



# Town of Sudbury

## Community Preservation Committee

cpc@sudbury.ma.us

Flynn Building  
278 Old Sudbury Road  
Sudbury, MA 01776  
978-639-3387  
Fax: 978-639-3314

www.sudbury.ma.us/cpc

### CPC MINUTES

NOVEMBER 1, 2023

### VIRTUAL MEETING

**Members Present:** Chair Sherrill Cline, Vice Chair Kirsten Roopenian, Jan Costa, Dave Henkels, Jennifer Roberts, Lynne Remington

**Members Absent:** Justin Finnicum, Mara Huston, and Colin Wang

**Others Present:** Community Preservation Committee Coordinator Ryan Poteat

At 7:27 PM, Ms. Cline called the meeting to order.

#### **Review of applicant's responses to questions asked and assign hearing dates:**

##### *Bruce Freeman Rail Trail – Phase 3 – Design and Construction*

- Application will be amended from \$250,000 to \$ approximately 750,000
  - There was a discussion on the money spent on other phases
- Public Hearing Date: December 6, 2023

##### *Parkinson's Field Driveway Access Improvements*

- There was a discussion if Ti-sales was involved with this request
- Public Hearing Date: December 6, 2023

##### *Community Garden Improvements – Lincoln Meadows and Broadacres Farm*

- Modify the application so it does not reflect historical.
  - Ms. Roberts believes there should be a broader conversation regarding Broadacres with multiple departments, committees and boards.
  - There was a conversation regarding well fees and if it would cover the maintenance of the wells
- Public Hearing Date: November 15, 2023

##### *Hop Brook Watershed Water Chestnut Remediation*

- No questions at this time
- Public Hearing Date: December 6, 2023

##### *Housing Trust Allocation*

- Needed additional information about intended use of \$1,050,000 ask, what their financial projections were for FY 24 and FY 25, and the balance of funds in the home preservation program.
- Public Hearing Date: December 6, 2023

##### *Sudbury Housing Authority-Redevelopment of 21 Great Lake Drive and 8 Oakwood Ave.*

- Will be reconstructed from single family to duplexes
- Public Hearing Date: November 15, 2023

*Regional Housing Services Office Membership Fee*

-Nothing at this time

Public Hearing Date: November 15, 2023

*Wayside Inn Road Bridge*

-What makes up the difference of \$200,000 from the original request (2019) until now.

-Need more information, letters of support, documentation from Historic Districts Commission

Public Hearing Date: November 15, 2023

**Review/Approval of Outstanding Meeting Minutes if presented**

Ms. Remington made a motion to approve the minutes from October 18, 2023. Ms. Costa seconded the motion. Roll Call Vote: Ms. Cline – Aye, Ms. Roopenian – Aye, Ms. Costa – Aye, Mr. Henkels – Aye, Jennifer Roberts-Aye and Lynne Remington – Aye.

**Review of Scheduled Meetings**

- Wed, November 15, 2023 (7:00 pm)      Public Hearing
- Wed, December 6, 2023 (7:00 pm)      Public Hearing
- Wed, December 20, 2023 (7:00 pm)
- Wed, January 3, 2024 (7:00 pm)
- Wed, January 17, 2024 (7:00 pm)
- Wed, January 31, 2024 (7:00 pm)      If necessary

**Administrative Report if presented**

Nothing to report at this time

The meeting was adjourned at 8:38 PM.