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## **Sudbury Commission on Disability Meeting Agenda**

**Wednesday, October 4, 2023 7:30 – 9:30 PM**

**Join URL:** <https://zoom.us/j/86958120920>

**Meeting ID:** 869 5812 0920

**Dial-in:** 978-639-3366 or 470-250-9358

### **Open Meeting (5 minutes)**

1. Convene with quorum. Roll call, read protocols
2. Select minutes recorder (Rota: Cheryl, Liesje, Cam, Karyn, Bessie)
3. Public Comment

### **Updates (25 minutes)**

1. (10 mins) Update: Transportation Committee (Bessie) and Sudbury Housing Production Plan (Liesje)
2. (5 mins) Upcoming Town Meetings: Town Forum (Cam will attend) 10/12/23 and Special Town Meeting: 10/23/23. Fall Fest was canceled due to weather - potential Spring reschedule
4. (10 mins) Financials: Overview (Liesje)

### **Action Items/Discussion (45 minutes)**

1. (10 mins) Review and approve meeting minutes from Sept 6, 2023 (Bessie).
2. (5 mins) Disability Awareness and Resources: October
  - National Disability Employment Awareness Month: <https://www.dol.gov/agencies/odep>
  - Down Syndrome Awareness Month: <https://ndss.org/down-syndrome-awareness-month>
  - (Watch) White Cane Awareness Month: 30 second video from Massachusetts Commission for the Blind: <https://youtu.be/WkA2bUC5Zpg>
3. (15 mins) Accessible Trick or Treat Update (review press release) and Fundraising Update (Karyn and Cam)
4. (15 mins) Discussion, Vote, Next Steps: Lisa Drennan of Merge - Diverse Abilities Inclusion Consulting

### **Close Meeting (10 minutes)**

1. Future Agenda Items and decide on some next month meeting topics: see list below
2. Review Action Items and Confirm Next Mtg Date for November and December (invite Sandra Duran to attend and give update)
3. Adjourn

### **Running List of Future Agenda Items - Review at Meetings and Edit List as Needed**

- 1.) Transition Plan Sub Committee - keep this or move to full group?
- 2.) Finances: Income and Parameters for Expenses
- 3.) Goals and action items generated by goals and initiatives
- 4.) Events
- 5.) Review member terms in March (member terms go through May)

These agenda items are those reasonably anticipated by the Commission to be discussed at the meeting. Not all items listed may in fact be discussed and other related items, not listed, may also be brought up for discussion to the extent permitted by the Open Meeting Law.

### **Supporting Materials Provided**

List what we anticipate will be presented/referred to. In minutes a complete list is required.