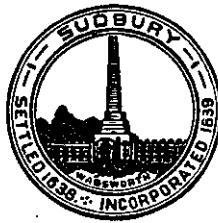


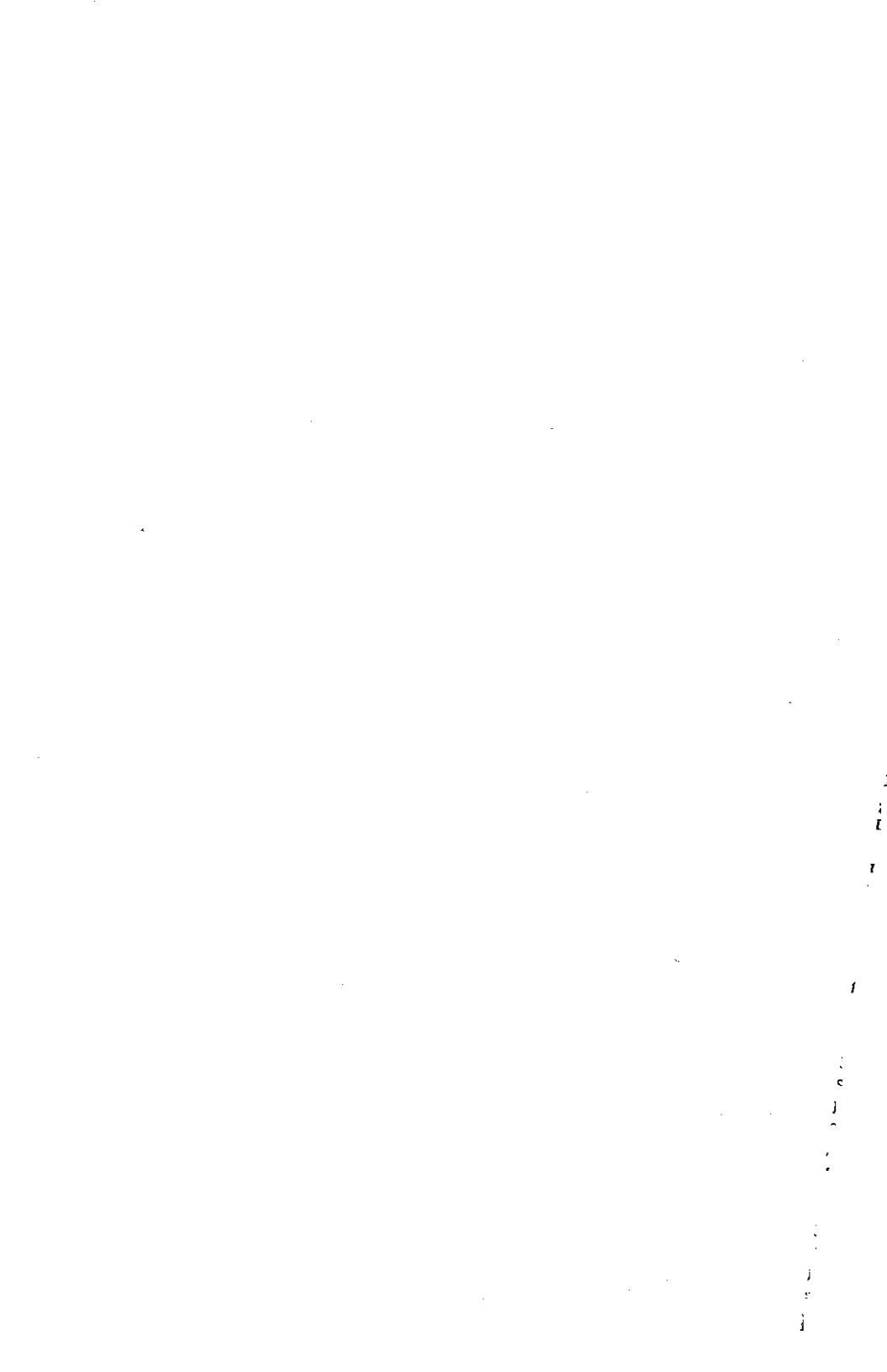
TOWN OF SUDBURY

REPORT
OF THE
FINANCE COMMITTEE



INCLUDING
WARRANT ARTICLES
FOR ANNUAL TOWN MEETING
1959

With Finance Committee's
RECOMMENDATIONS AND BUDGET



FINANCE COMMITTEE REPORT

Though your several viewpoints may differ, one can be sure that everyone will agree that the financial operations of the Town of Sudbury have developed to such an extent that many of the older and more familiar methods of conducting Town business must be revised. We have reached a point where sound business methods must be employed.

The operation of a town is a service business operated by the townspeople for the townspeople. Each individual may express his opinion, but he is not free to choose whether he does or does not wish a service. The wishes of the majority are supported by all through taxation. With new vitality we must direct our efforts into a study of Town affairs.

At present there are a number of committees analyzing the governmental functions of Sudbury with a view toward streamlining Town administration, analyzing specific problems, or forecasting the growth of Sudbury. The forecasts indicate a substantial increase in population, residential construction, school children, and business. Of increasing importance are the operating budgets of the Town and it would seem timely that we search for good business methods in surveying, organizing, deputizing, and supervising Town affairs. It is imperative that we organize our Town administration to meet the future. A critical, searching view ahead will assist everyone in this transition and guard the financial well being of the Town. Your views and support will be necessary since you and your neighbors are ultimately responsible for the condition of the Town.

Under our form of Town government, deputizing is effected by the election of officials. It is their duty to administer and supervise Town business. If a proper plan is drawn, their work load is decreased immeasurably and indecisions, resulting from lack of approval by the citizens in the interim between regular and special Town Meetings are eliminated. The expenditure of funds must be administered properly so that the services may be rendered for the least cost.

We, the Finance Committee of the Town of Sudbury, believe:

A. That basically the government of the Town of Sudbury is administered by a tireless, unselfish and public spirited group whose interests are for the Town and who receive no personal rewards other than approved salaries and the satisfaction of a job well done.

B. That there is an excellent corps of administrative personnel.

Further we believe:

1. That sound business methods must be employed.
2. That proper management is not only of prime importance but an economic necessity; and as far as possible the Finance Committee will devote its energies to making recommendations thereon.
3. That the majority of the offices are policy making and administrative in nature.
4. That in some instances the Town is being deprived of the talented services of its citizens who may be inclined to render services to the Town but, because of time required by many offices, cannot afford to commit themselves.
5. That with proper administrative personnel the decisions of the policy-making bodies of the Town can be efficiently effected, and a proper plan for channeling board or committee decisions must be devised.
6. That mechanical means of streamlining operations must be examined, evaluated and purchased.
7. That many minor improvements in business procedures can be adopted without cost to the Town.

We therefore recommend the following:

1. That the Town authorize the purchase of the book-keeping machine requested in the budget under Town Hall Office Equipment.
2. That adequate telephone service be installed for all personnel in the Town Hall offices.
3. That an architect or "office partitions" company appraise the Town Hall offices with respect to redesigning and renovating the various Town offices.
4. That travel vouchers be submitted under each budget where provision is made for travel expense.
5. That "clerical hire" be limited to one budgetary account only.
6. That "legal notices" and "legal expense" for General Government be limited to one budgetary account in future years.
7. That a ruling or article to the effect that all committees (unless specific provision is made therefor in the By-Law) shall expire as of the end of the following annual Town Meeting. If the work of the committee is not completed then the continuation of such committee shall be authorized by an article inserted in the warrant for the Town Meeting.

8. That all administrative personnel shall be under the direction of the Selectmen and/or to the extent that they may delegate their authority to the Chief Clerk. It shall be specifically understood that no official or committee shall impose any duties on administrative personnel without first consulting the Selectmen.

The following is a summary of the budgets considered by this committee and the recommendations thereon:

	1958		1959	
	<i>Appropriations and</i>		<i>Requested</i>	<i>Recommended</i>
	<i>Transfers</i>	<i>Expended</i>		
A. General Government	\$69,589.32	\$65,755.14	\$83,117.00	\$80,675.00
B. Protection Persons and Property	72,206.76	69,830.09	85,752.50	86,282.50
C. Health and Sanitation	17,003.00	13,216.79	17,205.00	16,705.00
D. Highways	66,975.00	65,257.67	65,075.00	65,275.00
E. Charities	31,800.00	31,800.00	34,800.00	34,800.00
F. Veterans' Benefits	3,650.00	3,607.92	5,250.00	5,250.00
G. Schools	610,644.49	602,179.09	756,927.31	755,227.31
H. Libraries	8,700.00	8,700.00	10,290.00	10,290.00
I. Parks and Recreation	3,700.00	2,472.12	8,550.00	7,950.00
J. Unclassified	32,284.98	29,250.94	41,625.75	58,140.00
K. Interest	27,050.00	25,789.66	36,945.00	36,945.00
Total	\$943,603.55	\$917,859.42	\$1,145,537.56	\$1,157,539.81
Maturing Debt	75,000.00	74,000.00	94,500.00	94,500.00

Comparison of Budgets (%)

	1955	1956	1957	1958	1959
A. General Government	7.0	6.2	6.8	6.0	7.0
B. Protection	8.4	8.7	8.0	7.8	7.5
C. Health	0.8	0.9	1.2	0.9	1.4
D. Highways	11.3	10.0	9.2	6.8	5.6
E. Charities	8.3	6.5	4.0	3.0	3.0
F. Veterans	0.8	0.4	0.5	0.5	0.5
G. School	56.6	61.1	64.8	66.2	65.2
H. Library	0.8	0.8	0.7	1.1	0.9
I. Parks	0.5	0.4	0.4	0.4	0.7
J. Unclassified	4.1	3.8	3.2	3.4	5.0
K. Interest	1.4	1.2	1.2	3.9	3.2
	100.0	100.0	100.0	100.0	100.0

For the convenience of the citizens, we have had the report of the Finance Committee inserted after each general budget category or article.

We, the Finance Committee of the Town of Sudbury, appreciate the cooperation and assistance of the citizens, elected officials, and department personnel.

Respectfully submitted:

CARLTON W. ELLMS

ROBERT NIMS

PETER REDING

ARTHUR SMITH, Secretary

EDWARD MOYNIHAN, Chairman

TOWN WARRANT

COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.



To either of the Constables of the Town of Sudbury:
Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Sudbury, qualified to vote in Town elections, to meet at the Town Hall in said Town on Monday, March ~~2, 1959~~ ⁶⁰ ~~1959~~, at ten o'clock in the forenoon; then and there to choose by official ballot in accordance with law, a Moderator, a Highway Surveyor, a Tree Warden, one member of the Park and Recreation Commission, one member of the Planning Board (to fill vacancy), all for one year; a Town Clerk, one Constable, one member of the Board of Selectmen, one member of the Board of Assessors, one member of the Board of Public Welfare, one member of the Goodnow Library Committee, one member of the Board of Health, one member of the School Committee, one member of the Lincoln-Sudbury Regional District School Committee, two members of the Parks and Recreation Commission, all for three years; two members of the Parks and Recreation Commission for two years; one member of the Planning Board for five years.

The polls will be open at ten o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are required to notify and warn the inhabitants of said Town qualified to vote in Town affairs to meet at the Center School Auditorium in said Town on Wednesday, March ~~4, 1959~~ ¹⁹⁶⁰, at half ~~past seven~~ o'clock in the evening, then and there to act on the following articles: P.O.

Article 1. To hear the reports of the Town Officers and Committees and act thereon.

^{2 - By L.A. W. Chang}
³ Article 2. To see if the Town will grant and appropriate or transfer from available funds the following sums or any other sums of money for any and all necessary Town purposes for the ensuing year, and to fix the salaries of all

elected officials for the year 1959 in accordance with the following schedule; pass any votes or take any action relative thereto.

	<i>Approp. and Transfers</i>	<i>Charges 1958</i>	<i>Requested 1959</i>	<i>Recom- mended 1959</i>
A. GENERAL GOVERNMENT				
1. Assessors, Salaries	\$2,400.00	\$2,400.00	\$2,400.00	\$2,500.00
			{ Chairman	900.00 }
			{ Clerk	800.00 }
			{ 3rd Member	800.00 }
2. Assessors, Expense	1,200.00	1,185.54	1,200.00	1,200.00
3. Assessors, Revaluation	5,350.00	5,350.00	5,000.00	4,000.00
4. Moderator	100.00	100.00	50.00	50.00
			(each meeting	10.00)
5. Selectmen, Salaries ..	1,080.00	1,080.00	1,380.00	1,600.00
			{ Chairman	600.00 }
			{ Clerk	500.00 }
			{ 3rd Member	500.00 }
6. Selectmen, Expense	200.00	200.00	200.00	200.00
7. Treasurer, Salary	1,680.00	1,680.00	3,000.00	2,300.00
8. Treasurer, Expense	250.00	250.00	250.00	250.00
9. Treasurer, Tax Title Expense	125.00	110.51	125.00	125.00
10. Town Clerk, Salary	2,500.00	2,500.00	2,700.00	2,800.00
11. Town Clerk, Expense	525.00	343.75	600.00	600.00
12. Registrars, Salaries ..	100.00	100.00	150.00	150.00
			(each member	50.00)
13. Registrars, Expense ..	1,500.00	1,283.44	1,700.00	1,400.00
14. Tax Collector, Salary..	2,800.00	2,800.00	5,000.00	3,600.00
15. Tax Collector, Expense	1,300.00	1,287.92	4,280.00	1,205.00
16. Clerk Hire	14,100.00	13,889.67	14,800.00	19,000.00
17. Town Accountant, Salary	1,500.00	1,500.00	1,620.00	2,100.00
18. Town Accountant, Ex- pense	150.00	93.24	150.00	150.00
19. Election and Town Meeting Expense	2,252.33	2,252.33	1,600.00	1,000.00
19A. Voting Equipment	—	—	—	600.00
20. Board of Appeals	275.00	161.36	275.00	275.00
21. Board of Appeals— Subdivisions	25.00	4.60	25.00	25.00
22. Legal and Legal No- tice Expense	4,194.55	3,339.09	4,500.00	4,800.00

	<i>Approp. and Transfers</i>	<i>Charges 1958</i>	<i>Requested 1959</i>	<i>Recom- mended 1959</i>
23. Office Supplies (Including Postage)	980.00	942.88	1,000.00	2,400.00
24. Planning Board Expense	500.00	217.83	500.00	500.00
25. Custodian Town Property — Expense	50.00	50.00	50.00	50.00
26. Town Hall Expense....	4,440.92	4,440.92	5,000.00	4,700.00
26A. Town Hall Repairs	1,600.00	717.98	1,000.00	.00
26B. Repairs to Haynes House	5,495.65	5,461.02	2,700.00	2,050.00
27. Finance Committee Expense	100.00	38.90	200.00	200.00
28. Office Equipment — Maintenance	525.00	434.09	525.00	525.00
29. Office Equipment — Purchase	1,178.48	1,178.48	8,917.00	8,300.00
30. Telephone Account.....	2,462.39	2,462.39	2,700.00	2,700.00
31. Engineer, Salaries	7,500.00	6,882.50	9,020.00	8,320.00
32. Engineer, Expense	950.00	948.50	300.00	800.00
33. Personnel Board	200.00	68.20	200.00	200.00
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	\$69,589.32	\$65,755.14	\$83,117.00	\$80,675.00

Under this section, the Finance Committee has made a study of the salaries of elected officials and has recommended such salaries as it considers fair and equitable. All salaries of non-elected personnel have been approved by the Personnel Board and the recommendations are in accordance therewith. With respect to the Clerk Hire Account, the recommendation in excess of the requested amount is primarily caused by accumulating in one account all clerical salaries rather than in various expense accounts.

Included in the request for Office Equipment Purchases, there is a request for a bookkeeping machine amounting to \$6,100.00. It is the opinion of this committee, that the use of this machine will expedite clerical work and will result in economies for the Town.

Office supplies have been increased to provide for printing the forms that will be required for the new bookkeeping machine.

Assessors Revaluation Account is inclusive of \$1,800.00 for additional services of the Assessors in correlating information obtained during 1958 on certain properties. The Finance

Committee recommends this figure on the basis of \$1.00 for each unit computed.

The amount of \$2,050.00 has been recommended for repairs to the Haynes House (the white wooden building adjacent to the Town Hall). This recommendation is based on the expenditure of \$1,500.00 for painting and glazing, cementing cellar floors and repairing gutters and drain pipes. These items are needed to preserve this structure, and as such are recommended by this committee. We recommend that the Selectmen determine from the townspeople by an article at the next Town Meeting whether this structure should be retained as a historical structure or should it be used as a Town office and janitor's residence. In either case, funds should be requested to complete the renovation of this building in a manner commensurate with its final use.

B. PROTECTION OF PERSONS AND PROPERTY

	Approp. and Transfers	Charges 1958	Requested 1959	Recom- mended 1959
1. Dog Officer, Salary	\$750.00	\$750.00	\$1,000.00	\$750.00
1A. Dog Officer Expense..	.00	.00	.00	500.00
2. Fire Department, Salaries	21,130.00	19,844.08	24,517.50	24,517.50
3. Fire Department, Expense	1,100.00	1,097.96	1,100.00	1,100.00
3A. Fire Department, Uniforms00	.00	200.00	200.00
4. Fire Department, New Equipment	3,140.00	3,122.70	3,100.00	3,100.00
5. Police Department, Salaries	26,612.00	26,596.78	33,450.00	33,625.00
6. Police Department, Expense	5,108.69	5,108.69	6,235.00	6,250.00
7. Police Department, Uniforms	405.05	377.71	420.00	420.00
8. Sealer of Weights & Measures	125.00	125.00	150.00	150.00
9. Hydrant Rental	5,355.00	5,355.00	6,000.00	6,090.00
10. Tree Department	3,000.00	2,996.69	4,000.00	4,000.00
11. Moth Department	500.00	359.21	.00	500.00
12. Elm Leaf Control and Dutch Elm	2,800.00	2,221.56	3,500.00	3,000.00
13. Radio	1,330.00	1,234.46	1,330.00	1,330.00
14. Civil Defense	701.02	490.78	600.00	600.00

	Approp. and Transfers	Charges 1958	Requested 1959	Recom- mended 1959
15. Building Inspector Expense	150.00	149.47	150.00	150.00
	\$72,206.76	\$69,830.09	\$85,752.50	\$86,282.50

The salaries recommended under this section have been approved by the Personnel Board. Minor reclassifications and additions have been made in some accounts. We recommend that the salary of the Tree Warden be \$16.00 per day and that actual transportation be reimbursed at the rate of 8¢ per mile.

C. HEALTH AND SANITATION

1. Animal Inspector	\$225.00	\$225.00	\$225.00	\$225.00
2. Board of Health, Ex- pense	1,300.00	482.45	4,980.00	4,980.00
3. Dental Clinic	1,500.00	983.93	1,500.00	1,500.00
4. Public Health Nurse, Salary	2,178.00	1,813.16	.00	.00
5. Mosquito Control	2,500.00	2,440.00	3,000.00	2,500.00
6. Town Dump	9,300.00	7,272.25	7,500.00	7,500.00
	\$17,003.00	\$13,216.79	\$17,205.00	\$16,705.00

The Finance Committee recommends \$16,705.00 and has recommended \$500.00 less than requested under Mosquito Control.

Although the position of Executive Health Officer has neither been approved by the townspeople, nor has the salary been established by the Personnel Board, a provision has been made therefor in the recommended budget. Included in the Board of Health Expense are salaries in the amount of \$3,680.00 of which \$2,500.00 is for the Public Health Nurse.

D. HIGHWAYS

1. Bridge Repair	\$200.00	\$0.00	\$200.00	\$200.00
2. Chapter 81 — Mainte- nance	9,125.00	9,125.00	9,125.00	9,125.00
3. Chapter 90 — Con- struction	4,250.00	4,250.00	4,250.00	4,250.00
4. Chapter 90 — Mainte- nance	1,500.00	1,500.00	2,000.00	2,000.00
5. General Highway	11,000.00	10,599.74	11,500.00	11,500.00
6. Snow and Ice Account	21,500.00	21,288.88	18,000.00	18,000.00

	<i>Approp. and Transfers</i>	<i>Charges 1958</i>	<i>Requested 1959</i>	<i>Recom- mended 1959</i>
7. Street and Traffic Lights	7,100.00	6,835.59	7,500.00	7,500.00
8. Road Machinery	8,500.00	8,358.46	7,500.00	7,500.00
9. Highway Surveyor, Salary	3,300.00	3,300.00	5,000.00	5,200.00
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	\$66,975.00	\$65,257.67	\$65,075.00	\$65,275.00

* Exclusive of State and County Funds

The Finance Committee recommends the amount of \$65,275.00. The salary of the Highway Surveyor, (being an elected position) has been studied by this committee and our recommendations are in accordance therewith. The recommendations hereunder represent Town funds only; the State and County contributions under Chapter 81 and Chapter 90 are not reflected in these recommendations.

E. CHARITIES

1. Aid to Dependent Children	\$2,500.00	\$2,500.00	\$2,500.00	\$3,500.00
2. Welfare Administra- tion	2,300.00	2,300.00	2,300.00	2,300.00
3. General Relief	2,000.00	2,000.00	2,000.00	2,000.00
4. Old Age Assistance...*	22,000.00	22,000.00	25,000.00	25,000.00
5. Disability Assistance..	3,000.00	3,000.00	3,000.00	2,000.00
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	\$31,800.00	\$31,800.00	\$34,800.00	\$34,800.00

* Exclusive of Federal Funds

The Finance Committee recommends the requested amount of \$34,800.00, which is the amount to be appropriated by the Town under this category. However, there are Federal Funds which will supplement this appropriation as evidenced in the expenditures shown in the Accountant's report for the year 1958.

F. VETERANS' BENEFITS

1. Veterans' Services	\$3,400.00	\$3,357.92	\$5,000.00	\$5,000.00
2. Veterans' Agent and Director, Salary	250.00	250.00	250.00	250.00
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	\$3,650.00	\$3,607.92	\$5,250.00	\$5,250.00

The Finance Committee recommends the amount of \$5,250.00 as requested.

	<i>Approp. and Transfers</i>	<i>Charges 1958</i>	<i>Requested 1959</i>	<i>Recom- mended 1959</i>
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G. SCHOOLS

1. Schools, Salaries and Expense	\$361,897.00	\$357,967.97	\$472,815.00	\$471,115.00
1A. School Outlays	5,762.00	5,357.91	11,975.00	11,975.00
2. School Renovation	12,903.00	12,903.00	.00	.00
3. School Rental	800.00	510.28	800.00	800.00
4. Out of State Travel..	300.00	103.08	300.00	300.00
5. Regional School	218,489.06	218,489.06	271,037.31	271,037.31
	<u>\$604,351.06</u>	<u>\$595,331.30</u>	<u>\$756,927.31</u>	<u>\$755,227.31</u>

The amount of \$755,227.31 is recommended by the Finance Committee. The decrease of \$1,700.00 in the general school budget has been approved by the School Committee. The above budgets have been reviewed on two occasions by the Finance Committee. The major increases in the budgets of the "Elementary School" and the Regional High School are in the category of teachers' salaries; in addition, some portion of this increase is attributable to increased school population and the new operations at the Fairbank Road School.

During the year 1958, the School Committee received certain Federal Funds and in the case of the elementary schools, these funds were applied to the renovation of the wooden school building at the Center. As of December 31, 1958, there was approximately \$3,500.00 of these funds unexpended. Inasmuch as similar funds will be received in 1959, it is the opinion of the Finance Committee, that the School Committee (which has complete jurisdiction over these funds) should apply these funds to reduce the budget under this section or apply the funds against special articles calling for additional renovations to the wooden school building at the Center.

The tentative apportionment of the Regional School Budget for the Town of Sudbury is \$271,037.31. This figure reflects approximately \$18,800.00 for construction aid and "extra aid to the region" as well as \$25,900.00 estimated operating surplus.

H. LIBRARIES

1. Goodnow Library	\$8,700.00	\$8,700.00	\$10,290.00	\$10,290.00
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The total estimated operating cost of the Goodnow Library for the year 1959 is \$12,790.00. This amount has been reduced by estimated income of \$1,300.00 from the Dog Tax and \$1,200.00 from trust fund income.

	Approp. and Transfers	Charges 1958	Requested 1959	Recom- mended 1959
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I. PARKS AND RECREATION

1.	Cemeteries and Memorial Parks	\$1,500.00	\$591.13	\$1,500.00	} \$1,700.00
1A.	Soldiers' Lots and Monuments	200.00	.00	200.00	
2.	Superintendent's Salary	700.00	700.00	1,200.00	600.00
3.	Cemeteries	700.00	580.99	700.00	700.00
4A.	Parks and Playgrounds Expense	—	—	4,000.00	3,000.00
4B.	Parks and Playgrounds Salaries	—	—	—	1,000.00
5.	Fourth of July Expense	600.00	600.00	950.00	950.00
		\$3,700.00	\$2,472.12	\$8,550.00	\$7,950.00

The recommended salary of the Cemetery Superintendent has been approved by the Personnel Board. The appropriation requested under Park and Playgrounds has been presented by the Park and Playgrounds Investigating Committee and contemplates the maintenance of two pools and seven play areas. The salaries under this category are provided for supervision and life guards.

J. UNCLASSIFIED

1.	Incidentals	\$600.00	\$279.96	\$300.00	\$300.00
2.	Print Town Report ...	2,500.00	2,262.46	2,500.00	2,500.00
3.	Reserve Fund	6,000.00	3,824.27	6,000.00	6,000.00
4.	Town Clock Care	65.00	65.00	65.00	65.00
5.	Memorial Day Expense	500.00	445.39	500.00	500.00
6A.	Insurance, Bldgs. in progress00	.00	.00	17,000.00
6B.	Insurance	20,800.00	20,519.98	29,993.00	30,000.00
7.	Bonding Expense	736.00	736.00	767.75	775.00
8.	Legion Hall Expense..	583.98	583.98	500.00	500.00
9.	Industrial Commission	500.00	.00	1,000.00	500.00
		\$32,284.98	\$29,250.94	\$41,625.75	\$58,140.00

The variance in the recommended figures is principally for insurance on buildings in progress. This provision is for insurance on the two school buildings which were voted at a prior Town Meeting. At this time, provision for this insur-

ance is indecisive and is contingent upon the general completeness of these units during the year 1959.

K. INTEREST (DEBT)

	<i>Approp. and Transfers</i>	<i>Charges 1958</i>	<i>Requested 1959</i>	<i>Recom- mended 1959</i>
1. Interest on Bonds and Notes	\$27,050.00	\$25,789.66	\$36,945.00	\$36,945.00
2. Debt Reduction	75,000.00	74,000.00	94,500.00	94,500.00

The schedule of interest and debt reduction has been presented by the Town Treasurer and is accepted by the Finance Committee. Provision has been made in these accounts for the latest construction — Fairbank Road School, but no provision has been made for contemplated structures which have been presented under special articles in the warrant.

Article 3. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1959, and to issue a note or notes therefor payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with Section 17, Chapter 44, General Laws; pass any vote or take any action relative thereto.

Submitted by the Treasurer.

Article 4. To see if the Town will vote to transfer the sum of \$20,000.00, or any other sum for Chapter 81 Highways from unappropriated available funds in the treasury to meet the State's share of the cost of the work, the reimbursements from the State to be restored, upon their receipt, to unappropriated available funds in the treasury; pass any vote or take action relative thereto.

Submitted by the Treasurer.

Article 5. To see if the Town will vote to transfer the sum of \$14,250.00, or any other sum, for Chapter 90 Construction from unappropriated available funds in the treasury to meet the State and County share of the costs of the work, the reimbursements from the State and County to be restored, upon their receipt, to unappropriated available funds in the treasury; pass any vote or take any action relative thereto.

Submitted by the Treasurer.

Article 6. To see if the Town will vote to transfer the sum of \$3,000.00, or any other sum, for Chapter 90 Maintenance from unappropriated available funds in the treasury to meet the State and County share of the costs of the work, the reimbursements from the State and County to be restored, upon their receipt, to unappropriated available funds in the treasury; pass any vote or take any action relative thereto.

Submitted by the Treasurer.

Article 7. To see what disposition will be made of the dog tax money for the year 1959; pass any vote or take action relative thereto.

Submitted by the Selectmen.

Finance Committee recommends transfer to Goodnow Library Account.

Article 8. To see if the Town will vote to grant and appropriate or transfer from available funds the sum of \$14,000.00, or any other sum, to purchase a new four-wheel drive tractor loader for the Highway Department; pass any vote or take action relative thereto.

Submitted by the Public Works Advisory Board and the Highway Surveyor.

The Finance Committee approves the purpose of this article. We understand (a) that the present dozer (which was originally purchased for town dump operation) is not suitable for highway work, (b) that it is the intention of the Highway Department to trade in this dozer and (c) that a firm trade-in figure of \$5,000.00 has been quoted. We recommend that bids under this article be accompanied by certified checks or performance bonds binding the bidder to proper performance.

Article 9. To see if the Town will vote to purchase land now owned by Donald Neelon and formerly a part of the Hosmer property in Sudbury Center and provide the sum of \$6,000.00 to cover the cost thereof; or take action relative thereto.

Submitted by the Board of Selectmen.

The Finance Committee reiterates its recommendations under Article 19 of the 1958 Annual Town Meeting.

"The Finance Committee agrees that if the total properties represented in the lands bounded by Old Sudbury Road and Concord Road mentioned under this article were being considered then the purchase would be feasible. There are two

properties however, bounded by Old Sudbury Road and Concord Road, which are not contemplated in this purchase. If it were possible to obtain options from the present owners of the two homes now on this corner piece of property and the correct price for the whole area could be determined, then it would appear more reasonable to consider the purchase of this property." Therefore, the Finance Committee does not recommend the article.

Article 10. To see if the Town will grant and appropriate, or transfer from available funds, the sum of \$400.00, or any other sum, for printing the Regulations of the Board of Health including Plumbing Regulations; pass any vote or take action relative thereto.

Submitted by Denn A. Crary, Clerk, Board of Health.

The Finance Committee approves the purpose of this article. It is our understanding that a fee will be charged for copies of the regulations.

Article 11. To see if the Town will vote to authorize the Board of Health to appoint one of their own members or some other person Executive Health Officer; or take action relative thereto.

Submitted by Denn A. Crary, Clerk, Board of Health.

Article 12. To see if the Town will vote to grant and appropriate, or transfer from available funds the sum of \$2,400.00, or any other sum, to purchase folding chairs and chair storage trucks for the Center School gymnasium; pass any vote or take action relative thereto.

Submitted by the Sudbury School Committee:

After discussion with the School Committee, it was agreed that no funds will be requested under this article. Tentatively, it is planned that the folding chairs and storage trucks requested under this article will be purchased in conjunction with the construction and equipping of new schools.

Article 13. To see if the Town will vote to raise and appropriate, or transfer from available funds the sum of \$130,000.00, or any other sum, to make alterations to and construct a passageway between the Junior High School and the Center Elementary School buildings; pass any vote or take action relative thereto.

Submitted by the Sudbury School Committee.

This article has been discussed with the School Committee and it has been agreed that a maximum of \$20,000.00 will be

requested under this article for the following repairs to the Center Elementary School (wooden building):

Cover Floors	\$1,000.00
Lavatories	2,000.00
Stair Treads, etc.	1,100.00
Entrance Doors	575.00
Lighting	1,000.00
Driveway Relocating	3,750.00
Plastering	2,400.00
Architect Fees	1,500.00
Sewing Room Fixtures, etc.	750.00
	<hr/>
Total Estimates	\$14,075.00
Unassigned	5,925.00
	<hr/>
Total	\$20,000.00

Article 14. To see if the Town will vote to grant and appropriate the sum of \$750.00, or any other sum, for the purchase of one mobile two-way radio set to be used by the Police Department; pass any vote or take action relative thereto.

Submitted by the Chief of Police.

The Finance Committee recommends this article. We have been informed by the Police Chief that this is an important piece of equipment for his department, and as such, we are in accord with the request.

Article 15. To see if the Town will vote to grant and appropriate, or transfer from available funds, the sum of \$6,495.00, or any other sum, for the purchase of two police automobiles to be used by the Police Department; pass any vote or take action relative thereto.

Submitted by the Selectmen.

The Finance Committee recommends the purchase of the two police automobiles under this article. This purchase will replace a 1956 police car and a 1958 station wagon, and past experience indicates that it is economical to replace police units yearly. This purchase is subject to public bid and final figures to be requested will be available at the Town Meeting. We recommend that bids under this article be accompanied by certified checks or performance bonds binding the bidder to proper performance.

Article 16. To see if the Town will vote to grant, appropriate or transfer from available funds the sum of \$4,100.00, or any other sum, for the purpose of extending the fire alarm system along the Hudson Road from Sudbury Center to Crystal Lake Drive and along Fairbank Road from the

Hudson Road to the Fairbank Road School, a total distance of about 2.7 miles; said funds to be used to defray the cost of the wire, pole, hardware, fire alarm boxes and labor; pass any vote or take action relative thereto.

Submitted by Albert St. Germain, Fire Chief.

The Finance Committee approves the purpose of this article. The purpose of the article is to continue a systematic plan of extending the fire alarm system throughout the Town. We understand that the next area contemplated under this plan is along Landham Road and funds therefor will be requested at the 1960 Town Meeting.

Article 17. To see if the Town will grant, appropriate or transfer from available funds the sum of \$1,500.00, or any other sum, for a Training Building for the Firemen's Association and Civil Defense; pass any vote or take action relative thereto.

Submitted by the Firemen's Association and Civil Defense.

The Finance Committee recommends this article. This building will be erected in Sudbury Center on a section of school property adjacent to the pond at the junction of Concord Road and Candy Hill Road. We understand that a specific land area has been allocated to this project with the approval of the School Committee and that it will be policed and maintained by the Fire and Civil Defense Departments.

Article 18. To see if the Town will vote to grant, appropriate or otherwise provide the sum of \$165,000.00, or any other sum, to erect a Police, Fire and Civil Defense Building on a tract of land, owned by the Town and situated on the easterly side of Nobscot Road; and for the purpose of completing plans and specifications, and the construction of said building and originally furnishing the same; pass any vote or take action relative thereto.

Submitted by the Permanent Building Committee.

The Finance Committee recommends the purpose of this article. We feel that it will accomplish the following:

1. *With the exception of the northern part of the Town, all other areas will be encompassed within a three-mile limit of an approved fire station, therefore giving properties in those areas lower insurance rates.*

2. *Proper Police Department facilities will be made available.*

3. *Proper Civil Defense facilities will be available.*

4. *Incidental to the above, space will be vacated in the Town Hall and made available for offices.*

The figure cited in this article is a preliminary estimate and a firm estimate will be submitted for consideration at the Town Meeting. In addition, it is expected that application will be made for Civil Defense matching funds.

Article 19. To see if the Town will vote to grant and appropriate or transfer from available funds the sum of \$2,000.00, or any other sum, for alterations at the Town Hall Office; pass any vote or take any action relative thereto.

Submitted by the Selectmen.

After discussion with the Selectmen, it was agreed that no funds would be requested under this article. It is anticipated that a general survey of office facilities shall be made and, in conjunction with the vacating of certain areas by the Fire and Police Departments, general renovations shall be deferred until new fire and police facilities are constructed.

Article 20. To see if the Town will vote to grant and appropriate or transfer from available funds the sum of \$6,000.00, or any other sum, for repairs and drainage on Old Lancaster Road from Goodman Hill Road to Pokonoket Avenue; pass any vote or take action relative thereto.

Submitted by the Highway Surveyor.

The Finance Committee has been informed that the road area cited in this article is legally a Town road. As such, the committee approves the purpose of this article.

Article 21. To see if the Town will vote to grant and appropriate or transfer from available funds the sum of \$500.00, or any other sum, for the Legal Notice Account; pass any vote or take action relative thereto.

Submitted by the Selectmen.

The Finance Committee has recommended funds for the purpose cited in this article under the General Government budget entitled "Legal Account." We therefore recommend that no funds be raised under this article.

Article 22. To see if the Town will vote the sum of \$600.00, or any other sum, to purchase a snow blower for use at the Town Hall; pass any vote or take action relative thereto.

Submitted by the Selectmen.

The Finance Committee does not recommend this article.

Article 23. To see if the Town will vote to grant and appropriate or transfer from available funds the sum of \$1,400.00, or any other sum, for the purchase of folding chairs for the Town Hall; pass any vote or take action relative thereto.

Submitted by the Selectmen.

The Finance Committee recommends \$1,400.00 under this article. We recommend that specifications be drawn and that the furnishing of chairs under this article be submitted to public bid. In addition, we recommend that bids under this article be accompanied by certified checks or performance bonds binding the bidder to proper performance.

Article 24. To see if the Town will vote to grant and appropriate, or transfer from available funds the sum of \$1,000.00, or any other sum, to cover expenses incurred in 1959 by the Permanent Building Committee in evaluating any parcel of land owned or hereafter purchased by the Town and proposed as a building site. Said sum to be spent under the jurisdiction of the Permanent Building Committee; pass any vote or take action relative thereto.

Submitted by Permanent Building Committee.

It is the understanding of the Finance Committee that the funds requested under this article will be used for borings, soil tests and other engineering service. The Finance Committee recommends this article.

Article 25. To see if the Town will grant and appropriate or transfer from available funds the sum of \$300.00, or any other sum for the Ancient Records Committee; pass any vote or take action relative thereto.

Submitted by the Committee.

Approved by the Finance Committee.

Article 26. To see if the Town will vote to rescind its previous vote with respect to the balance of \$2,000.00 unused of the loan authorized in Article 13 of the adjourned Annual Town Meeting March 14, 1955, the work for which this loan was authorized having been completed and there being no need for further borrowing under the article; pass any vote or take action relative thereto.

Submitted by the Town Accountant.

Article 27. To see if the Town will vote to change the term of office of the Town Treasurer from three years to one year as authorized by General Laws, Chapter 41, Section 1,

and that said term of one year shall begin at the annual election of officers in 1960; pass any vote or take action relative thereto.

Submitted by the Finance Committee.

Article 28. To see if the Town will vote to amend the Personnel Administration Plan as adopted at the Annual Town Meeting of March third as follows:

1. To add to the Classification and Salary Plan the position of Semi-Skilled Laborer at a rate of Minimum \$1.50 to \$1.85 Maximum per hour under the group heading PART TIME EMPLOYEES.

2. To add to the Classification and Salary Plan the position of Town Engineer under the Group I heading.

3. Under Section 2 *Personnel Board* change the expiration date of appointments to the board to the Annual Town Meeting rather than on December 31 as now stipulated. This section would then read as follows:

. There shall be a Personnel Board of five members, appointed by the Selectmen for a term ending at the close of the Annual Meeting 1961, two for a term ending at the Annual Town Meeting 1960 and one for a term ending at the close of the Annual Town Meeting 1959. Subsequently appointments shall be for three years, except that a vacancy shall be filled for the balance of the term in which it occurs.

4. To change the Classification and Salary Plan Group VIII as follows:

Separate the present classification Foreman-Mechanic to two classifications Foreman and Mechanic.

5. To remove the classification Superintendent of Cemeteries from Group VIII in the Classification and Salary Plan and to add the classification of Superintendent of Cemeteries to the Section headed PART TIME EMPLOYEES at annual salary of Minimum \$500 to Maximum \$800.

Pass any vote or take action relative thereto.

Submitted by the Personnel Board.

Article 29. To see if the Town will vote to amend Article IV of the By-Laws, section 5, by striking out the second paragraph thereof which reads as follows:

The Finance Committee shall hold a public hearing thereon. Notices of hearings to be posted not less than seven days previously in the same manner as notices for the Town Meetings, or take action relative thereto.

Submitted by Arthur Smith for the Finance Committee.

Article 30. To see if the Town will vote to amend Article IV of the By-Laws (Finance Committee) by striking out sections 1, 2, 3 and 4, and inserting in place thereof the following new sections:

Section 1. There shall be a Finance Committee consisting of seven legal voters of the Town, who shall be appointed by the Board of Selectmen as provided in Section 2. No elective or appointive Town officer or Town employee shall be eligible to serve on said committee.

Section 2. The Board of Selectmen shall within ten days of the effective date of this By-Law appoint three members to serve until the adjournment of the Annual Town Meeting in 1962, and two members to serve until the adjournment of the Annual Town Meeting in 1961; and two members to serve until the adjournment of the Annual Town Meeting in 1960; and thereafter at the adjournment of each Annual Town Meeting as the terms of office of such members shall expire, the Board of Selectmen shall appoint their successors for terms of three years. The terms of office of said members shall commence immediately upon qualification and shall expire upon the appointment of their successors. Said committee shall choose its own officers, and shall serve without pay; and shall cause to be kept a true record of its proceedings. Any vacancies which shall occur in the membership of said committee shall be filled by appointment by the Board of Selectmen, and the appointee shall serve for the balance of the term.

Section 3. If any member of the Finance Committee shall be absent for five consecutive meetings of said committee, except in case of illness, his office shall be declared vacant, and notice thereof shall be given to the Board of Selectmen who shall fill the vacancy caused thereby in the manner provided in Section 2. Pass any vote or take action relative thereto.

Submitted by William F. Hellmann.

Article 31. To see if the Town will vote to amend the vote adopted under Article 16 of the Warrant for the Annual Town Meeting of 1957 by striking out the first paragraph and inserting in its place the following new paragraph:

That the Town establish a Permanent Building Committee to be composed of five members to be appointed as follows: Two members to serve for the term of three years, one of whom shall be the chairman of the present School Building Committee who shall in the first instance be appointed by the Moderator, and the other shall be appointed by the Board of Selectmen; two members for the term of two years, one of whom shall be appointed by the Planning Board, and the other shall be appointed by the Moderator; and one member

for the term of one year who shall be appointed by the School Committee, and as their terms of office shall expire their successors shall be appointed for terms of three years by the officer, board or committee making the original appointment; and vacancies in said committee shall be filled in like manner. Pass any vote or take action relative thereto.

Submitted by Board of Selectmen.

Article 32. To see if the Town will vote to amend Article IX of the By-Laws (Zoning), Section 8, by striking out the words "the removal of sod, loam, sand, gravel and ledge for sale, except when incidental to and in connection with the construction of a building for which a permit has been issued by the Selectmen, or" and as amended such section will read as follows:

Section 8. The use of land for a cemetery, playground, picnic ground, for educational purposes or recreation field, shall be allowed only if the Board of Appeals shall rule that such use is not detrimental to the neighborhood. The provisions of this section shall not apply to the use of land by the Town for municipal purposes. Pass any vote or take any action thereon.

Submitted by the Selectmen.

Planning Board to report at the meeting.

Article 33. To see if the Town will vote to amend Article V (A) of the By-Laws by striking out Section 1 thereof and inserting in its place the following new section:

Section 1. No person, firm or corporation shall remove any sod, loam, sand, gravel and ledge from any land in the Town not in public use, except on that portion of the land on which a building or other structure is to be erected in accordance with a building permit previously issued to the owner of such land, and the installation of walks and driveways appurtenant to said building or structure, without first obtaining a permit therefor from the Board of Selectmen as provided in the following sections. Pass any vote or take any action relative thereto.

Submitted by the Selectmen.

Article 34. To see if the Town will vote to amend Section 1 of the Zoning By-Laws of the Town and amendments thereto by establishing a new Business District No. 16, and directing that the boundaries of the same be incorporated into the existing Zoning Map of the Town of Sudbury under the direction of the Board of Selectmen, as follows:

A certain area of land situated in the Town of Sudbury bounded and described as follows:

Beginning on the Southerly side of Boston Post Road at a point ten (10) feet east of the Easterly boundary of Highland Avenue, a private way, and running Easterly along Boston Post Road to a stone bound, twenty-nine and $\frac{36}{100}$ (29.36) feet; thence running S $64^{\circ} 19' 08''$ E by two courses, three hundred seven and $\frac{70}{100}$ (307.70) feet to a stone bound, and one hundred seventy and $\frac{20}{100}$ (170.20) feet to another stone bound; thence running S $78^{\circ} 18' 08''$ E along said Boston Post Road, five hundred ten and $\frac{11}{100}$ (510.11) feet to a brook; thence turning and running Southwesterly by said brook, five hundred sixty-three (563) feet more or less, to Nobscot Road; thence turning and running S $60^{\circ} 13' 55''$ W along said Nobscot Road, two hundred fifty-seven (257) feet more or less; thence running S $77^{\circ} 52' 55''$ W along said Nobscot Road, one hundred forty-two and $\frac{16}{100}$ (142.16) feet to land now or formerly of Hawes; thence turning and running N $40^{\circ} 31' 20''$ W by land of said Hawes, four hundred fifty-seven and $\frac{35}{100}$ feet; thence turning and running N $69^{\circ} 22' 50''$ W by land of said Hawes, five hundred fifty-four and $\frac{48}{100}$ (554.48) feet to a point ten (10) feet east of the Easterly boundary of said Highland Avenue; thence turning and running N $32^{\circ} 49' 12''$ E by land of Moulton, five hundred seventeen and $\frac{94}{100}$ (517.94) feet to the point of beginning. Containing fifteen and $\frac{17}{100}$ (15.17) acres, more or less. Pass any vote or take action relative thereto.

Submitted by Hazel R. Moulton.

Planning Board to report at the meeting.

Article 35. To see if the Town will vote to amend Article IX of the By-Laws (Zoning) by striking out Section 16 and inserting in a new section in place thereof as follows:

Section 16. Height Regulation. The limit of height of buildings, except as herein otherwise provided, shall be as follows:

In single residence districts and limited business districts: Two and one-half stories, not to exceed thirty-five feet to the ridge, except that schools and municipal buildings may contain three full stories, but not to exceed forty-five feet;

In business districts, shopping center districts: Two stories, not to exceed twenty-five feet at the highest point of the roof.

In limited industrial districts and industrial districts: Two stories, not to exceed thirty-five feet at the highest point of the roof.

The limit of height of buildings in feet shall not apply to chimneys, ventilators, skylights, tanks, bulkheads, penthouses, church spires and other accessory and structural parts of such buildings, if they are not used for living purposes;

except, that towers whether or not they are to be attached to any building may be erected in any district in the Town if a permit is granted by the Board of Appeals subject to such conditions and regulations as may be imposed by such board which shall include a provision that, in the event of the discontinuance of any such tower either by limitation of time, or otherwise, that the expense of the demolition and removal of all the component parts thereof from the land on which it may stand, shall be borne by the permittee, and, to insure the faithful performance of such provision the permittee shall furnish a surety company bond to the Town as obligee together with the owner of the land on which such tower may be erected, if it be not owned by the permittee, in a penal sum which shall not be less than the estimate cost of the demolition and removal of component parts as aforesaid, plus twenty-five percent; and said bond shall be in such form as shall be approved by the Town Counsel; pass any vote or take action relative thereto.

Submitted by the Selectmen.

Planning Board to report at the meeting.

Article 36. To see if the Town will vote to amend Section 1 of Article IX of the By-Laws (Zoning) by establishing a new Limited Industrial District, and directing that the same be incorporated into the existing Zoning Map of the Town of Sudbury under the direction of the Board of Selectmen, as follows:

Limited Industrial District No. 2.

Beginning at the intersection of the easterly line of Horse Pond Road with the southerly line of land owned by the Boston and Maine Railroad; thence easterly by land of said railroad to Limited Industrial District No. 1; thence southerly, easterly and southerly by said Limited District No. 1 to the Boston Post Road; thence westerly by the northerly side line of the Boston Post Road to the easterly side line of Horse Pond Road; thence northerly by the easterly side of Horse Pond Road to the point of beginning; provided, that there shall be no access to any part of this district from Horse Pond Road. Pass any vote or take action relative thereto.

Submitted by the Planning Board.

Article 37. To see if the Town will vote to amend the Building Code By-Law by adding under "C. Foundations," a new item, numbered 10, to read as follows:

"C. FOUNDATIONS

10. After the foundation of the building has been constructed, an engineer's or surveyor's plot plan shall be

furnished the Town Engineer. The plan shall show the size of the building, the shortest distance from each lot line to the nearest point of the building to that lot line and the shortest distance from the street line to the nearest part of the building to that street line. It must also show the width of the street at the point where the setback distance is given. This plan shall be made by an accredited engineer or land surveyor and include a statement that all distances are correct, such statement to be signed by the engineer or surveyor who prepared the plan." Pass any vote or take action relative thereto.

Submitted by the Building Inspector.

Article 38. To see if the Town will vote to appoint a committee to study the matter of taking over the Sudbury Water District and report their recommendations to the Town at a Town Meeting held on or before the next annual meeting; or take action relative thereto.

Submitted by the Selectmen.

Article 39. To see if the Town will vote to accept from Mrs. Marion H. Tucker the sum of \$160.00, the income to be used for the perpetual care of Lot No. 151, Town Cemetery, any balance of income to be used for general cemetery purposes; pass any vote or take any action relative thereto.

Submitted by F. Alvin Noyes, Superintendent.

Article 40. To see if the Town will vote to extend its street lighting system by installing one 1000 lumen light on a six-foot bracket at each of the following locations.

Pole No. 177/2 at dead end of Wilson Road

Pole No. 213/4 at corner of Meadowbrook Road and Meadowbrook Circle

Pole No. 213/6 at dead end of Meadowbrook Road

Submitted by Denn A. Crary.

Pole No. 18/9 on Boston Post Road

Submitted by Massachusetts Department of Public Works.

Pole No. 158/2 on Franklin Place

Submitted by Harvey N. Fairbank.

Pole No. 16/8 on Pokonoket Avenue

Submitted by William L. Hall.

Pole No. 63/6 at the intersection of Oakwood Avenue, and Great Lake Drive

Pass any vote or take action relative thereto.

Submitted by John T. Cox.

Approved by Public Works Advisory Board.

Article 41. To see if the Town will vote to dissolve the committee appointed at the Annual Town Meeting in 1953 to study the establishing of a public bathing beach; pass any vote or take action relative thereto.

Submitted by Abel Cutting.

Article 42. To see if the Town will vote to dissolve the committee appointed at the Special Town Meeting in September 1953, "to investigate the creating of an unpaid Board of Park, Cemetery and Playground Commissioners." Pass any vote or take any action relative thereto.

Submitted by Abel Cutting.

Article 43. To see if the Town will vote to continue the Committee on Town Administration, voted by the Town under Articles 49 and 80 of the Town Warrant, of March 9, 1955, for an additional year for the continuance of its studies, the results of which shall be reported back to the Town by the committee at the next annual Town Meeting; pass any vote or take action relative thereto.

Submitted by the Committee on Town Administration.

Article 44. To hear the report of the Selectmen relative to the laying out of the following named street, to wit: Pokonoket Avenue, extending northerly from the southerly side of lots numbered 13 and 14 on a plan to which reference is hereinafter made, a distance of approximately 752 feet, as shown on a plan on file in the office of the Town Clerk, prepared by Frank H. Andrews, C. E., dated January 3, 1955; and to see if the Town will vote to accept such street as and for a Town Way under the provisions of G. L. c. 82; and will authorize the Selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages thereof, and the cost of construction; direct how said money shall be raised; pass any vote or take any action relative thereon.

Submitted by the Selectmen.

Article 45. To hear the report of the Selectmen relative to the laying out of the following named street, to wit: Hollow Oak Drive from Brentwood Road easterly and south-easterly, a distance of 825 feet, more or less, as shown on a plan on file in the office of the Town Clerk compiled by Denn A. Crary from Subdivision of Lot No. 1 in Sudbury as shown on Land Court Plan No. 26827, Pending, Prepared by MacCarthy Engineering Service, September 7, 1956; and to see

if the Town will vote to accept such street as and for a Town Way under the provisions of G. L. c. 82; and will authorize the Selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages thereof, and the cost of construction; direct how said money shall be raised; pass any vote or take action relative thereto.

Submitted by Halper Homes, Inc.

Article 46. To hear the report of the Selectmen relative to the laying out of the following named street, to wit: Meadow Brook Circle, from Meadow Brook Road to land owned by Angie M. Wilson, a distance of 200 feet, more or less, as shown on a plan on file in the office of the Town Clerk, and entitled "Meadow Brook Circle Proposed for Acceptance Compiled by Denn A. Crary from Plan of Land in Sudbury, Mass., owned by Halper Homes, Inc., March 7, 1955, William J. Ford, C. E."; and to see if the Town will vote to accept such street as and for a Town Way under the provision of G. L. c. 82; and will authorize the Selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages thereof, and the cost of construction, direct how said money shall be raised; pass any vote or take any action relative thereto.

Submitted by Halper Homes, Inc.

Article 47. To hear the report of the Selectmen relative to the laying out of the following named street, to wit: Wilson Road southerly from Pratt Mill Road, a distance of 520 feet more or less, to land of Alfred W. Halper as shown on a plan on file in the office of the Town Clerk, and entitled, "Wilson Road Proposed Street Acceptance Plan Compiled by Denn A. Crary from Plan of Land, Sudbury, Mass. Owned by Halper Homes, Inc., April 16, 1957, William J. Ford, C. E."; and to see if the Town will vote to accept such street as and for a Town Way under the provisions of G. L. c. 82; and will authorize the Selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages thereof, and the cost of construction; direct how said money shall be raised; pass any vote or take any action relative thereto.

Submitted by the Halper Homes, Inc.

Article 48. To hear the report of the Selectmen relative to the laying out of the following named street, to wit: Brent-

wood Road easterly from Briar Patch Lane to land of Erickson, now or formerly, a distance of 600 feet, more or less, as shown on a plan on file in the office of the Town Clerk, compiled by Denn A. Crary from Subdivision of Lot No. 1 in Sudbury as shown on Land Court Plan No. 26827, Pending, prepared by MacCarthy Engineering Service, September 7, 1956; and to see if the Town will vote to accept such street as and for a Town Way under the provisions of G. L. c. 82; and will authorize the Selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages thereof, and the cost of construction; direct how said money shall be raised; pass any vote or take any action relative thereto.

Submitted by Halper Homes, Inc.

Article 49. To hear the report of the Selectmen relative to the laying out of Meadow Brook Road southerly and westerly from Willow Road, a distance of 820 feet, more or less, as shown on a plan on file in the office of the Town Clerk, and entitled "Proposed Street Acceptance Plan Compiled by Denn A. Crary from the Plan of Land in Sudbury, Mass. Owned and Developed by Halper Homes, Inc., March 7, 1957, William J. Ford, C. E."; and to see if the Town will vote to accept such street as and for a Town Way under the provisions of G. L. c. 82; and will authorize the Selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages thereof, and the cost of construction; direct how said money shall be raised; pass any vote or take any action relative thereto.

Submitted by Halper Homes, Inc.

Article 50. To hear the report of the Selectmen relative to the laying out of the following named street, to wit: Briar Patch Lane, easterly from Pratt Mill Road, a distance of 840 feet, more or less, as shown on a plan on file in the office of the Town Clerk compiled by Denn A. Crary from Subdivision of Lot No. 1 in Sudbury as shown on Land Court Plan No. 26827, Pending, Prepared by MacCarthy Engineering Service, September 7, 1956; and to see if the Town will vote to accept such street as and for a Town Way under the provisions of G. L. c. 82; and will authorize the Selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages thereof, and the cost of construction;

direct how said money shall be raised; pass any vote or take any action relative thereto.

Submitted by Halper Homes, Inc.

And you are required to serve this warrant by posting attested, printed copies thereof at the Town House, each public meeting house, railroad station and post office in said Town seven days at least before the time appointed for said election.

Hereof fail not and make due return of this warrant by your doing thereon to the Town Clerk, at or before the time of meeting aforesaid.

Given under our hands this ninth day of February one thousand nine hundred and fifty-nine.

HARVEY N. FAIRBANK,
LAWRENCE B. TIGHE,
FRANCIS W. TRUSSELL,
Selectmen of Sudbury.

Educational Material

U. S. POSTAGE

PAID

Permit No. 4
Sudbury, Mass.