

**LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT COMMITTEE  
AGENDA**

**Monday, July 20, 2009**

**L-S Regional High School**

**Conference Room B**

**7:30 pm**

**Public Session**

**I. Public Comment**

**II. Approval of Minutes**

- June 30, 2009

**III. Recognitions**

**IV. Superintendent's Report**

**V. Information & Discussion**

- Public Hearing on School Choice
- Proposal for Donation of a Sand Volleyball Court
- Procedures for Public Records Requests
- School Committee Assignments

**VI. Action Items**

- Vote on School Choice
- Vote to Appoint Scott Carpenter to CASE Board of Directors
- Vote to Approve the Agreement between the School Committee and the L-S Teachers' Association

**VII. Executive Session**

**VIII. Calendar:**

**IX. Adjourn**