

## Town of Sudbury

## **Community Preservation Committee**

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www.sudbury.ma.us/cpc

## **AGENDA**

## Wednesday, December 20, 2023 7:00 PM Virtual Meeting

Pursuant to Chapter 107 of the Acts of 2022, this meeting will be conducted via remote means. Members of the public who wish to access the meeting may do so in the following manner:

Please click the link below to join the virtual Community Preservation Committee Meeting: <a href="https://us02web.zoom.us/j/83946212726">https://us02web.zoom.us/j/83946212726</a>

For audio only, call the number below and enter the Meeting ID on your telephone keypad: Call in Number: 978-639-3366 or 470-250-9358

Meeting ID: 839 4621 2726

- Deliberation and Potential Vote on Applications Submitted for May 2023 Annual Town Meeting:
  - Housing Authority Allocation
  - Regional Housing Services Office Membership Fee
  - o Lincoln Medows/Broadacres Community Garden
  - Wayside Inn Bridge
  - Hop Brook
  - o Parkinson's Field Driveway
  - o Bruce Freeman Rail Trail Phase III
  - Housing Trust Allocation
- Future Meeting Schedule:
  - Wednesday, January 3, 2024 Final Votes and Begin Warrant Articles
  - o Wednesday, January 17, 2024 Finish Warrant Articles
- Approval of Outstanding Meeting Minutes, if presented
- Administrative Report

These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

If you have questions, please contact Ryan Poteat, Community Preservation Coordinator, at 978-639-3388, or email <a href="mailto:poteatr@sudbury.ma.us">poteatr@sudbury.ma.us</a>, or Community Preservation Committee at <a href="mailto:cpc@sudbury.ma.us">cpc@sudbury.ma.us</a>.