



Town of Sudbury

Earth Removal Board

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<http://www.sudbury.ma.us/services/planning>

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AGENDA

EARTH REMOVAL BOARD

Monday, April 26, 2021
7:00 p.m.
Virtual Meeting

Please click the link below to join the virtual Meeting of the Earth Removal Board:

<https://us02web.zoom.us/j/88513098677>

For audio only, call the number below and enter the meeting ID on your telephone keypad.

Call in Number: **978-639-3366** or **470 250 9358**

Meeting ID: **885 1309 8677**

1. Public Hearing Case 21-01 – NSTAR Electric Company d/b/a Eversource Energy, Petitioner, and Massachusetts Bay Transportation Authority (MBTA), Owner, for a Permit under the provisions of Article V(A) of the Town Bylaw, to allow removal of approximately up to 24,133 cubic yards of classified industrial and residential material, classified as Type A, Type B-1, and C-1 at 183 Boston Post Road and the MBTA Corridor, Sudbury-Hudson Transmission Reliability and Mass Central Rail trail Project, property shown on Town Assessor Map K10-0014, K11-5000, K09-5000, K08-5000, K07-5000, J06-5000, J05-5000 and H03-5000.
2. Approval of Minutes
3. Administrative Report

These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

In light of the ongoing COVID-19 outbreak, Governor Baker issued an emergency Order on March 12, 2020, allowing public bodies greater flexibility in utilizing technology in the conduct of meetings under Open Meeting Law. The Town of Sudbury greatly values the participation of its citizens in the public meeting process, but given the current circumstances and recommendations at the local, state and federal levels to limit or avoid public gatherings, including Governor Baker's limitations on gatherings, together with the present closure of Sudbury public buildings to the public, the Town has decided to implement the "remote participation" procedures allowed under Governor Baker's emergency Order.