## **Sudbury Park & Recreation**

# Adaptive Sports & Recreation Program

### MARCH 2011

#### **IN THIS UPDATE:**

- Parent Power
- April Vacation: Adaptive Kayaking
- Sudbury Summer Inclusion Program:

Spots still available!

## CONTACT INFORMATION:

Anna Wood, M.S., CTRS/L Adaptive Sports & Recreation Specialist

WoodA@sudbury.ma.us

(P) 978.639.3257

(F) 978.443.1051

Park & Recreation/ Atkinson Pool Front Desk

978.443.1092

Inclement Weather Hotline

978.639.3233

www.inclusive.sudbury.ma.us

#### PARENT POWER MEETING

#### Monday, March 21

Parents, come on out on Monday, March 21 from 6-8pm to learn more about the adaptive sports and recreation program as well as recreation resources and facilities that are available to you here in Sudbury! Refreshments will be provided by the Sudbury Special Education Advisory Council

Where: Fairbank Community Center, Room 1
When: Monday, March 21<sup>st</sup> Time: 6:00p-7:00p Cost: FREE



#### **APRIL VACATION PROGRAM**

#### **Adaptive Kayaking**

Ready to get outside with your family and friends? Looking for something to do over April Vacation? Come try out our Adaptive Kayaking program! Want to learn more? Click here. **REGISTRATION IS OPEN!** 

DAY: Tuesday and Wednesday DATES: April 19-20

**COST:** \$62 (\$32 for companions without disability)

WHERE: Willis Pond, Sudbury

#### SUDBURY SUMMER INCLUSION PROGRAM



 Session 1:
 July 5-July 15
 \$355

 Session 2:
 July 18-July 29
 \$395

 Session 3:
 Aug 1- Aug 12
 \$395 \*FULL

 8:45am-3:00pm
 Monday-Friday
 Grades K-5

Sudbury Summer's inclusion program wants kids of *all abilities* to come and join in on the fun! Summer is a great time for your child to get out in the sun, make new friends, and to continue working on skills learned in school! The inclusion program strives to provide participants of all abilities with a well-equipped environment in which behavioral support, activity adaptations, and friendship facilitation are the main objectives.

THERE ARE STILL A FEW SLOTS LEFT IN SESSION 1 AND SESSION 2

Interested? Click here to learn more!

#### **SPRING BROCHURE COMING SOON!**

CLICK HERE TO REGISTER FOR ANY PROGRAM!