

Information and Application for Affordable Housing 490 Dutton Rd, Sudbury, MA 01776 2 Bedroom Unit, \$262,950 Offered on a First-Come First-Served Basis

This packet contains specific information for the 490 Dutton Rd, in Sudbury MA, including eligibility requirements, the selection process, and an application form. This unit is being offered on a First-come First-served basis – the first eligible applicant who submits a complete application is able to proceed to purchase.

This application is a first step in the application process and does not assure you a home. Applicants must secure approval for a mortgage loan, submit evidence of such approval together with the application, and be ready to buy.

Showings are by appointment only, and only after the application has been submitted.

Please contact Jen Pontes at the Regional Housing Services Office for any questions or to submit your application:

Jen Pontes Regional Housing Services Office 37 Knox Trail, Acton, MA 01720 (978) 287-1091 JenP@rhsohousing.org

Project description

490 Dutton Road is a duplex located at 490 Dutton Road in Sudbury MA.

This affordable 2-bedroom, 1 bath condominium contains 1,280 square feet of living space on two levels. The first floor includes a kitchen and a spacious dining room and living room. The second floor includes two bedrooms and a full bath. There is a driveway, backyard and large basement for storage. The refrigerator, stove, dishwasher, microwave and washer/dryer are included. This home has been completely renovated and updated with new cabinets and countertops, new flooring, fresh paint and appliances.

The gas hot water / heating system is forced hot water.

The purchase price is **\$262,950**. Owners are required also to pay property taxes, and the Sudbury 2023 fiscal year tax rate is \$15.77 per \$1,000 of valuation, or \$346/month. The condominium fee is currently \$135 per month, and the Condominium Association has rules and regulations for all owners that describe the operation of the condominium.

This property is part of the State's affordable housing, and is being offered at a discounted rate. As such, this and all future sales of the property will be in accordance with the guidelines in the Deed Rider that is attached to the unit. The deed restriction will protect the property in perpetuity using resale price limitations.

We invite you to read this information and submit an application, with the supplemental information. This application can be downloaded from the RHSO website and can be sent to you upon request.

The Regional Housing Services Office (RHSO) will act as the resale lottery agent for this unit on behalf of the Town of Sudbury. Please return the application to the RHSO at the address above and/or contact the RHSO with any questions.

Application Process Description:

- 1. The applications for this housing opportunity will be generally available, including on-line, in hardcopy at the Regional Housing Services Office, and sent to anyone interested in applying. Notice of the available unit will be advertised, and communicated widely through local, regional and state channels.
- 2. Applications are to be submitted with all required information. Applications can be mailed or dropped off at the address above. Applications that are dropped off should be placed in the big black metal mailbox outside the RHSO office building. Applications may also be emailed, or submitted via Dropbox (email Jenicia for link), but accompanying documentation should be compiled such that the total submission email/s has no more than 5 attachments, with the applicant consolidating the information. Applicants are encouraged to complete the checklist as an aide to the process. If you choose to email your application, please call the office to confirm we have received it we sometimes do not receive emails with very large attachments.
- 3. The first eligible household who submits a **complete application** with all of the required documentation will be given the opportunity to purchase. Applicants are encouraged to complete the checklist as an aide to the process.
- 4. The applicant's household size will be determined from the application, and the required number of bedrooms as indicated on the application. Priority shall be given to households requiring at least the number of bedrooms in the unit. Smaller households are welcome to apply.
- 5. The applicant's income will be verified and compared to the income limits published by HUD for the Boston Metropolitan Statistical Area. Income includes all income prior to any deductions from all adult household members, and are determined using the method as in the HUD Section 8 program defined at 24 CFR 5.609. An imputed income amount of 0.06% of assets will be added to income for assets over \$5,000. The most up-to-date income limits will be used, currently the 2023 limits:

1 person- \$82,950, 2 person- \$94,800, 3 person- \$106,650, 4 person- \$118,450, 5-person- \$127,950, 6-person- \$137,450

- 6. The household assets will be verified and compared to the \$75,000 maximum asset limit. Assets include but are not limited to all cash, cash in savings accounts, checking accounts, cash gifts, certificates of deposit, bonds, stocks, cryptocurrency, cash value of retirement accounts, value of real estate holdings and other capital investments. Equity from the sale of any home will be included with other household assets that cannot exceed a total of \$75,000.
- 7. Eligible applicants must be a First-time Homebuyer. This is further defined as a household that has not owned a home within three years preceding the application, with the exception of displaced homemaker, single parents and senior households (at least one household member is 55 or over).

A displaced homemaker is an individual who is an adult, who has owned a home only with a spouse, who is legally separated from a spouse, and who does not currently own the home previously owned with a spouse.

Single parents are individuals who owned a home with his or her partner or resided in a home owned by the partner and is a single parent (is unmarried or legally separated from a spouse and either has 1 or more children of whom the individual has custody or joint custody, or is pregnant);

Additional exceptions are made for households that owned a principal residence not permanently affixed to a permanent foundation.

- 8. Applicants will be reviewed in the order of completed applications received. Once an application is deemed complete by the Lottery Agent, the Lottery Agent will then determine initial eligibility and will notify the applicant of their status.
- After a buyer has indicated that they want to proceed, the MA Executive Office of Housing and Livable Communities (EOHLC), as the monitoring agent, will review the buyer's income, assets and other criteria before the buyer can proceed to purchase the unit.
- 10. Upon the satisfaction of the qualification requirements of both the Resale and Monitoring Agents, the qualified buyer is then able to move forward and execute the Purchase and Sale with the seller.
- 11. All potential buyers are encouraged to attend a First Time Homebuyer Class prior to closing. Organizations offering these classes can be found at <u>www.chapa.org</u>.

- 12. The winner will provide a \$1,000 deposit in the form of a certified or bank check upon the signing of a purchase and sale agreement. This is applied to the overall purchase amount.
- 13. There are specific closing and financing requirements for loans on these units, which are listed below. We strongly encourage households to apply through banks who are aware of the resale restrictions and guidelines for affordable housing programs. These banks will likely have access to additional first-time homebuyer programs that may be of great assistance and increase your buying power, such as the Massachusetts Housing Partnership's ONE Mortgage Program or MassHousing no-MI product. Current mortgage requirements include:
 - The loan must have a fixed interest rate through the full term of the mortgage.
 - The loan must have a current fair market interest rate.
 - The interest rate must be locked in not floating.
 - The buyer must provide a down payment of at least 3%, 1.5% of which must come from the buyer's own funds.
 - The loan can have no more than 2 points.
 - The buyer may not pay more than 38% of their monthly income for monthly housing costs.
 - Mortgage co-signers are not accepted.
 - Loans from non-institutional lenders will not be accepted.
- 14. The Fair Housing Act prohibits discrimination in housing because of Race or color, National origin, Religion, Sex, Familial status. An applicant who believes that they have been discriminated against in the buyer selection and sales process may contact: the Massachusetts Commission Against Discrimination; and/or the United States Department of Housing and Urban Development.
- 15. Disabled persons are entitled to request reasonable accommodation of rules, policies, or services, or reasonable modification of housing.
- 16. Resale process: The Monitoring Agent has up to 90 days after you give notice of your intention to sell the home to close on a sale to an Eligible Purchaser, or to close on a sale to a Monitoring Agent, or to a buyer that one of them may designate. This time period can be extended, as provided in the Deed Rider, to arrange for details of closing, to locate a subsequent purchaser if the first selected purchaser is unable to obtain financing, or for lack of cooperation.

AFFORDABLE HOUSING APPLICATION

Applicant Legal Name		Phone Num	Phone Number		
Address		City	State/Zip		
Email (pleas	e write legibly*)				
			ber		
Address		City	State/Zip		
Email (pleas	e write legibly*)				
*Note: Email	will be main method of com	munication. Please provide a	n email address and remember to write clearly.		
I learned of th	nis Housing Opportunity from (c	heck all that applies):			
Website:	Letter:	Advertisement:	Other:		
THIS APPL	ICATION IS NOT COMPLETE	IF NOT SUBMITTED WITH:			
	_ Completed application sigr	ned by all individuals over the a	ge of 18.		
	2022 tax returns, for every are not required. If you do not have cop	current or future person living i ies of your Federal tax returns, y	d, with W-2's and schedules for 2020, 2021 and in the household over the age of 18. State returns you must complete form 4506-T & submit to the IRS filing. Obtain a copy of the form at irs.gov.		
	_ Copy of five most recent co	onsecutive pay stubs.			
	members listed on the app pensions, unemployment c	lication, such as family support	nent amounts from all other sources of income of all , alimony, child support, Social Security benefits, pensation, disability and any other form of income. acome for 2022.		
	value including all bank act <i>On financial institution</i>		ets, including international assets, showing current ash life insurance policies, retirement accounts: <i>notation on the statement.</i>		
			over down payment and closing costs. These units end more than 38% of their monthly income for		
	_ Documentation regarding of	current interest in real estate, if	applicable.		
		ned and notarized, for any hous language "Under penalties of F	sehold member over 18 with no source of income, if Perjury."		
	_ No Child Support Statemen Perjury."	nt, signed and notarized, if app	licable, containing the language "Under penalties of		
	_ Gift Letter, signed by dono	r, if applicable, indicating that th	nere is no expected repayment of the gift.		

Household Information - List all members of your household including yourself. Number of Bedrooms Needed:

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Names of all Persons to Reside in Dwelling (First Name, Middle Initial, Last Name)	Relation to Head	Age	Date of Birth	Social Security Number
1				
2				
3				
4				
5				
6				
7				
Address:If Yes: Current assessment is \$ Outstanding mortgage is \$ Have you sold real estate or other property in the part	[provid	de statemei de statemei	nt from Town] nt from Lender]	
When: Addres	2			
Sales Price:, [Provi				
 Purchase Price plan: Purchase price is \$262,950 Amount and source of Down Payment: 				_
Amount and source of Gift:				_
Amount of Mortgage:				_
Available funds for Closing Costs:				_

Income - List all income of all members over the age of 18 listed on application to reside in the unit, such as wages, child support, Social Security benefits, all types of pensions, employment, Unemployment Compensation, Workman's Compensation, alimony, disability or death benefits and any other form of income; including rental income from property. Adults with no income are required to submit a notarized statement. If additional space is needed, please attach another sheet.

Please include a copy of last consecutive three months of pay stubs, for all salaried employed household members over 18.

#	Source of Income	Address/Phone# of Source	Amount per Year
1			
2			
3			
4			
5			

Assets - List all checking, savings accounts, CD's, stocks, bonds, retirement accounts, savings bonds and any other investments below. If additional space is needed, please attach another sheet. Household assets do not include necessary personal property.

Please include copies of last consecutive three months statements of all assets showing current value including all bank accounts, investment accounts, retirement accounts, on organization letterhead with all pages

#	Type of Asset	Bank/Credit Union Name	Account No	Value, Balance
1	Checking account			
2	Savings account			
3	Retirement account			
4	Other:			
5	Other:			
6	Other:			
7	Other:			

APPLICANT(S) CERTIFICATION

I/We certify that our household size is _____ persons, as documented herein.

I/We certify that our total household income equals \$_____, as documented herein.

I/We certify that our household has assets totaling \$_____, as documented herein.

I/We certify that the information in this application and in support of this application is true and correct to the best of my/our knowledge and belief under full penalty of perjury. I/We understand that false or incomplete information may result in disqualification from further consideration.

I/We certify that I am/we are not related to any party of this project.

I/we understand that it is my/our obligation to secure the necessary mortgage for the purchase of the home and all expenses, including closing costs and down payments, are my/our responsibility.

I/We understand that if I/we do not obtain a mortgage commitment and sign a purchase and sale agreement within forty-five days after the lottery, the unit will be offered to the next eligible applicant on the waiting list.

I/We understand the provisions regarding resale restrictions and agree to the restriction. You must notify the Monitoring Agent when you wish to sell. The unit cannot be refinanced without prior approval of EOHLC, as Monitoring Agent, no capital improvements can be made without the Monitoring Agent pre-approval; the unit must be owner's primary residence; the resale price is calculated according to the deed rider; and an increase in equity is very minimal to ensure affordability over time; the deed rider remains in effect in perpetuity. All prospective buyers are advised to review the deed rider with their own attorney to fully understand its provisions.

I/We have been advised that a copy of the Local Initiative Program Deed Rider is available from the RHSO, and on the EOHLC website: <u>https://www.mass.gov/files/documents/2017/10/16/lipdeedrider_0.pdf</u>.

I/We understand that if I/we are selected to purchase a home, I/we must continue to meet all eligibility requirements of the Lottery/Resale Agent and any participating lender(s) until the completion of such purchase. I/We understand that I/we must be qualified and eligible under any and all applicable laws, regulations, guidelines, and any other rules and requirements. I/We understand that the Lottery/Resale Agent makes no representation on the availability or condition of the unit.

Your signature(s) below gives consent to the Lottery/Resale Agent or its designee to verify information provided in this application. The applicant agrees to provide additional information on request to verify the accuracy of all statements in this application. No application will be considered complete unless signed and dated by the Applicant/Co-Applicant.

Applicant Signature

Co-Applicant Signature

THIS IS APPLICATION IS ONLY FOR THIS SPECIFIC UNIT.

Date

Date