

**Town of Sudbury ~ Finance Committee Meeting**  
**FY15 BUDGET HEARING**  
**Thursday – February 6, 2014**  
**Flynn Building - 7:30 PM**

## **AGENDA**

- Item 6: General business
- Approve meeting minutes
  - Transfers and other business
- Item 2: Presentation of FY14 Budget for Minuteman Regional High School
- Item 3: Presentation of FY14 Budget for Community Preservation Committee
- Item 4: Presentation of ESCO project by the Energy Committee
- Item 5: Capital Funding Committee Recommendations
- Item 6: Other Articles
- Item 7: Public Comments

Next regularly scheduled meeting is Monday, February 10 at 7:00 PM at Lower Town Hall.

*These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*