## **Town of Sudbury Commission on Disability**

October 21, 2019 10 A.M. to 12:00 p.m. Flynn Building (Silva Room) 278 Old Sudbury Road, Sudbury, MA 01176

## **AGENDA**

- 1. Selection of Meeting Recorder.
- 2. Review and approval of minutes of meetings on July 8, July 29, and September 23.
- 3. Fifth Annual Disability Summit Summary Report
- 4. Public Forum
- 5. Updates: Vocational Technical High School, Transportation Committee, Master Plan Steering Committee (Transportation Forum), Adaptive Equipment Group, Town Hall Project
- 6. Process to follow when direct contact is made by a member of the public outside of the regular COD communication channels
- 7. Discussion and adoption of 2019 -2020 COD goals and objectives.

These agenda items are those reasonably anticipated by the Chair of the Commission to be discussed at the meeting. Not all items listed may in fact be discussed and other related items, not listed, may also be brought up for discussion to the extent permitted by the Open Meeting Law