbury Cable TV for replay on the educational channels at future times. Consult the cable guide for a schedule of showings.

XIII. Bill Schedules

XIV. Calendar of School Events

XV. Executive Session

For the purpose of discussing matters of collective bargaining because to do so in public session would be detrimental to the District.

XVI. Adjourn

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